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# JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-FIRST ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

## DIOCESE OF NEW HAMPSHIRE,

HELD IN

## GRACE CHURCH, MANCHESTER,

WEDNESDAY, SEPTEMBER 28, 1881,

AND OF THE

## SPECIAL SESSION

HELD IN

## ST. PAUL'S CHURCH, CONCORD,

NOVEMBER 8, 1881.

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## SEPTEMBER 28, 1881.

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Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. ROBERT A. BENTON, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. JOHN B. RICHMOND, Dover.

Rev. LORENZO SEARS, Rector of Grace Church, Manchester.

Rev. WM. B. T. SMITH, Rector of Union Church, West Claremont.

Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord.

Rev. HENRY FERGUSON, Claremont.

Rev. JACOB LEROY, Priest in charge of Church of the Good Shepherd, Nashua.

Rev. ROBERT M. BERKELEY, Rector of St. Luke's Church, Charlestown.

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Rev. HENRY A. PARKER, Rector of Christ Church, North Conway.

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Rev. THOMAS G. VALPEY, Master in St. Paul's School, Concord.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

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Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. A. B. CRAWFORD, Rector of St. James's Church, Keene.

Rev. LUCIUS WATERMAN, Rector of Trinity Church, Tilton.

Rev. HERBERT A. REMICK, Priest in charge of St. Matthew's Church, Goffstown.

Rev. CHARLES P. PARKER.

Rev. FREDERICK M. GRAY, Rector of Holderness School for Boys, and of Trinity Church, Holderness, and St. Mark's, Ashland.

Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord.

Rev. WM. H. BURBANK, Missionary in St. Luke's Mission, Woodsville.

Rev. WILLIAM LLOYD HIMES, Minister of the Church of St. John the Baptist, Wolfeborough Junction.

Rev. CHARLES STUART HALE, Rector of Trinity Church, Claremont.

Rev. E. P. LITTLE, Priest in charge of St. Paul's Church, Lancaster.

Rev. FREDERICK C. COWPER.

Rev. NORMAN H. BURNHAM, Rector of St. Stephen's, Pittsfield.

# PROCEEDINGS.

GRACE CHURCH, MANCHESTER,
September 28, 1881.

This being the day appointed for holding the eighty-first Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, a number of the clergy and laity assembled in Grace Church, in the city of Manchester, agreeably to Sec. 1, Art. II, of the Constitution of the Diocese.

On Tuesday evening, September 27, Evening Prayer to the Lessons was said by the Rev. Frederick C. Cowper, the Lessons being read by the Rev. Norman H. Burnham, the Creed and Prayers being said by the Rev. Jacob LeRoy. By request of the Standing Committee of the Diocese, the Rev. Daniel C. Roberts presented the claims of the Woman's Auxiliary, explaining its work, whose remarks were supplemented by remarks by the Rt. Rev. Bishop Neely, of the Diocese of Maine.

On Wednesday, Morning Prayer was said at 9 o'clock by the Rev. William L. Himes, the Rev. William H. Burbank, and the Rev. Charles S. Hale.

Morning Prayer being concluded, the Rt. Rev. Bishop Neely, of the Diocese of Maine, who by vote of the Standing Committee has Episcopal charge during the absence of the Bishop of the Diocese, called the Convention to order.

The Secretary of the Convention of 1880 called the roll of the clergy of the Diocese, of whom there were present—

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|---|---|
| Rev. HENRY A. COIT, D. D., | Rev. ITHAMAR W. BEARD, |
| Rev. EDWARD A. RENOUF, | Rev. DANIEL C. ROBERTS, |
| Rev. JOSEPH H. COIT, | Rev. FREDERICK M. GRAY, |
| Rev. ROBERT A. BENTON, | Rev. EDWARD M. PARKER, |
| Rev. LORENZO SEARS, | Rev. WILLIAM H. BURBANK, |
| Rev. WILLIAM B. T. SMITH, | Rev. WILLIAM L. HIMES, |
| Rev. JACOB LEROY, | Rev. CHARLES S. HALE, |
| Rev. HENRY A. PARKER, | Rev. EDWARD P. LITTLE, |
| Rev. CHARLES A. HOLBROOK, | Rev. FREDERICK C. COWPER. |

The credentials of Lay Delegates were then received, and referred to a committee consisting of the Rev. Edward A. Renouf, the Rev. George B. Morgan, and the Rev. Jacob LeRoy, who reported the following named laymen entitled to seats in the Convention :

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|---|---|
| From St. John's Church, Portsmouth..... | *John Christie, |
| | C. C. Jackson, |
| | *John Hatch, |
| | Lyman D. Spalding., |
| Union Church, West Claremont.... | James P. Upham, |
| | John F. Jones, |
| | Hosea P. Shedd. |
| St. Andrew's Church, Hopkinton.... | Herman W. Greene, |
| | Charles C. Lord. |
| St. Peter's Church, Drewsville..... | Bolivar Lovell, |
| | March Chase. |
| St. Paul's Church, Concord..... | *William L. Foster, |
| | *George P. Cleaves, |
| | *George Cook, |
| | *Charles S. Eastman. |
| St. Thomas's Church, Dover..... | Charles A. Tufts, |
| | Ralph Hough, |
| | Benj. F. Rackley, |
| | John Holland. |
| Grace Church, Manchester ..... | *B. C. Dean, |
| | *Josiah Carpenter. |
| | *C. M. Dodge, |
| | John Truesdale. |
| Trinity Church, Claremont ..... | *John L. Farwell, |
| | *Arthur Chase, |
| | *Lemuel N. Ide, |
| | *Henry Judkins. |

| | |
|---|---|
| From St. James's Church, Keene..... | Simon G. Griffin, |
| | Nelson Morse, |
| | Frank Dort. |
| Trinity Church, Tilton..... | Jno. Fletcher, |
| | Moses Garland. |
| St. Stephen's Church, Pittsfield..... | William Yeaton, |
| | Clarence Johnson. |
| St. Luke's Church, Charlestown..... | *George Olcott, |
| | *George S. Bond, |
| | Joseph S. Hunt. |

The roll of the Lay Delegates having been called, the chair announced the following

STANDING COMMITTEES.

*On New Parishes.* The Rev. Charles A. Holbrook, the Rev. George B. Morgan, and Mr. B. C. Dean.

*On Canons and other Business.* The Rev. Joseph H. Coit, the Rev. Henry A. Parker, the Rev. Jacob LeRoy, Mr. George L. Balcom, and Mr. William L. Foster.

*On Finance.* The Rev. Lorenzo Sears, Mr. John L. Farwell, Mr. George P. Cleaves, Mr. Josiah Carpenter, and Mr. John Christie.

*On Unfinished Business.* The Rev. Daniel C. Roberts, the Rev. Ithamar W. Beard, and Mr. John Truesdale.

*On Christian Education.* The Rev. Henry A. Coit, D. D., the Rev. William B. T. Smith, the Rev. Frederick M. Gray, Mr. George Cook, and Mr. John Hatch.

On motion, the Convention adjourned for Divine Service.

The Rt. Rev. Bishop of Maine read the Ante-Communion Service, the Rev. Lorenzo Sears reading the Epistle, and the Rev. Edward A. Renouf the Gospel.

The Rev. Henry A. Coit, D. D., read the following letter from the Rt. Rev. Bishop Niles:

*Dear Brethren of the Clergy and of the Laity:*

While deploring the cause which has separated me from you and from our work during the greater part of the year now ended, and which does not permit me to be with you in our Annual Convention,

* Present.

I desire to take this opportunity of expressing to you my deep sense of the forbearance and the warm love that you have shown me throughout.

This long absence I know too well to have been needed; and I ought not to omit making record of my appreciation of the thoughtful kindness which made it possible and almost easy to come away. And the Standing Committee has so entirely assumed the care of the Diocese and responsibility for our Missionary work, that I have been enabled to comply with your wish and that of my medical advisers, and to lay aside for the year all care of our Diocesan concerns.

It has also been no small comfort that my dearly loved Brother, the Bishop of Maine, who was already known to you by former ministrations, could perform Episcopal Acts in the Diocese.

For myself, I think that, through the Divine goodness, the year has been, in some measure, useful. The larger part of the time has been spent in these three places,—Torquay in the southern part of England, Rome, and Ragatz in Switzerland. All these places have proved well suited to our needs. Every day and at every turn I have kept steadily in mind the one end for which we came abroad, and to this all our efforts have been directed. Devoutly thankful shall I be if I may once more be exercising my sacred office among you, beloved.

No duties, strictly Episcopal, have I performed since the last Convention. It was my privilege to officiate in a brief Office of Invocation and of blessing at the opening of the new House at St. Paul's School. I have celebrated the Holy Communion six times; and have baptized two infants. I have delivered one address, and have preached three sermons, one on ship-board, and two in the city of Rome, where our Church and her ministrations are a refreshment to many people.

Although no part of our common burdens has this year been borne by me (but they have all been carried by others, some of them by those whose hands and whose hearts were already more than full), yet my thoughts are with you always. And it is a joy and a strength to me, and a cause of gratitude to the Eternal Spirit, to know of the peaceful ways in which the Diocese has, through all these months, been led.

The first of November next, or a little less than one year from the day of our leaving home, we hope to be in New Hampshire once more.

Commending you all to the protecting and guiding grace of God, and asking your constant prayers in our behalf, I am,

Dear Brethren,

Your faithful friend and brother,

WILLIAM WOODRUFF NILES.

London, Sept., 1881.

The Rt. Rev. Bishop Neely read the following report of Episcopal acts performed by him since taking charge of the Diocese, and at its conclusion, and by previous invitation of the Standing Committee of the Diocese, further addressed the Convention concerning the "Plan" adopted by the General Convention for securing a Missionary revenue.

## BISHOP NEELY'S ADDRESS.

At the request of the Standing Committee of this Diocese, I have performed, in the absence of your own Bishop, various Episcopal acts, which it is now my duty to report for record.

On S. John's Day, Dec. 27th, I pronounced sentence of deposition from the Holy Ministry upon William Stevens Tucker, Deacon, under Canon V, Title II, § 1, of the Canon of the General Convention. On Quinquagesima Sunday, Feb. 27th, in the chapel of S. Paul's School, Concord, I ordained to the Priesthood *William Henry Burbank* and *Edward Melville Parker*, Deacons. The Candidates were presented by the Rev. Dr. Henry A. Coit, who also, with Rev. Joseph H. Coit, Rev. H. J. Meigs, and other Priests, united in the laying on of hands.

At Evening Prayer, on the same day, in S. Paul's Church, Concord, I preached, and confirmed *eight* Candidates, presented by the Vice-Rector, Rev. D. C. Roberts.

On the third Sunday in Lent, in Christ Church, Exeter, I ordained to the Diaconate *Frederick Charles Cowper* and *Arthur Wilde Little*, candidates for Holy Orders in this Diocese. The Rector, Rev. George B. Morgan, was the presenter. In the same Church, at Evening Prayer, on the same day, I administered the rite of Confirmation to *four* Candidates.

On Monday, May 16th, I visited and preached in the two churches in charge of the Rev. H. A. Parker, North Conway.

On Tuesday, May 17th, I preached and confirmed *two* Candidates in S. Paul's Church, Lancaster.

On Wednesday, May 18th, I visited and held an evening service in All Saints' Church, Littleton.

On Friday evening, May 20th, I preached and confirmed *three* Candidates in S. Luke's Church, Charlestown, the Rector, Rev. R. M. Berkeley, and the Rev. Charles I. Ogden, of the Diocese of Vermont, assisting in the service.

On the fifth Sunday after Easter, May 22d, in S. Thomas's Church, Hanover, I preached twice, and confirmed *one* Candidate, presented by Rev. W. C. Dawson.

On the first of the Rogation Days, May 23d, in S. Peter's Church, Drewsville, I preached, and confirmed *four* Candidates, presented by the Rector, Rev. E. A. Renouf. The Rev. Mr. Ogden assisted in the service. At Evening Prayer, on the next day, May 24th, I preached, and confirmed a class of *eleven* Candidates, presented by the Rev. A. B. Crawford, in S. James's Church, Keene.

On the eve of Ascension Day, I preached and confirmed *thirteen* Candidates, presented by the Rev. L. Sears, in Grace Church, Manchester.

On Ascension Day, in the chapel of S. Paul's School, I celebrated the Holy Communion in the morning, and in the evening preached and confirmed a class of *twenty-eight* Candidates. I also confirmed a sick person at her own residence near the School in the afternoon.

I preached in S. Matthew's Church, Goffstown, on Friday, May 27th, in the morning, and in the evening preached and confirmed *three* Candidates in the Church of the Good Shepherd, Nashua.

On the Monday in Whitsun-week, at Evening Prayer, I preached and confirmed *eight* persons in S. Thomas's Church, Dover.

I passed several days of the second week in June at S. Paul's School, in attendance upon the concluding exercises of the School year.

On the second Sunday after Trinity, June 26th, I visited S. John's Church, Portsmouth, preached and celebrated the Holy Communion in the morning, and confirmed a class of *ten* Candidates, presented by the Rector, Rev. C. A. Holbrook, at Evening Prayer.

Within the last ten days I have visited Trinity Church, Claremont, where I preached and confirmed *ten* Candidates; S. Luke's, Woodsville (where I had the pleasure of meeting and uniting in various services with several clergy from Canada and Vermont, as well as New Hampshire, assembled for conference); S. Jno. Baptist, Wolfeborough Junction; Trinity, Holderness; S. Mark's, Ashland; and Trinity, Tilton, where I baptized a child and confirmed *two* Candidates.

The excellent condition and encouraging prospects of the School at Holderness must be very gratifying to all members of the Diocese; and I shall have pleasure in commending it to the Churchmen of Maine.

It will be seen that with but three or four exceptions all the parishes and missions have been visited in the course of the Conventional year; and I will only add that it has been very gratifying to me to be able to render this service to the Diocese and to my beloved brother, your Bishop. You will soon have, as I trust, the satisfaction of greeting your Bishop again, and of finding him considerably invigorated by his journey abroad.

This brief report of my official acts in the diocese is all that I had proposed to offer this morning; but within a few days I have been

requested by the Standing Committee to address you upon the subject of the plan for the systematic support of the missionary work of the Church recently approved and recommended by the General Convention.

I have had no opportunity to put anything in writing, or even to give the subject much special thought since receiving that request, having been continually engaged in the visitation of parishes; but I very willingly and gladly present such considerations as at once suggest themselves.

It will not be thought impertinent, I trust, if, before proceeding to describe the special scheme referred to, I recall to your minds certain fundamental propositions concerning our relations and obligations as members of the Church of Christ. The Church is a supernatural organism, of which the exalted Christ is the principal member, the Head. It is represented as being His body, deriving its life from Him, and performing its functions by His impulse and under His control. It exists as a consequence of His incarnation, and its mission is to fulfil the purpose of His incarnation and other mediatorial acts. That purpose *is* fulfilled when and so far as, first, men are gathered into the fold of Christ, made His disciples, incorporated into His mystical body, and then are trained and nurtured unto the perfect manhood, "unto the measure of the stature of fulness of Christ," unto an entire conformity with the Head. For the accomplishment of these ends certain members of the Church have received a special commission from the Lord Himself as "ambassadors," "stewards," "evangelists," "pastors." This divinely constituted and appointed ministry is a permanent order in the Church, and these functions are expressly assigned to it. But the same work pertains to *all* the members of the Church to the degree in which they are in any wise enabled for it. All who have been enlightened with the Light from above are to diffuse that light throughout the world; all who know of the redemptive love of God in Christ are to proclaim that love; all who have received the gift are to "minister the same one to another as good stewards of the manifold grace of God." But beyond the general instructions given to the ministry, the Church has been left to devise measures according to her own wisdom (though not without divine guidance) for the propagation of the Gospel, for self-extension, and for the edification of her members. And, accordingly, from the days of the apostles, in the exercise of this discretion, particular jurisdictions have been assigned to particular bishops, and by these bishops particular spheres of labor have been assigned to the several clergy under their charge, and the life and activity of the organism have been manifested through various local *organizations*, comprising both clergy and laity, having for their

purpose the more efficient performance of the general work of the Church. It is unnecessary for the present occasion to describe particularly these organizations, as they have existed in other times and lands than our own. Our own branch of the Church Catholic has hitherto been organized as a single province or National Church, comprising various dioceses, and these dioceses containing a greater or smaller number of parishes. We believe such an organization to be both legitimate and wise. . . . But no organization is of itself effective. Its value is simply in its provision for the fuller utilization of the wisdom and energy of its members, through their common consent and coöperation in particular measures and projects. If the members of the Church are earnestly desirous and determined to accomplish the work committed to them, then the value of organization to that end will become manifest; but otherwise no benefit will issue from it. What, therefore, our own branch of the Church shall accomplish through her several representative bodies will be determined by the degree of unanimity and zeal with which her ministers and members sustain and prosecute the measures devised by those bodies. It is natural to suppose that the first obligation of the members of a parish is the support of the ministrations and work of the Church in that parish. But this is true only because, and so far as, the Church has thought fit to assign the sustentation of such local ministrations and work to local efforts. And it is *not* true that the parish, as an organization, has such peculiar claims upon its members that not until all its wants are supplied can there be any just demand made upon them to aid in support of the work elsewhere. Its *necessities* may represent a prior obligation, but not its indefinite wants, and much less what may be denominated parochial luxuries. Our religious obligations in and for the parish are a consequence of our membership in the Church. But the Church seeks to perform her work not merely through parochial, but also through diocesan organizations, and through a more comprehensive organization in which all the dioceses are represented. As members of a particular diocese, therefore, we are responsible for the work undertaken by the Church in that diocese, and prosecuted by diocesan agencies; and as members of the more general organization we are responsible for what the Church endeavors to accomplish through agencies employed by that organization. The obligation is as real in one case as in the other, having always the same ground, namely, our membership in the Church. Now the Church in General Convention has undertaken a *missionary* work extending to many parts of our own land, and to certain foreign lands where a field seemed to be providentially opened to her. Her agencies for the prosecution of this work are, first, a Board of Missions, now comprising all the bishops and all

the clerical and lay deputies to the General Convention; second, a Board of Managers, composed of all the bishops, as *ex-officio* members, and thirty members elected by the General Convention; and thirdly, twelve bishops and about three hundred and fifty missionaries, actual laborers in the missionary field. For the support of these laborers the Church has undertaken to provide from a general missionary treasury. But up to the last General Convention no specific measures had been taken to obtain a steady and adequate income for that purpose. Occasional or stated collections, the fruits of which may be more or less according to the weather, appeals from the secretaries of the committees, and voluntary efforts on the part of some of the clergy, seem very precarious resources for the creation of such an income. Moreover, they who make a contract are bound to provide assuredly for meeting that contract, and if our General Board of Missions has pledged $300,000 or more to its missionaries, it is obliged in equity to adopt efficient measures for redeeming that pledge. Moved by these considerations, and with the view also of the further extension of the missionary work, the General Convention, at its last session, indorsed and set forth, after full discussion and with great unanimity, a plan already adopted and proposed to the Church by the Board of Managers for enlisting the members of the Church in a general and systematic support of her missionary operations. It is essentially the same plan by which the great missionary societies of the English Church have steadily realized their magnificent incomes for many years, and have been enabled to accomplish such a marvellous work for Christ and the eternal welfare of men. It is the plan which has been adopted also in all the Anglican Colonial Churches, with like gratifying results. And, presented to us now by such an authority and with such sanctions as I have referred to, I do not hesitate to say that it has a right to supersede mere individual or local schemes and methods, and to be immediately adopted and vigorously prosecuted throughout the whole Church. It has not been indeed expressly imposed by canon or other legal enactment, but loyalty to the Church implies much more than mere obedience to legal injunctions. It demands a reverential deference to her wisdom and a hearty coöperation in measures which she has distinctly stamped with her approval. I am fully assured that this particular measure has already approved itself as a *business* measure to the great majority of the laity of the Church, and it has been expressly indorsed by those most earnestly interested in the missionary cause. Whatever delay there has been in putting the plan into general operation is attributable, I think it must be said, in large measure, either to the inertness or to the disinclination of the clergy.

I need not here describe it in detail, seeing that it has already been,

by one means or another, very widely published and discussed. Its chief feature is to obtain in every parish, by means of appointed canvassers, individual subscriptions for general missions, payable quarterly, of such an amount as can be made without curtailment of parochial or diocesan contributions, which subscriptions are to be collected by persons assigned to that duty, and, either by them or by the rector of the parish, forwarded to one of the treasurers of the General Board. By this means, it is believed, the individual members of the Church being more generally reached and definite pledges obtained, the income of the missionary board must be both considerably augmented and made more secure. The names of subscribers and the aggregate amount contributed in each parish are to be published annually in the *Spirit of Missions*. Subscription-books are provided from the central office. In some dioceses or parishes, where a satisfactory plan for the support of diocesan missions is not already in operation, the subscriptions are made to cover both general and diocesan missions, being divided according to the wish of the subscribers, or some previous agreement, and the result has been found advantageous to both treasuries.

In conclusion, I will only say that I am confident of expressing the wishes of your own Bishop when I urge your speedy adoption of the plan of systematic contributions for missionary objects, as set forth by the late General Convention.

The Rt. Rev. Bishop Neely administered the Holy Communion, being assisted in the distribution of the elements by the Rev. Edward A. Renouf.

Divine service having been concluded, the Convention was again called to order, and, on motion, adjourned to two o'clock in the afternoon.

## AFTERNOON.

The Convention was called to order at the hour to which it was adjourned.

Mr. William L. Foster addressed the Convention as follows, and, by unanimous consent, presented the accompanying resolutions :

*Mr. President :* At the suggestion of several members of the Convention, I have prepared some resolutions for the consideration of this assembly.

It is appropriate that the household of the Church should mingle its sympathies, not only with the household of the dead President, but also with the nation in this season of general affliction.

"Put ye in the sickle" is the command of the Most High, which always when we hear it seems untimely. Surely the harvest is not yet ready for the reaper. There was so much unfulfilled of opportunities and capacities for the greatest good of the government and the people in the life of him whom all men had learned to love as well as to honor; there was so much of unaccomplished ability to bear the burden of all the people, and to lead this nation in new paths of greatness and glory; there was so much of promise indicated by the recognition of the expansive power of the President to fulfil with honor every requirement of official duty and every possibility for the advantage of the Republic; there was so much of assurance that the man had been raised up who should teach and cherish, guide and save, this people,—that when their great hope, pride, and glory was stricken down, we were led to exclaim, Surely God hath not dealt kindly with this people. "He hath not dealt thus with any nation."

The confidence, respect, and love which the character of the late President inspired were without limitation or distinction of sect or party; and when he died, the sound of mourning went up, not from the homes and hearts of America alone, but from the bosom of all christendom arose

> "A cry that shiver'd to the tingling stars,
> And, as it were one voice, an agony
> Of lamentation, like a wind that shrills
> All night in a waste land."

It has been estimated that on Monday last two hundred million human hearts were beating in sympathy with those that stood around the open tomb at Cleveland. Never before was the great heart of humanity thus stirred. When was it ever known that the courts of Emperors and Kings were shrouded in mourning for the Chief Magistrate of a free people? When have we ever seen the royal standard of England drooping at half mast in honor of an American citizen? When have we ever heard, borne over Atlantic waves and mingling with a Nation's funeral dirge, the music of the tolling bells of Britain? When have we beheld a Queen of the world's greatest monarchy bending over a grave, and, with loving hand, laying her tribute of flowers upon the coffin, of the President of a Republic?

And why this universal testimony of sorrow? It is not chiefly, nor in great part, because the President of the United States is dead, but rather because a life so noble as to glorify humanity has gone out from

the light of the world. Before the fatal 2d of July he had won unlimited confidence and respect, for he had been recognized as most conspicuously a practical man of the age, eminently fit for his position, identified from his entrance into public life with whatever was honest, upright, philanthropic, loyal; continually expanding in the development of every virtue. Loving and serving his country, his family, his home, his fellow-men, he loved and served his God. Strong in his intellectual life, blameless in his moral life, generous and pure in his social and domestic relations, beautiful and sublime in the simplicity and devotion of his Christian faith, hope, and conduct, the people trusted and believed in him. During these long, sad summer weeks they had become lovingly familiar with the patient, suffering man, and his patient, suffering wife and family. And if the earnest prayers of all the churches and all the people might have availed, this man had not died, and this great cloud of grief and sorrow had not darkened the land and overshadowed the civilized world. But the strong entreaty of a Nation was unavailing to divert the purpose and the will of the great Governor and Ruler of the earth, whose inscrutable ways are not our ways; who "maketh his pavilion dark waters and thick clouds of the skies."

"Who fathoms the Eternal Thought?
Who talks of scheme or plan?
The Lord is God! He needeth not
The poor device of man."

And so, hard though it be to take to heart the lesson of this affliction, we may be sure that it comes from the unfathomable mysteries of His love. He may have intended by this sacrifice and blood to cement the hearts of this people and of kindred nations in a more perfect union. Already I observe an English newspaper declaring that this sympathy of the English and American peoples wipes out all memory of the Revolution. Already I find the suggestion of another British journal, that these two governments should join in a treaty having for its object the suppression of internecine strife.

So, fresh blossomings of good may spring up from his grave even before the flowers shall wither that now decorate its sod. So the influence of a brave, earnest, noble life shall go forth and walk abroad in the world, to guide, control, and bless it. So we behold the cloud illuminated. And so we may still lift up our eyes unto the hills from whence cometh our strength,—ever trusting in Him who led His chosen people of old "under the cloud and through the swelling sea," and thus entreating Him: The Lord God of our Fathers, who hath led this nation through sunshine and through storm, preserve, protect, and

save our stricken land, and bestow upon her sorrowing children the blessing of comfort and peace.

I offer the following resolutions:

*Resolved*, That it is the privilege and duty of the Protestant Episcopal Church of New Hampshire, in convention assembled, to honor the memory of the ruler and the man who loved and honored his God, his country, and his fellow-men.

*Resolved*, That this convention renders hearty thanks to Almighty God for the good example of his servant, the President of the United States, who, having finished his course in faith, now rests from his labors.

*Resolved*, That if the influence of his brave, noble, and earnest life shall become a living power, elevating and purifying our institutions—social, moral, political, and religious—the President will not have lived and died, and this nation will not have been afflicted, in vain.

It appearing at this point that a constitutional number of parishes in union with the Convention were not represented by lay delegates, the Convention was declared adjourned.

Attest:

HORACE A. BROWN,

*Secretary of Convention of 1880.*

# SPECIAL SESSION.

## DIOCESE OF NEW HAMPSHIRE.

SECRETARY'S OFFICE, CONCORD, N. H.,
October 8, 1881.

I hereby certify that on the date above written I received from the Standing Committee of the Diocese a call for a Special Convention, in the words following; caused the same to be printed; and on Monday, the 10th day of said October, mailed copies of said call to each Rector, and other ministers, of parishes in union with this Convention; and also to each Lay Delegate thereto whose credentials had been presented, and who had been accredited a Lay Delegate to the same.

Attest:

HORACE A. BROWN, *Secretary.*

## THE PROTESTANT EPISCOPAL CHURCH.

### DIOCESE OF NEW HAMPSHIRE.

A special session of the Diocesan Convention being, in the judgment of the Ecclesiastical Authority of the Diocese, conducive to the good of the Church, in accordance with the provisions of Art. III of the Constitution of the Church in the Diocese of New Hampshire, the delegates, clerical and lay, to the 81st Annual Convention of the Church are hereby summoned to meet in Convention, at St. Paul's Church in the City of Concord, on Tuesday, the 8th day of November next, at 11 o'clock in the forenoon.

The purposes for which the session is called are,—

To transact the business remaining unfinished prescribed by the "Order of Proceedings" adopted for the use of the Annual Convention (see the Journal of the Proceedings of the 80th Annual Convention page 69), and, particularly, to act upon the question of the approval of the amendments of Art. IV, Art. V, Sec. 2, and Art. XI, of the Constitution, such amendments having been proposed at the last Annual Convention and received the approval thereof, but requiring the approval of a subsequent Convention for their legal adoption.

By order of the Standing Committee.

WM. L. FOSTER,
*Secretary of the Committee.*

HORACE A. BROWN,
*Secretary of the Convention.*

In accordance with the foregoing call of the Standing Committee of the Diocese, the Convention assembled at 11 o'clock in St. Paul's Church, Concord, and was called to order by the Rt. Rev. William Woodruff Niles, D. D., Bishop of the Diocese, Morning Prayer having been previously said by the Rev. Edward P. Little, the Rev. Robert A. Benton, and the Rev. William H. Burbank.

The Rt. Rev. President directed a call of the roll, and there being present a constitutional quorum of both orders, declared the Convention organized for business.

Of the clergy there were present—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.,

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOSEPH H. COIT,
Rev. JOHN HARGATE,
Rev. ROBERT A. BENTON,
Rev. LORENZO SEARS,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. JACOB LEROY,
Rev. ROBERT M. BERKELEY,
Rev. GEORGE B. MORGAN,
Rev. CHARLES A. HOLBROOK,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. WILLIAM C. DAWSON,
Rev. DANIEL C. ROBERTS,
Rev. ALEXANDER B. CRAWFORD,
Rev. LUCIUS WATERMAN,
Rev. FREDERICK M. GRAY,
Rev. EDWARD M. PARKER,
Rev. EDWARD P. LITTLE,
Rev. FREDERICK C. COWPER,
Rev. NORMAN H. BURNHAM.

The parishes were represented as follows:

| | |
|---|---|
| From St. John's Church, Portsmouth..... | John Christie, |
| | C. C. Jackson, |
| | John Hatch, |
| | Lyman D. Spalding. |
| Union Church, West Claremont.... | James P. Upham, |
| | *John F. Jones, |
| | Hosea P. Shedd. |
| St. Andrew's Church, Hopkinton.... | *Herman W. Greene, |
| | *Charles C. Lord. |
| St. Peter's Church, Drewsville..... | Bolivar Lovell, |
| | March Chase. |
| St. Paul's Church, Concord..... | *William L. Foster, |
| | *George P. Cleaves, |
| | *George Cook, |
| | *Charles S. Eastman. |
| St. Thomas's Church, Dover..... | Charles A. Tufts, |
| | Ralph Hough, |
| | Benj. F. Rackley, |
| | John Holland. |
| Grace Church, Manchester ..... | B. C. Dean, |
| | *Josiah Carpenter, |
| | C. M. Dodge, |
| | *John Truesdale. |
| Trinity Church, Claremont ..... | John L. Farwell, |
| | Arthur Chase, |
| | Lemuel N. Ide, |
| | *Henry Judkins. |
| St. James's Church, Keene..... | Simon G. Griffin, |
| | Nelson Morse, |
| | Frank Dort. |
| Trinity Church, Tilton..... | Jno. Fletcher, |
| | Moses Garland. |
| St. Stephen's Church, Pittsfield..... | William Yeaton, |
| | Clarence Johnson. |
| St. Luke's Church, Charlestown..... | *George Olcott, |
| | George S. Bond, |
| | Joseph S. Hunt. |

The minutes of the Annual session were read.

The Rev. Henry A. Coit, D. D., called for the reading of

* Present.

the resolutions submitted at the Annual session by Mr. William L. Foster, in reference to the death of James A. Garfield, President of the United States, and suggested that no formal action had been taken by the Convention thereon, and moved that the resolutions be adopted by a rising vote.

The question being put to vote in the manner suggested by the mover, the resolutions were adopted unanimously.

On motion, the Rev. William C. Dawson was directed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary; and thereupon

Mr. Horace A. Brown was declared unanimously reëlected Secretary.

Mr. George Olcott read his report as Treasurer of the Diocese [see Appendix]; and also the following report of the Trustees of the Fund for the support of the Episcopate, which

On motion of the Rev. Henry A. Coit, D. D., were severally referred to the Committee on Finance.

## FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees respectfully report the following credits to the several parishes to September 28, 1881:

| | | |
|---|---|---|
| Ashland (including Holderness) | St. Mark's | $213 |
| Bethlehem | | |
| Charlestown | St. Luke's | 859 |
| Claremont | Trinity | 4,335 |
| Claremont | Union | 200 |
| Concord | St. Paul's | 1,459 |
| Concord | Mrs. J. A. Eames | 1,666 |
| Concord | Mrs. Jona. Adams | 143 |
| Concord | St. Paul's School | 5,009 |
| Concord | Miss'ry Soc'y, St. P'l's School | 158 |
| Cornish | Trinity | 129 |
| Conway | Christ | 5 |
| Dover | St. Thomas's | 8 |
| Drewsville | St. Peter's | 625 |
| Dunbarton | St. John's | 188 |
| Exeter | Christ | 720 |

| | | |
|---|---|---|
| Epping | St. Philip's | 125 |
| Goffstown | St. Matthew's | 4 |
| Hopkinton | St. Andrew's | 159 |
| Hanover | St. Thomas's | |
| Keene | St. James's | 399 |
| Littleton | All Saints' | |
| Lancaster | St. Paul's | 8 |
| Manchester | Grace | 27 |
| Nashua | Chapel of the Good Shepherd | 228 |
| Portsmouth | St. John's | 1,210 |
| Pittsfield | St. Stephen's | |
| Sanborn's Mills | Mission of St. John the Baptist | 188 |
| Tilton | Trinity | 712 |
| Woodsville | St. Luke's | 49 |
| S. J. B. | | 678 |
| Walpole | St. John's | |
| | | $19,504 |

| | |
|---|---|
| Investments (71) | $19,500 |
| Cash on hand, | 4 |
| Contributed since last Convention | $684.00 |
| Amount interest credited for year ending Jan. 1, 1881 | 1,729.00 |
| Amount paid parishes since Jan. 1, 1881 | 746.00 |

To wit,

| | |
|---|---|
| Ashland, St. Mark's | $17 |
| Charlestown, St. Luke's | 85 |
| Claremont, Trinity | 372 |
| Cornish, Trinity | 12 |
| Drewsville, St. Peter's | 50 |
| Dunbarton, St. John's | 15 |
| Exeter, Christ | 72 |
| Hopkinton, St. Andrew's | 15 |
| Nashua, Chapel of the Good Shepherd | 22 |
| Sanborn's Mills, Mission of St. John the Baptist | 15 |
| Tilton, Trinity | 71 |
| | $746.00 |

Parishes entitled to draw their income on a basis of 10% per annum interest:

Charlestown, St. Luke's.
Claremont, Trinity.
Exeter, Christ.

Hopkinton, St. Andrew's.
Nashua, Chapel of the Good Shepherd.

Parishes entitled to draw their income on a basis of 8% per annum interest:

Ashland, St. Mark's.
Drewsville, St. Peter's.
Dunbarton, St. John's.
Sanborn's Mills, Mission of St. John the Baptist.
Tilton, Trinity.

Parishes and Missions that have no credit with the Trustees:

Bethlehem.
Hanover, St. Thomas.
Littleton, All Saints.
Pittsfield, St. Stephens.
Walpole, St. Johns.

The investments are all secured by first mortgages drawing 8 and 10 per cent. interest on improved farms, valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish 10 per cent. per annum interest on all sums contributed from the date received, although they have been obliged to pay a premium during the past year from funds contributed for that purpose, for loans bearing 10 per cent. interest.

We do not expect to be able to pay over to the Treasurer of the Diocese for the ensuing year an amount equal to the assessments laid upon the parishes entitled to draw their income from the fund upon a basis of 10 per cent., and we would suggest that the Convention consider what action may be necessary to meet a reduced income from the investments.

We are pleased to report five parishes which have a credit, the interest of which at 8 per cent. will meet the assessments laid by the Convention, and we shall expect to add to the list two parishes in the western part of the Diocese, when we next make a report.

JOHN L. FARWELL.
GEORGE OLCOTT.

September 28, 1881.

The Finance Committee having examined the foregoing report, find the same correct.

L. SEARS,
*Chairman of the Finance Committee.*

Mr. William L. Foster presented and read the following

## REPORT OF THE STANDING COMMITTEE.

*To the Eighty-first Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:*

The Standing Committee submit the following Report of their Transactions since the last annual Convention:

The Committee chosen at the last Convention organized on the 7th day of December, 1880, by the choice of the Rev. Henry A. Coit, D. D., as President, and William L. Foster, Secretary.

At the same time the Committee signed the testimonials of Edward Melville Parker and William H. Burbank, Candidates for Priests' Orders.

In the month of November, the Bishop of the Diocese, by reason of impaired health and in the hope of the restoration thereof, left the Diocese for an absence of a year in foreign lands. Previous to his departure, by writing under his hand and seal, dated November 12, 1880, in pursuance of Title I, Canon 15, Section XIII, he conferred jurisdiction upon the Standing Committee to act, in his absence, as the Ecclesiastical Authority of the Diocese.

On the 7th December, in pursuance of a vote of the Committee, the Right Rev. Henry A. Neely, D. D., Bishop of Maine, was invited to perform Episcopal offices in this Diocese, during the absence of its Bishop, which invitation he was kindly pleased to accept.

The Committee received from the Bishop of Quincy a letter dimissory of the Rev. Edward P. Little from that Diocese, which was duly accepted, and the Bishop of Quincy was notified thereof.

The Committee received a communication under date of November 16, 1880, from the Rev. W. S. Tucker, renouncing the office of the ministry. A certified copy thereof was sent by the Secretary to Bishop Neely.

On the 8th February, 1881, the Committee signed the testimonials of Frederick Charles Cowper, a Candidate for the Diaconate.

At the same time canonical consent was given to the reception by Mr. Arthur Wilde Little of Deacon's Orders, at the hands of the Bishop of Connecticut.

By vote of the Committee, the President was authorized to transfer Mr. L. Purmort to the Diocese of Vermont, upon his request; and on the 23d February, a letter dimissory, signed by the President and Secretary, was issued in accordance with said vote.

On the 7th March, 1881, the Committee signified their opinion that urgent reasons existed for the admission of Mr. Frederick Charles Cowper to the Diaconate while yet prosecuting his course of theological

studies; and expressed their consent to such admission, in accordance with Tit. I, Can. 6, Sec. III. At the same meeting the Committee signed the testimonials of Mr. Arthur Wilde Little, a Candidate for the Diaconate.

The Committee received from the Bishop of Massachusetts, under date March 15th, a letter dimissory of the Rev. William Lloyd Himes; also from the Bishop of North Carolina, under date May 5th, a letter dimissory of the Rev. Charles Stuart Hale, which were duly accepted, and the Bishops of Massachusetts and North Carolina severally were notified thereof.

At a meeting of the Committee, held on the 15th day of September, it was voted that Bishop Neely be invited to deliver an address before the Annual Diocesan Convention on the 28th day of September, with reference to the plan recommended by the last General Convention for the collection of funds for the work of the General Board of Missions; also, that the Rev. D. C. Roberts be invited to deliver an Address at the Missionary service on the Tuesday evening preceding the assembling of the Convention, upon the subject of the Woman's Auxiliary to the Board of Missions, explaining its work and pressing its claims.

On the 28th day of September, the Eighty-first Annual Convention of the Church assembled at Grace Church, in Manchester; but by reason of the absence of a quorum of the lay Delegates, the work of the Convention was not completed, and the Convention adjourned to the 26th day of October, at St. Paul's Church, in Concord.

Doubts being entertained concerning the legality of such adjournment, the Standing Committee, on the 7th October, *Voted*, That in pursuance of the provisions of Art. III of the Constitution of the Church in this Diocese, a special session of the Convention be called, to meet at St. Paul's Church, in Concord, on Tuesday, November 8th, 1881, at 11 o'clock A. M., for the purpose of transacting the business remaining unfinished prescribed by the "Order of Proceedings" adopted for the use of the Annual Convention, and particularly to act upon the question of the approval of certain amendments of the Constitution, which, having been proposed at the last Annual Convention and received the approval thereof, still require the approval of a subsequent Convention for their legal adoption.

A notice calling such Convention was thereupon issued to the several Delegates, by the Secretary of the Standing Committee and the Secretary of the Convention.

On the 24th day of October, the Committee received from the Bishop of Albany a letter dimissory of the Rev. Norman H. Burnham, which was accepted, and the Bishop of Albany was notified thereof.

WILLIAM L. FOSTER, *Secretary*.

Concord, November 8, 1881.

The Rev. Edward A. Renouf presented and read the following Report of the Trustees of

## THE HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys beg leave to submit to the Convention the following report:

The progress of the School during the past year has been steadily onward. Throughout the Diocese its record has commended itself not only to Churchmen, but also to thoughtful observers without the Church.

The present school year opened September 1, about a week earlier than its predecessor. Thirty-one boarding pupils and six day scholars were in attendance, and others have since arrived. The two assistant teachers did not return, having better appointments offered them,—the one, a tutorship in Dartmouth College, the other, a position in central New York. Although their places have been filled by competent persons, the trustees recognize the propriety of doing something to retain experienced teachers. They have therefore voted to increase the modest stipends of the teachers, by paying one hundred dollars additional to each teacher continuing a second year. We hope in time to induce young men "apt to teach" to remain with us a term of years, till they are fully prepared to enter the higher ranks of their profession.

Since our last report the final payments for the original school property have been made to Hon. H. W. Blair. Of this sum $1000 were received from the John E. Lyon estate; $1000 were paid by the people in the vicinity of the School; and $600 were the gift of a generous benefactor to this Diocese. In all, the Treasurer has received $11,446.24, and disbursed $11,426.78, leaving a balance of $19.46.

The current expenses of the School have been during the last year $6,154.91. For furniture, $1,119 have been expended, and for construction, $500. For board and tuition, we have received $6,864.27; and the income of the churches served by the Rector was $517.81. In all, the receipts were $7,382.08; the expenses were $7,773.91. This statement refers to the close of the last school year. Before this report was written, the deficit had been made good ($391.83) by the school receipts of the present year.

Although the fees for tuition and board have thus far, in addition to the payment received by the Rector for parochial and missionary services, met the running expenses of this School and a little more, private benevolence has been largely called upon. Without it, the additions made to the buildings for the accommodation of an increased number of scholars could never have been attempted. The School does not support itself and provide for its pressing necessities. And if it did, its

healthy growth demands that the Rector's whole time—Sundays no less than week days—should be devoted to his pupils. This would necessarily involve a considerable diminution of the missionary stipend, on which he now depends. At present there are no funds for the relief of meritorious students burdened with poverty.

During the Summer vacation nine spacious rooms were provided for the elder students and other deserving scholars whose antecedents entitled them to some favor. One room is occupied by a teacher. Two pupils, usually personal friends, occupy each chamber. The discipline and efficiency of the School could not be maintained where the young man of eighteen or nineteen, about to enter college, was expected to submit to the same arrangements as the stripling of eleven or twelve. The work has been performed to the satisfaction of the committee on the building. And the expense, including the necessary furniture, absorbs the earnings of the school year.

One requirement of the School must soon be met, if we would save its efficiency. The influx of fifty persons on every Sunday, and other occasions of public worship, crowds the little chapel, to the great discomfort of the congregation originally occupying it. Holderness School needs its own chapel, on its own land, where the daily worship of the School can be conducted as well as the Sunday services. A late teacher in our School, from his well earned salary, has made the first donation (fifty dollars); and another person has given twenty more. We like to help a feeble church enterprise, in a distant town or village, believing that some good will result. Few places are of such rich promise to him who sows in faith.

E. A. RENOUF.
L. SEARS.
F. M. GRAY.
WM. HEYWOOD.
GEO. L. BALCOM.
JOSIAH CARPENTER.
GEORGE OLCOTT.

The Rev. Lucius Waterman presented and read his report as

## REGISTRAR OF THE DIOCESE.

*To the President of the Convention of the Diocese of New Hampshire:*

The Registrar of the Diocese respectfully reports that illness and absence from the Diocese have made it impossible for him to attend to the work of the office for eight months past. Valuable additions were made to the files of Convention Journals of other Dioceses early in the year; and some effort has been made to procure others.

LUCIUS WATERMAN, *Registrar.*

Winchester, Eng., Sept. 12, 1881.

The Secretary read the report of Mr. Francis L. Abbot as Treasurer of the Missionary Board. [See Appendix.]

The Rev. Lorenzo Sears, Secretary, read the following

## REPORT OF THE BOARD OF DIOCESAN MISSIONS.

The members of the Board for the past year have been the Bishop, the Rev. Messrs. Sears, Ferguson, and Beard, Messrs. Hatch, Abbot, and Eastman. Corresponding members: Rev. Messrs. Smith, LeRoy, and Dawson. Four regular meetings have been held for the consideration of matters relating to the mission work of the Diocese.

At the February meeting a deficiency in the treasury was reported, for which it was voted to ask a special contribution from the various parishes. This request was satisfactorily responded to. At the next meeting the following schedule of appropriations was adopted for the year beginning April 1, 1881:

| | |
|---|---|
| Nashua | $350.00 |
| Lancaster | 250.00 |
| Hanover | 250.00 |
| Ashland | 100.00 |
| North Conway | 100.00 |
| Pittsfield | 100.00 |
| Walpole | 100.00 |
| Woodsville | 100.00 |
| Goffstown | 50.00 |
| Total | $1,400.00 |

It was also voted at this meeting that the Secretary be requested to have printed and sent to the several parishes blanks for subscriptions to the work of the Diocese and General Board. This was done, but with what result is not known. It was as late as March before the subscription books were obtained from the office of the General Board in New York. These were distributed to the clergy at once.

At the July meeting it was voted to add fifty dollars to the appropriation for Pittsfield for the first half of the year.

The Board has been obliged to depend almost entirely upon contributions within the limits of the Diocese for the present year; and sometimes it has appeared very doubtful whether sufficient funds could be obtained for meeting the regular payments to the missionaries.

The matter of adopting some regular plan, uniform and reliable, for obtaining funds for our work, which was suggested in the last report, has been greatly helped by the action of the General Convention at its session last autumn. This plan which it adopted is now well understood;

and it is hoped that it may be employed in all parishes and mission stations of the Diocese for our own work, and also for that of the General Board.

Once more the Board urges the Rectors and parishes to keep in mind the necessity of constant effort and unflagging zeal for the continuance and extension of our work in this truly missionary field. During the present year this will require $2,000, which sum the Board recommends that the Diocese endeavor to raise.

For the Board.

L. SEARS, *Secretary.*

The Rev. Lorenzo Sears read the following Report of

THE WOMAN'S AUXILIARY.

The Secretary of the New Hampshire Branch of the Woman's Auxiliary respectfully submits the following report:

The history of the New Hampshire Branch for the past year (the second of its existence) shows a marked improvement, both in the quantity of work accomplished and in the interest manifested by the different organizations. The sum of $508.27 has been contributed, in boxes and money, by the parishes of Keene, Concord, Manchester, Nashua, Claremont, West Claremont, Hanover, Dover, and Exeter. Boxes have been sent to the African Mission, Bishop Tuttle, Bishop Hare, Rev. Mr. Goodnough of the Oneida Mission, Rev. Mr. Jones of Ashland, Maine, Rev. Mr. Clarke of Wisconsin, and Rev. Mr. Phelps of North Carolina; also *seven* to the Orphanage at Concord.

A small beginning has also been made in the second department mentioned in the New Hampshire circular.

Such a report cannot but be encouraging. Yet there is a reverse side to the picture. There still remain nine parishes whose Rectors seem to keep up their want of interest, not to call it by a stronger name. It is to them that the Secretary would especially and respectfully submit this brief report, in the hope that a plain statement of what may be effected by coöperation will move them to view the subject in a more kindly light.

MARY PERSIS BELL,
*Sec'y N. H. Woman's Aux'y.*

Exeter, Sept. 26, 1881.

The Rev. Henry A. Coit, D. D., presented the following resolution, which was adopted:

*Resolved*, That a committee be appointed by the chair, to consist of three members,—two clerical and one lay,—to prepare forms of trans-

fer and commendation for Communicants when leaving their parish, which form, subject to the approval of the Bishop, shall be printed and provided to the several clergy of the Diocese.

The Rt. Rev. President appointed the Rev. Henry A. Coit, D. D., the Rev. Wm. B. T. Smith, and Mr. Charles S. Eastman, said committee.

The Rev. Ithamar W. Beard presented the following resolution, which was adopted:

*Whereas*, The General Convention of the Protestant Episcopal Church at their last triennial session appointed a Commission for the purpose of raising a Fund for Church building purposes—Therefore, we, the members of the Diocesan Convention of the Diocese of New Hampshire, in Convention assembled, do hereby give our hearty approval to this movement on the part of the Church, and do hereby pledge ourselves to do what we can to further it until it is brought to a final and successful conclusion.

Mr. Henry Judkins and Mr. Herman W. Greene were appointed by the chair upon the Finance Committee, in place of Mr. John L. Farwell and Mr. John Christie.

The Rev. Daniel C. Roberts made the following Report of the Committee on

UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report the following business as coming under this head:

1. The substitute for Art. XI of the Constitution, approved last year, waits to be passed.

2. The amendment to Art. IV of the Constitution, Sec. 5, 3d paragraph, approved last year, waits to be passed.

3. The amendment to Art. V, Sec. 2, approved last year, is in the same condition.

4. Art. XVI of the Order of Business, proposed by the Rev. Henry Ferguson, is in the hands of the Committee on Canons.

5. Proposed Canons 19 and 20 are in the hands of the Committee on Canons.

The Rev. Henry A. Coit, D. D., read the following Report of the Committee on

CHRISTIAN EDUCATION.

The Committee on Christian Education respectfully report that they have come to the conclusion that no abstract discussion of the princi-

ples of Education in the Church, and no general advice or recommendations on the subject, though confessedly one of the highest importance, are wanted, or likely to command the attention and interest of their Brethren. Only some practical result can justify the keeping up a Standing Committee on such a subject.

There are two points which seem important to bring before the Convention, if this Committee is to be of any real service to the interests of the Church in this Diocese.

The first is, that all reports connected with the educational interests of the Church in this Diocese should be referred to this Committee, after having been presented to the Convention. It is plain that such reports might afford material not for criticism, but for careful suggestions as to ways and means of coöperation, and as to the strengthening and extending of work which is most closely connected with the highest interests of the Church in New Hampshire.

The second has been brought forward before, that the members of the Committee should be addressed in behalf of boys anywhere in the State who are deserving of a good education from their qualities of mind and character, and have not means to obtain it, and that your Committee should be regarded as the proper recipients in the Diocese of any funds which may be contributed for this purpose, and more especially for the education of worthy students at the Diocesan School for Boys at Holderness.

These suggestions are made with great deference, and with the hope that they may commend themselves to the judgment of the members, clerical and lay, of this Convention.

On motion, the Convention adjourned to 2 o'clock in the afternoon.

## AFTERNOON.

The Convention reässembled at the appointed hour.

The Secretary read the following communication from the Secretary of the House of Deputies of the General Convention, and

On motion, it was ordered that the same be printed in the journal.

### THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*To the Secretary of the Convention of the Diocese of New Hampshire:*

SIR: In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known through you to the Con-

vention of the Diocese of New Hampshire the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:—

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157–159, 161, 162, 181, 182, 185–187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880,—

*Resolved*, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:

The Ratification of the Book of Common Prayer. By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church having heretofore,—to wit, on the sixteenth day of October, A. D. 1789,—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790,—the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first aforementioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book: *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
*Secretary of the House of Deputies*

MEDFORD, MASS., May 2, A. D. 1881.

The Rev. Lorenzo Sears, on behalf of the Committee on Finance, made the following report, which was adopted:

## FINANCIAL REPORT.

The Committee of Finance have examined the accounts of the Treasurer of the Diocese, and find them correct. The following schedule of assessments has been adopted for the following year, in which the "assessments" and "Convention expenses" of the former tables have been added together, making but one item to each parish. It is also recommended by the Committee that the Treasurer of the Diocese be authorized to draw upon the Treasurers of the Parishes semi-annually, on the first of January and July, for their respective dues.

LORENZO SEARS,
HENRY JUDKINS,
GEORGE P. CLEAVES,
JOSIAH CARPENTER,
HERMAN W. GREENE,
*Committee on Finance.*

| CHURCHES. | Assessments for 1881 and 1882. |
|---|---|
| St. John's, Portsmouth | $525.00 |
| Union, West Claremont | 100.00 |
| St. Andrew's, Hopkinton | 17.00 |
| St. Peter's, Drewsville | 50.00 |
| St. Paul's, Concord | 372.00 |
| St. Thomas's, Dover | 154.00 |
| Grace, Manchester | 183.00 |
| Trinity, Claremont | 372.00 |
| St. Thomas's, Hanover | 86.00 |
| St. Mark's, Ashland | 17.00 |
| Good Shepherd, Nashua | 27.00 |
| St. James's, Keene | 182.00 |
| Trinity, Tilton | 60.00 |
| St. Philip's, Epping | 17.00 |
| St. Stephen's, Pittsfield | 17.00 |
| St. Luke's, Charlestown | 88.00 |
| St. Matthew's, Goffstown | 17.00 |
| Christ Church, Exeter | 72.00 |
| Christ Church, North Conway | 24.00 |
| Trustees of Diocese | |
| | $2,580.00 |

The Committee recommend that the Missions of the Diocese be requested to contribute as follows:

| | |
|---|---|
| Bethlehem | $15.00 |
| Dunbarton | 15.00 |
| Littleton | 15.00 |
| Lancaster | 15.00 |
| Sanborn's Mills | 15.00 |
| Woodsville | 15.00 |
| | $90.00 |

The Chair appointed the Rev. Frederick C. Cowper and the Rev. Edward P. Little, as Tellers; and,

On motion, order was taken for members of the Standing Committee, each order separately, with the following result:

STANDING COMMITTEE OF THE DIOCESE.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. HENRY A. COIT, D. D., | Mr. WILLIAM L. FOSTER, |
| Rev. LORENZO SEARS, | Mr. ALBERT R. HATCH, |
| Rev. DANIEL C. ROBERTS, | Mr. HORACE A. BROWN. |

On motion, the Secretary was directed to cast the vote of the Convention for Mr. George Olcott for Treasurer, whereupon

Mr. George Olcott was declared elected Treasurer of the Diocese.

On motion, the Secretary was directed to cast the vote of the Convention for the Rev. Lorenzo Sears, as Secretary, and Mr. Francis L. Abbot, as Treasurer of the Board of Missions; whereupon

The Rev. Lorenzo Sears and Mr. Francis L. Abbot were declared unanimously elected Secretary and Treasurer of the Board of Missions, respectively.

The Secretary presented the Report of the Treasurer of the Aged and Infirm Clergy Fund. [See Appendix.]

The Rev. Henry A. Coit, D. D., read as follows:

The following Resolutions, passed at the last Annual Meeting of the General Association of Congregational Churches of New Hampshire, at Manchester, Sept. 13, 14, of this year, have been sent to me, in the absence of the Bishop, by the Secretary, the Rev. Mr. Dutton, with the expectation, no doubt, that they would be communicated to, and call forth the action of, this Convention. The Resolutions are these:—

*Resolved*, That this Association repeats it testimony in favor of the Divine appointment and exceeding importance of the family relation, and against that very great evil, the frequency of Divorce in this State, and that once more it earnestly requests the members of our Churches to use their influence for such legislation as may be necessary to place our laws in this regard on a right foundation.

*Resolved*, That this Association expresses its profound regret that our Legislature, at its recent session, neglected the earnest appeal made to it on this subject from every part of the State, and by thousands of its citizens.

*Resolved*, That the Secretary of this Association provide that these Resolutions be suitably published, and also transmit a copy to each of the other Ecclesiastical bodies in the State, for similar action on their part, if they deem best.

The Rev. Henry A. Coit, D. D., offered the following:

*Resolved*, That this Convention is deeply impressed with the importance of the subject thus brought before them, and wish heartily to co-operate in any wise action which may tend to remedy the acknowledged evil, and instruct our people in the sacredness and indissolubility of the Marriage Covenant.

*Resolved*, That a Committee, to consist of one Clergyman and one Layman, be appointed by the Chair to confer with the members of other Christian bodies, and to Report upon the subject to the next Convention of this Diocese.

The Resolutions of the Rev. Dr. Coit were adopted, and the Rev. Daniel C. Roberts and Mr. William L. Foster were appointed to be said Committee.

The Secretary was instructed to have printed 1,500 copies of the Journal of this Convention.

The Rev. Lorenzo Sears offered the following Resolution, which was adopted:

*Resolved*, That the Secretary of the Convention be requested to have prepared a map of the Diocese, showing the situation of the various Parishes and Mission Stations, and that a copy be sent with each copy of the Convention Journal.

The Rev. Daniel C. Roberts offered the following Resolution, which was adopted:

*Resolved*, That the Secretary of the Convention be instructed to reserve one hundred and fifty copies of the Convention Journal, to meet special demands for extra copies, and issue the same in response to the requests of responsible parties.

The Rev. Joseph H. Coit moved that the proposed amendment of Art. XI of the Constitution, approved by the Convention of 1880, be adopted. The vote was taken, each order voting separately, and the Article, as amended, was unanimously adopted.

It was also moved that the amendment to Sec. 5, Art. IV of the Constiution, approved by the Convention of 1880, be adopted. The vote was taken by orders, and the amendment was adopted by a vote of 9 to 6, on the part of the Clergy, but was rejected by the Laity, and the amendment was declared not carried.

The amendment to Sec. 2 of Art. V of the Constitution, approved by the Convention of 1880, was adopted, each order voting thereon separately.

On motion, the Convention proceeded to elect members of the Board of Diocesan Missions. The result of the ballots was annòunced as follows:

| *Clerical.* | *Lay.* |
|---|---|
| Rev. ITHAMER W. BEARD, | Mr. CHARLES S. EASTMAN, |
| Rev. LORENZO SEARS, | Mr. FRANCIS L. ABBOT, |
| Rev. JACOB LEROY, | Mr. JOHN HATCH. |

On motion of the Rev. J. H. Coit, *Voted*, That 200 copies of the Constitution and Canons now in force be printed and distributed to the Parishes, with the Journals of this Convention.

The Rev. Edward A. Renouf proposed the following Resolution, which was adopted:

*Resolved*, That the thanks of this Convention be extended to the Rector, Vice-Rector, and Parishioners of St. Paul's Church, Concord,

for the kindness and hospitality accorded to members of this Convention.

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die.*

Attest:

HORACE A. BROWN, *Secretary.*

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JOHN'S CHURCH, PORTSMOUTH.

REV. CHARLES A. HOLBROOK, RECTOR.

JOHN HATCH, DAVID B. MACOMB, } Wardens. WM. C. ROBINSON, Clerk. ROBERT C. PEIRCE, Treasurer.

Baptisms: Infant, 27; adult, 4;—total, 31. Confirmed, 10. Communicants: Number last reported, 318; added anew, 10; lost by removal, 41; lost by death, 9;—present number, 263. Marriages, 14. Burials, 28. Sunday-schools: Teachers, 24; scholars, 257, including Christ Church Sunday-school. Contributions: Communion alms, $265.50; Missions — Diocesan, $103.01; Domestic, $25; Jewish Missions, $5; Concord Home, $10; Relief Infirm Clergy, &c., $21.50; Sunday-schools, $109.58; sufferers by fire in Michigan, $80.24.

The Parish has suffered severely by the burning of the Kearsarge Mill, Dec. 4, 1880. The fire crippled the Workingmen's Reading Room and other works, which were almost entirely supported by mill people. Over forty families were compelled to seek employment elsewhere. St. John's Relief Club loans to worthy people, upon recommendation of a physician, all such articles as may be found in a regular hospital for surgical or medical nursing; it also supplies nurses for extreme cases. Number of persons assisted, 30. Articles loaned, 242.

The Branch of the Girls' Friendly Society of America has suffered severely by the mill fire. It has 5 associates and 30 members.

The building of the new Christ Church progresses rapidly. We hope to consecrate it early in the spring.

The Children's Home continues prosperous.

The friends of "The Chase Home for Children, in Portsmouth," incorporated May 23, 1879.—and they have proved to be many and generous,—are to be congratulated on the successful year just past. The Treasurer's account, printed in full in the Annual Report, will show, without further comment, the financial condition. We acknowledge with gratitude the interest and efforts of all, great and small, rich and poor, who have contributed either time or money for the welfare of the little ones, who, without their care and sympathy, would perhaps have been neglected, uncared for, unloved.

Whole number admitted, 21; returned to parents or provided for, 3; died, 1; present number, 17.

The name of the Home was changed by Act of the Legislature, July 7, 1881, to "The Chase Home for Children in Portsmouth, New Hampshire."

The objects of THE CHASE HOME FOR CHILDREN are as follows:

The reception of homeless children under 12 years of age, without distinction of creed or color, of the following classes:

1. Motherless children, whose fathers, especially seafaring men, are obliged by occupation to be much away from home, and who have no proper person to care for their children during absence.

2. Children of poor parents, obliged by long-continued sickness to neglect their families, and who place their children for a season in our care, expecting upon recovery to claim their own.

3. Children rendered temporarily homeless by fire or other accident.

4. Children whose home has been broken by the intemperance or desertion of father or mother;—under such circumstances the parent remaining pays, according to ability, a certain sum at regular periods.

5. Children left orphans, or abandoned by both parents, whose friends or relatives bring them temporarily to us, while finding a proper home for them elsewhere.

To train the children to practical home duties; to encourage habits of honesty, truthfulness, purity, and industry; to prepare them to take their position in after-life as useful members of society; to give a Christian Home to those who otherwise would have perhaps no home at all,—such are some of the aims and objects of the work.

Children placed at the Home are not surrendered to the Institution, but are held subject to the personal or written order of parents or authorized relatives.

Children who are old enough will be sent to the Public Schools in the District in which the Home is situated, and when specially desired will be allowed to attend such places of religious worship as their parents or guardians may desire.

When it is possible, it is expected that those who place their children in the Home will pay, according to ability, towards their support.

It will be seen that the Home can be only partially self-supporting under the circumstances. Any offerings of money or useful articles will be thankfully received. Money may be sent to the Rector or Treasurer; other things to the Home, 51 Court street.

The following extract from a letter written by Mr. George B. Chase, of Boston, Mass., will explain itself.

"In memory of my great grandfather, Rev'd Stephen Chase, Harvard Univ. 1728, of New Castle,—of his son, Stephen Chase, H. U. 1764, Merchant of Portsmouth,—and of all his children, especially of my father, Theodore Chase, Merchant Ship-owner of Portsmouth and Boston, I now offer the family residence, with the ground and outbuilding adjacent thereto, to the Trustees of the Children's Home, a gift, to be held and occupied by them for all the purposes which may be embraced in their excellent and most deserving charity."

Mr. Chase also promises the sum of sixty dollars a year during his life to keep the premises in repair and to place in the hall a tablet in memory of Washington's visit to the house in 1789. This noble and generous gift has been accepted by the Trustees. The property is situated on the corner of Washington and Court streets. The mansion is

over 130 years old, and for this reason it will need extensive alterations and repairs to adapt it to the use of the Home. The Trustees do not and will not run in debt, and therefore appeal to all interested in the charity to follow Mr. Chase's example, and to contribute liberally so that we may go to work at once and occupy the house at the earliest possible moment, escaping, by the removal, from the heavy annual burden of $250 rent, now paid. Mr. Chase has given for the purpose $60 annually during his life, and Capt. Daniel Marcy $50; and we acknowledge the generous donation of $100 from Alfred S. Wentworth, Esq., for current expenses, and $400 for repairs. Mr. J. Fisher Sheafe, of New York, gave $100 for the same purpose, and $250 towards establishing a Cottage Hospital under trained nurses; and Mr. George Bilbrick, of Portsmouth, has given the large house with the land, 51 Court street, now occupied by the Home, for the latter purpose.

## UNION CHURCH, WEST CLAREMONT.

REV. W. B. T. SMITH, RECTOR.

SOLON C. GRANNIS, JAMES P. UPHAM, JOHN F. JONES, } Wardens.

HOSEA P. SHEDD, Clerk and Treasurer.

Baptisms: Infant, 4. Communicants: Number last reported, 61; lost by death, 4;—present number, 57. Marriages, 5. Burials, 5. Contributions: Communion alms, $13.66; Missions—Diocesan, $31.65; Domestic, $10. Extra, $19.36.

## TRINITY CHURCH, CORNISH.

REV. EDWARD N. GODDARD, RECTOR OF ST. PAUL'S CHURCH, WINDSOR, VT., PRIEST IN CHARGE.

W. BALLOCH, Warden.

Baptisms: Adult, 1. Communicants: Number last reported, 8; lost by death, 1;—present number, 7. Burials, 2. Contributions: Parochial purposes, $10.

## S. ANDREW'S CHURCH, HOPKINTON.

REV. ROBERT A. BENTON, RECTOR.

GEO. W. CURRIER, SAMUEL R. ADAMS, } Wardens.

GEO. PHELPS, Clerk.
GEO. W. CURRIER, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 23; lost by removal, 1; lost by death, 1;—present number, 21. Burials, 1. Contributions: Parochial purposes, $35.42; Communion alms, $25.39; Missions—Diocesan, $6; Orphans' Home, $8; Aged and Infirm Clergy, $5.

The Rector of S. Andrew's was appointed to take charge of the Mission of the Nativity, Bethlehem, during the summer. He officiated there morning and evening for eleven Sundays, the first being the second Sunday after Trinity, June 26, 1881. The opportunities for strictly missionary work among the resident population are not great during the season for tourists; but as a summer chapel for churchmen away from home, this station is very important.

## ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

MARCH CHASE, HENRY E. PUTNAM, } Wardens. HENRY E. PUTNAM, Clerk. A. F. MAYNARD, Treasurer.

Confirmed, 4. Communicants: Number last reported, 32; added anew, 4;—present number, 36. Marriages, 1. Sunday-school: Teachers, 2; scholars, 12. Contributions: Parochial purposes, $112.17; Communion alms, $5.50; Missions—Diocesan, $10.90; Domestic, $6.15; Foreign, $5.53.

There being a balance from last year of $58.79, by adding this to the contributions, we have in all $165.82; and, deducting what we have expended, $140.25, there is a cash balance of $25.57. The special contributions for Missions,—Diocesan, Domestic, and Foreign,—according to the new plan, produced $19. Should it seem that a disproportionate sum had been paid out for Parochial purposes, it must be remembered that the church edifice and the parsonage have been unavoidably neglected till of late; and large expenditures are needed to counteract the wear of time and the waste of continued usage. Of the Parochial expenses, besides ordinary repairs and some increased conveniences, $64.35 were paid for painting the church outside, thoroughly, with two coats, last fall and this spring; $23 60 were expended in repairing the parsonage, which is probably less than half of what is required. Our Sunday-school library has been enlarged by private gifts. Having no poor assisted by Communion alms, our annual contribution to the Aged and Infirm Clergy is placed under that head. A very happy effect was produced by Bishop Neely's visit in May last.

## S. PAUL'S CHURCH, CONCORD.

RT. REV. W. W. NILES, D. D., RECTOR. REV. DANIEL C. ROBERTS, VICE RECTOR.

HORACE A. BROWN, GEO. P. CLEAVES, } Wardens. J. BENJ. PALMER, Clerk. J. FRANK WEBSTER, Treasurer.

Baptisms: Infant, 5; adult, 5;—total, 10. Confirmed: Males, 3; females, 6;—total, 9. Communicants: Number last reported, 207; added by removal, 19; added anew, 8; added by revision of list, 13; lost by removal, 17; lost by death, 6; erased from the record, 4;—present

number, 220. Marriages, 4. Burials, 14. Sunday-school: Teachers, 12; scholars, 84; officers, 5. Contributions: Communion alms, $97.16; Parochial purposes—Christmas tree, $66.06; S. S. library, $154; adornment and improvement of altar and offerings for flowers, $43.40; a memorial of the Rev. Dr. Eames, $100. Missions—Diocesan (regular and special offerings), $215.40; General, $22.81; Colored people, $13.75; Deaf mutes, $3; Good Friday offering for Mission to the Jews, $5; Nashotah, $6.75; S. Luke's, Woodsville, memorial of Rev. Dr. Eames, $110.65; received through the offertory at Fisherville during a few weeks in the summer, $15.35; Episcopal Fund, $48; Aged and Infirm Clergy, $20.44; Orphans' Home, Christmas offertory, $27.40; other cash donations to same, $284.40; Branch of Woman's Auxiliary, box to Orphans' Home, box to Utah Mission, books to missionary, and specials in cash, making total, as per report, of $200.52; contributed by a friend to East Concord Mission, books, &c., $36.67.

## CHAPEL OF S. PAUL'S SCHOOL, CONCORD.

Baptisms: Infant, 1. Confirmed, 29. Communicants: Present number, 115. Marriages, 2. Burials, 2. Sunday-school: Teachers, 6; scholars, 50; children at Orphan's Home, 28;—total, 78. Contributions: Diocesan Missions, $650; Bishop Whipple, for Minnesota, $150; Bishop Morris, for Oregon, $100; Bishop Tuttle, for Utah, $100; St. Luke's Mission, Woodsville, $100; St. Thomas's Parish, Hanover, $181.60; Bishop's salary, $100; Episcopal Fund, of which $21 in behalf of St. John's Mission, Dunbarton, $171; Holderness School, $128; Diocesan expenses, $275; Chapel expenses, $258.50; Rev. Dr. Gallaudet, for deaf mutes, $20; Michigan sufferers, $50; Orphans' Home, $977.24;—total, $3,261.34. HENRY A. COIT.

## ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

CHARLES A. TUFTS, JOHN M. STAPLES, } Wardens. JOHN J. DUXBURY, Clerk. J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 11; adult, 5;—total, 16. Confirmed, 9. Communicants: Number last reported, 106; added anew, 9; lost by removal, 5;—present number, 110. Marriages, 9. Burials, 9. Sunday-school: Teachers, 17; scholars, 102. Contributions: Parochial purposes—for S. S., Christmas, $18.25, Easter, $34.87;—$53.12; Communion alms, $85.28: Missions—Diocesan, $100.14; Orphans' Home, $11.29; Fund for Episcopate, $8;—total, $119.43.

## GRACE CHURCH, MANCHESTER.

REV. LORENZO SEARS, RECTOR.

WM. B. WEBSTER, BENJ. C. DEAN, } Wardens. CHARLES B. BRADLEY, Clerk. JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 8; adult, 10;—total, 18. Confirmed, 13. Commu-

nicants: Number last reported, 229; added by removal, 6; added anew, 13: lost by removal, 3; lost by death, 3;—present number, 242. Marriages, 7. Burials, 12. Sunday-school: Teachers, 13; scholars, 120. Contributions: Parochial purposes, $39; Communion alms, $24.67. Missions—Diocesan, $56; Domestic, $20; Foreign, $6.56; Orphans' Home, $8.33, besides a box of clothing furnished by the Guild; Holderness School, $16, from Sunday-school offerings in Lent.

## TRINITY CHURCH, CLAREMONT.

REV. CHAS. STUART HALE, RECTOR.

LEMUEL N. IDE, HENRY JUDKINS, } Wardens. ORLANDO MERRIHEW, Clerk. HENRY PATTEN, Treasurer.

Baptisms: Infant, 5. Confirmed, 10. Communicants: Number last reported, 185; added by removal, 3; added anew, 10; lost by removal, 2; lost by death, 1;—present number, 195. Marriages, 1. Burials, 5. Sunday-school: Teachers, 7; scholars, 60. Contributions: Parochial purposes, $1,730; Communion alms, $102; Missions—Diocesan, $17.72; Foreign, $30;—$1,879.72.

The present Rector entered upon his duties on the first Sunday after Easter.

## S. THOMAS'S CHURCH, HANOVER.

REV. WILLIAM C. DAWSON, RECTOR.

W. H. DUNCAN, WM. REDING, } Wardens. S. W. COBB, Treasurer.

Baptisms: Infant, 1; adult, 4;—total, 5. Confirmed, 1. Communicants: Number last reported, 67; added by removal, 9; added anew, 1; lost by removal, 8;—present number, 69. Marriages, 5. Burials, 1. Contributions: Parochial purposes, $155.15; Communion alms, $35.61.

The Church property (including rectory and parish school-house) is in good condition, but needing repairs, which there are no funds to make. The rectory needs to be painted immediately, if it shall escape great injury. The sum of $200 is urgently needed for this and other repairs. It is greatly to be desired that the small endowment fund belonging to this parish should be increased, so that at least repairs, taxes, and insurance may be provided by its interest.

## ST. MARK'S CHURCH, ASHLAND.

REV. FREDERICK M. GRAY, RECTOR.

JOHN W. LOWD, WM. D. BATEMAN, } Wardens. J. F. KEYES, Treasurer.

Communicants: Number last reported, 50; lost by removal, 3;—

present number, 47. Marriages, 2. Burials, 1. Sunday-school: Teachers, 6; scholars, 32. Contributions: Parochial purposes, $79.10. Extra, $8.

## TRINITY CHURCH, HOLDERNESS.

REV. FREDERICK M. GRAY, RECTOR.

Communicants: Number last reported, 31; added by removal, 1; lost by removal, 1; lost by death, 1;—present number, 30. Marriages, 2. Burials, 2. Contributions: Parochial purposes, $262.71.

## CHURCH OF THE GOOD SHEPHERD.

REV. JACOB LEROY, PRIEST IN CHARGE.

Baptisms: Infant, 6; adult, 5;—total, 11. Confirmed, 3. Communicants: Number last reported, 134; added by removal, 24; added anew, 4; lost by removal, 5; lost by death, 2;—present number, 155. Marriages, 9; Burials, 11. Sunday-school: Teachers, 11; scholars, 105. Contributions: Parochial purposes, $1,216.87; communion alms, $32.29; Missions—Diocesan, $14; Domestic, $7.63; Foreign, $3.53. Extra, $75.59.

Under Contributions for Parochial purposes, $893.36 are the Sunday offerings for Church support.

## S. JAMES'S CHURCH, KEENE.

REV. ALEXANDER BLAIR CRAWFORD, RECTOR.

T. B. KITTRIDGE, S. G. GRIFFIN, } Wardens. L. C. DOOLITTLE, Clerk. JULIUS N. MORSE, Treasurer.

Baptisms: Infant, 2; adult, 5;—total 7. Confirmed, 11. Communicants: Number last reported, 87; added by removal, 3; added anew, 11; lost by removal, 2;—present number, 99. Sunday-school: Teachers, 9; scholars, 60.

We use now in the Parish what might be called the Middletown, Conn., plan of Parish support, which consists in pledges weekly or otherwise made for all religious purposes put together, and disbursements made by Rector and Vestry, according to an estimate and proportionment adopted. All expenses and offerings for Missionary purposes are thus met from the one offertory. The amount thus raised will be this year not far from $2,300. As to disbursements, they cannot be reported at this time, except that the Parish will pay during the year $100 into the Treasury of Diocesan Missions.

The Parish desires to record here its grateful appreciation of the services of Mr. Frank K. Day, now a member of Brown University, who has been for several years its faithful and efficient Treasurer.

## TRINITY CHURCH, TILTON.

REV. LUCIUS WATERMAN, RECTOR.

A. A. GILE, A. H. JONES, } Wardens. — W. P. LONG, Clerk. J. F. TAYLOR, Treasurer.

Baptisms: Infant, 3. Confirmed, 2. Communicants: Number last reported, 80; added anew, 2; lost by removal, 2; lost by death, 3;—present number, 77. Marriages, 4. Burials, 8. Sunday-school: Teachers, 5; scholars, 35. Contributions: Parochial purposes, $1,000; Missions—Diocesan, $65.52. Extra, $150.

Under Extra are included $15 for the Orphans' Home, $9 for Indian missions, and $5.35 for the Aged and Infirm Clergy Fund; also the expense of a new floor for the basement of the church, the gift of the Ladies' Society.

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## ST. STEPHEN'S CHURCH, PITTSFIELD.

REV. NORMAN H. BURNHAM, RECTOR.

C. JOHNSON, S. J. WINSLOW, } Wardens. — E. O. SANDERSON, Clerk. C. JOHNSON, Treasurer.

Baptisms: Infant, 2. Communicants: Number last reported, 20; lost by removal, 3;—present number, 17. Marriages, 3. Burials, 1. Sunday-school: Teachers, 2; scholars, 16. Contributions: Missions—Foreign, $5.25.

The above report is all that I have been able to obtain. Owing to an arrangement between the Diocesan Board and the parish before my coming here, I have had little or nothing to do with the finances of the parish, and have felt somewhat delicate about making inquiries concerning them.

Very respectfully, N. H. BURNHAM.

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## ST. LUKE'S CHURCH, CHARLESTOWN.

REV. ROBERT MAURICE BERKELEY, RECTOR.

STEPHEN A. SPOONER, HERBERT B. VIALL, } Wardens. — GEORGE OLCOTT, Clerk and Treasurer.

Baptisms: Infant, 3; adult, 1;—total, 4. Confirmed, 3. Communicants: Number last reported, 46; added anew, 3; lost by removal, 3; lost by death, 1;—present number, 45. Marriages, 6. Burials, 4. Sunday-school: Teachers, 2; scholars, 15. Contributions: Parochial purposes, $82.02; Communion alms, $31.93; Missions — Diocesan, $98.26; Domestic, $2; General, $7.62; Orphans' Home, $30.58.

## ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. H. A. REMICK, PRIEST IN CHARGE.

Communicants, 20. Marriages, 1. Sunday-school: Teachers, 3; scholars, 28. Contributions: Parochial purposes, $220; Missions—Diocesan, $3; Domestic, $4; Extra, $87;—$314.

In the month of April I began holding services in a district schoolhouse about two miles from Goffstown village. The people have taken hold with an alacrity and zeal that could hardly be expected; and the result is, that they bid fair to rival the mission proper. The attendance averages about 35; and their responses would shame many of our city congregations. Here I hold services on every Sunday afternoon. In addition to this, I have held four services in Oil Mill Village, where the congregations were more than double those mentioned above, but by no means as promising in substantial results.

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## CHRIST CHURCH, EXETER.

REV. G. BRINLEY MORGAN, RECTOR.

Miss ELLA G. HASELTINE, Clerk; Miss CAROLINE E. HARRIS, Treas'r.

Baptisms: Infant, 11. Confirmed, 4. Communicants: Number last reported, 63; added by removal, 6; lost by removal, 12; lost by death, 1;—present number, 56. Marriages, 1. Burials, 4. Sunday-school: Teachers, 8; scholars, 35. Contributions: Parochial purposes, $586.40; Missions—Diocesan, $17; Domestic, $52. Extra, toward new organ, $179.

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## CHRIST CHURCH, NORTH CONWAY.

REV. HENRY AINSWORTH PARKER, RECTOR.

CHAS. A. PEABODY, Warden.

CHAS. PEABODY, JR., Clerk.
JAMES H. GAMBLE, Treasurer.

Baptisms: Infant, 3. Communicants: Number last reported, 14; lost by removal, 1;—present number, 13. Marriages, 1. Sunday-school: Teachers, 3; scholars, 14. Contributions: Missions—Diocesan, $5.94; Orphans' Home, $8.20; Episcopal Fund, $2.47; widows and orphans of clergy, $6.56; alms through the offertory for poor of parish, $9.44; Kiarsarge offerings for music-books, $4.90; Diocesan assessment, $24; received through the offertory for support of services of church, $539.37; from other sources, $65.

The greater part of the money for the support of the services has been given by a very small number of people. Mr. James H. Gamble has assisted in lay reading, as in many other ways. Mr. James Schouler has played the organ and trained the singers.

## ALL SAINTS' MISSION, LITTLETON.

REV. H. M. ANDREWS, PRESBYTER IN CHARGE.

Communicants, 38; added by removal, 6; lost by removal, 2. Marriages, 3. Funerals, 2. Sunday-school: Teachers, 5; scholars, 48. Communion alms, year ending June 6, 1881, $9.30. Contributions for general church purposes, year ending June 6, 1881: By pledges, envelope system, $495.33; by Ladies' Society, $482.65; by Sunday-school, $11.80;—total, $989.78.

The work of the Mission has been weakened this year by the loss of the Rev. A. R. Graves, whose removal to another Diocese left the Mission without a leader. The Rev. G. G. Jones kindly consented to fill the gap until the present Missionary could come in the spring. He left many warm friends; and all are grateful to him for the services he rendered so acceptably. The Mission withdrew from the list of those aided by Diocesan funds, because the Minister at All Saints also had charge of the Church of the Nativity, at Bethlehem, and thus received part of his salary from that source. This has been the arrangement in all previous years. The Mission will this year be crippled financially to the extent to which it would have been aided had the previous arrangement been adhered to. It may find it necessary to be aided by the Diocese. The present Missionary took charge May 29, 1881.

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## MISSION OF ST. PAUL'S, LANCASTER.

REV. EDWARD PORTER LITTLE, PRIEST IN CHARGE.

WILLIAM HEYWOOD, Warden.

Baptisms: Infant, 3; adult, 2;—total, 5. Confirmed, 2. Communicants: Number last reported, 59; added by removal, 1; lost by removal, 5; lost by death, 1;—present number, 52. Marriages, 2. Burials, 3. Sunday-school: Teachers, 5; scholars, 35. Contributions: Parochial purposes, about $700; Communion alms, $2.63; Missions—Diocesan, $6.37; Domestic, $.25. Extra, $12.33.

Extra included $4.05 towards the permanent endowment of the Episcopate.

Besides the communicants here reported, there are some eight or ten in Whitefield, and four or five in Groveton. As I have not celebrated there, I do not know with certainty how many to count.

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## MISSION OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WILLIAM LLOYD HIMES, MINISTER.

JAMES W. GARVIN, Clerk and Treasurer.

Baptisms: Infant, 2. Communicants: Number last reported, 18;

added by removal, 3; lost by removal, 2;—present number, 18. Burials, 2. Sunday-school: Teachers, 6; scholars, 30. Contributions: Parochial purposes, $20.10. Communion alms, $14.03. Missions—Diocesan, $10; Domestic, $1.15; Foreign, $2.25. Extra, $41.

To increase capital of the Vinton Fund, the interest of which is to be used for repair of Church and Rectory, $25. Total amount of the Fund, $125. For increase of Episcopal Fund, $16. The Rectory has been provided with a new furnace at an expense of about $212, a present from two friends of the Parish. The Mission has had a settled minister since Feb. 20, and the congregations are larger, and some of the former interest of the community in the Church is renewed. The outlook is hopeful.

## MISSION OF ST. LUKE'S, WOODSVILLE.

REV. W. H. BURBANK, RECTOR.

S. B. PAGE, E. DAVISON, } Wardens. G. A. DAVISON, Clerk. E. DAVISON, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 33; added by removal, 2; lost by removal, 3;—present number, 32. Marriages, 5. Burials, 5. Sunday-school: Teachers, 4; scholars, 35. Contributions: Parochial purposes, $3.30; Communion alms, $25; Missions—Diocesan, $4.50. Extra, $100.

The $100 under Extra is the amount raised by the ladies of Woodsville to purchase an organ for the Church.

Since the last Report, our new Church building has been erected and occupied. The interest in the work of the Church here has been well sustained, and seems to be increasing.

*Rt. Rev. Bishop:*

DEAR SIR: From October 1 to February 1, I officiated at the Church of St. John the Baptist, Wolfeborough Junction, reading service, preaching, administering Holy Communion, and teaching Rector's Bible Class. At the close of the last service, the Rev. Mr. Himes, formerly of Groveland, Mass., was called to the Rectorship of this interesting Parish, and is now with labors abundant doing the Master's work in that Vineyard.

Since my temporary connection with this Parish ceased, I have performed occasional services in the Diocese as required, and have administered infant baptism and buried the dead.

All of which is respectfully submitted.

J. B. RICHMOND,
Dover, N. H.

*To the Rt. Rev. the Bishop of New Hampshire:*

The undersigned respectfully reports that during the past year the usual services have been held by him at the Mission of S. John the Evangelist, Dunbarton, and that a Sunday-school has been kept up from the middle of May to Christmas. The Communion Alms have been $12.28, of which $9.78 was contributed for Diocesan Missions.

The inside of the Church has been repaired and carefully cleaned, painted, and varnished; the outside will be repaired and painted in the spring, as soon as the weather permits. Mention should be made of the loss which the Mission has incurred in the death of Miss Mary Stark, to whose efforts the building of the Church was largely due, and whose continued interest in all that concerned the work was shown in many ways.

There have been during the past year one funeral and two infant baptisms. There are at present five communicants.

EDWARD M. PARKER,
*Assistant Master of S. Paul's School.*

# ABSTRACT OF THE PAROCHIAL REPORTS, &c.

| Towns. | Parishes. | Rectors. | Baptisms. | | | Communicants. | | | Confirmed. | Marriages. | Burials. | Sunday Schools | | Missionary Contributions. | | | Orphans' Home. | Other contributions, including Parochial purposes. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Infants. | Adults. | Total. | Added. | Died or remov'd. | Present numb'r. | | | | Teachers. | Scholars. | Diocesan. | Domestic. | Foreign. | | |
| Portsmouth, | St. John's, | Rev. Charles A. Holbrook, | 27 | 4 | 31 | 10 | 50 | 263 | 10 | 14 | 28 | 24 | 257 | $103.01 | $25.00 | $ | $10.00 | $471.82 |
| Claremont (West), | Union, | Rev. William B. T. Smith, | 4 | .. | 4 | ... | 4 | 57 | ... | 5 | 5 | ... | ... | 31.65 | 10.00 | ..... | ..... | 33.02 |
| Cornish, | Trinity, | Ed. N. Goddard, Pr. in charge | ... | 1 | 1 | ... | 1 | 7 | ... | ... | 2 | ... | ... | ..... | ..... | ..... | ..... | 10.00 |
| Hopkinton, | St. Andrew's, | Rev. Robert A. Benton, | 1 | .. | 1 | ... | 2 | 21 | ... | ... | 1 | ... | ... | 6 00 | ..... | ..... | 8.00 | 65.71 |
| Walpole (Dr'wsville) | St. Peter's, | Rev. Edward A. Renouf, | ... | ... | ... | ... | ... | 36 | 4 | 1 | ... | 2 | 12 | 10.90 | 6.15 | 5.53 | ..... | 117.67 |
| Concord, | St. Paul's, | Rt. Rev. Wm. W. Niles, D. D., Rev. D. C. Roberts, Vice-Rect., | 5 | 5 | 10 | 40 | 27 | 220 | 9 | 4 | 14 | 12 | 84 | 215.40 | ..... | ..... | ..... | 1255.56 |
| Concord, | Chapel of St. Paul's School | Rev. Henry A. Coit, D. D., | 1 | .. | 1 | ... | ... | 115 | 29 | 2 | 2 | 6 | 78 | 650.00 | 350.00 | ..... | ..... | 2261.34 |
| Dover, | St. Thomas's, | Rev. Ithamar W. Beard, | 11 | 5 | 16 | 9 | 5 | 110 | 9 | 9 | 8 | 17 | 102 | 100.14 | ..... | ..... | 11 29 | 146.40 |
| Manchester, | Grace, | Rev. Lorenzo Sears, | 8 | 10 | 18 | 19 | 6 | 242 | 13 | 7 | 12 | 13 | 120 | 56 00 | 20.00 | 6.56 | 8.33 | 79.67 |
| Claremont, | Trinity, | Rev. Chas. Stuart Hale, | 5 | .. | 5 | 13 | 3 | 195 | 10 | 1 | 5 | 7 | 60 | 17 72 | ..... | 30.00 | ..... | 1832.00 |
| Hanover, | St. Thomas's, | Rev. William C. Dawson, | 1 | 4 | 5 | 10 | 8 | 69 | 1 | 5 | 1 | ... | ... | ..... | ..... | ..... | ..... | 190.76 |
| Ashland, | St. Mark's, | Rev. Frederick M. Gray, | ... | ... | ... | ... | 3 | 47 | ... | 2 | 1 | 6 | 32 | ..... | ..... | ..... | ..... | 87.10 |
| Holderness, | Trinity, | Rev. Frederick M. Gray, | ... | ... | ... | 1 | 2 | 30 | ... | 2 | 2 | ... | ... | ..... | ..... | ..... | ..... | 262.71 |
| Nashua, | Ch. of the Good Shepherd | Jacob LeRoy, in charge | 6 | 5 | 11 | 28 | 7 | 155 | 3 | 9 | 11 | 11 | 105 | 14.00 | 7.63 | 3 53 | ..... | 1324.75 |
| Keene, | St. James's, | Rev. Alexander B. Crawford, | 2 | 5 | 7 | 14 | 2 | 99 | 11 | ... | ... | 9 | 60 | 100.00 | ..... | ..... | ..... | ..... |
| Tilton, | Trinity, | Rev. Lucius Waterman, | 3 | .. | 3 | 2 | 5 | 77 | 2 | 4 | 8 | 5 | 35 | 65.52 | 9.00 | ..... | 15.00 | 1015.00 |
| Epping, | St. Philip's, | Vacant | ... | ... | ... | ... | ... | *16 | ... | ... | ... | ... | ... | ..... | ..... | ..... | ..... | ..... |
| Pittsfield, | St. Stephen's, | Rev. Norman H. Burnham, | 2 | .. | 2 | ... | 3 | 17 | ... | 3 | 1 | 2 | 16 | ..... | ..... | 5 25 | ..... | ..... |
| Charlestown, | St. Luke's, | Rev. Robert Maurice Berkeley, | 3 | 1 | 4 | 3 | 4 | 45 | 3 | 6 | 4 | 2 | 15 | 98.26 | 2.00 | ..... | ..... | 152.15 |
| Goffstown, | St. Matthew's, | Rev. H. A. Remick, in charge, | ... | ... | ... | ... | ... | 20 | ... | 1 | ... | 3 | *28 | 3.00 | 4.00 | ..... | ..... | 307.00 |
| Exeter, | Christ, | Rev. George B. Morgan | 11 | .. | 11 | 6 | 13 | 56 | 4 | 1 | 4 | 8 | 35 | 17.00 | 52 00 | ..... | ..... | 765.40 |
| North Conway, | Christ, | Rev. Henry Ainsworth Parker, | 3 | .. | 3 | ... | 1 | 13 | ... | 1 | ... | 3 | 14 | 5 94 | ..... | ..... | 8.20 | 627.74 |
| Littleton, | All Saints', | Rev. H. M. Andrews, Pres. in ch. | ... | ... | ... | 6 | 2 | 38 | ... | 3 | 2 | 5 | 48 | ..... | ..... | ..... | ..... | 989.78 |
| Lancaster, | St. Paul's, | Rev. E. P. Little, Pr. in charge, | 3 | 2 | 5 | 1 | 6 | 52 | ... | 2 | 3 | 5 | 35 | 6.37 | 25 | ..... | ..... | 714.96 |
| Dunbarton, | St. John's, | Rev. Ed. M. Parker, minister, | 2 | .. | 2 | ... | ... | 5 | ... | ... | 1 | ... | ... | 9 78 | ..... | ..... | ..... | ..... |
| Wolfeboro' Junction | St. John Baptist, | Rev. Wm. L. Himes, minister, | 2 | .. | 2 | 3 | 2 | 18 | ... | ... | 2 | 6 | 30 | 10.00 | 1.15 | 2.25 | ..... | 75.13 |
| Woodsville, | St. Luke's, | Rev. W. H. Burbank, minister, | 1 | .. | 1 | 2 | 3 | 32 | ... | 5 | 6 | 4 | 35 | 4.50 | ..... | ..... | ..... | 455.00 |
| Bethlehem, | Church of the Nativity, | | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ..... | ..... | ..... | ..... | ..... |
| | | | 101 | 42 | 143 | 167 | 139 | 2056 | 108 | 87 | 123 | 150 | 1201 | $1525 19 | 487.18 | 53.12 | 60.82 | 13,230.67 |

* Report of last year.

# THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

### FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of dollars.

### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is $60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, *Treasurer and Clerk.*
Hon. JOSIAH MINOT.
Hon. ALBERT R. HATCH.

*Treasurer of Current Expenses:* MARY B. COIT.

We present once more the annual report of our Orphans' Home. It is obvious that a work which consists in the care of some twenty-eight children, most of them quite young, will have very few incidents of interest sufficient to be put into print. The best work is usually the most quiet and the least sensational. To comfortably house, feed, and clothe twenty-eight children, and to give them with this physical care-taking suitable secular and religious teaching for their age and needs, is what we aim at, and what we claim has been in a good degree accomplished. The Home has been much improved by painting and papering, and by the plastering and fitting up of a large attic into a comfortable and available sleeping-room.

It is a cause of thankfulness that the Women's Auxiliary, recently organized in this Diocese, has made the Home one of its special objects of interest, and in consequence a number of valuable boxes of clothing and other useful articles (hereafter acknowledged) have been received from parishes in the Diocese. Nothing will so secure the permanence and efficiency of the Home as such an increase of interest and coöperation in all the parishes. We have gratefully to acknowledge a bequest of $500 from the late Hon. George G. Fogg, and would add, also, that the sum lately left to the Home by Miss Ferguson, of Stamford, Conn., has now come into the hands of the trustees. It is the opinion of those who are most deeply interested in this work, that these funds should be securely invested as the beginning of an endowment. It is a great matter in such an institution to have something in reserve to fall back upon, and the systematic development of the work depends greatly upon such endowment. We may well be content to secure from year to year the present usefulness of the institution, if those whom God has blessed with means do from time to time follow the example of Miss Ferguson and Mr. Fogg; and in the meantime, with all the anxieties and drawbacks which attach to a work like ours, reviewing the past and looking forward to

the future, we have every reason to thank God and take courage.

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THE ORPHANS' HOME

In acct. with MARY B. COIT, *Treasurer of Current Expenses.*

| | | |
|---|---|---|
| Balance, Sept. 1, 1880, | | $288.37 |
| CASH RECEIVED. | | |
| Contributions, | $1626.39 | |
| Board, | 390.00 | |
| Sale of apples, | 9.00 | |
| Interest. | 11.82 | |
| | | $2,037.21 |
| | | $2,325.58 |
| CASH EXPENDED. | | |
| Salary and wages, | $639.00 | |
| Provisions, | 543.20 | |
| Fuel, | 151.84 | |
| Clothing, | 53.67 | |
| Boots and shoes, | 83.35 | |
| Household, | 160.28 | |
| Repairs, garden, etc., | 364.11 | |
| Incidentals, medicine, etc., | 26.41 | |
| School expenses, | 92.27 | |
| Express charges, | 7.25 | |
| Insurance, | 30.00 | |
| Printing reports, | 4.50 | |
| | | $2,155.88 |
| Balance, Sept. 1, 1881, | | $169.70 |

CONTRIBUTIONS.

| | |
|---|---|
| Union Church, West Claremont, | $17.00 |
| Church of the Good Shepherd, Nashua, | 6.79 |
| St. Andrew's Church, Hopkinton, | 8.00 |
| St. Luke's Church, Charlestown, | 11.70 |
| St. Luke's Church, In memoriam, Charlestown, | 18.88 |
| Grace Church, Manchester, | 9.43 |
| Grace Church Guild, Manchester, | 2.59 |
| Union Church, West Claremont, | 3.26 |
| Christ Church, North Conway, | 8.35 |

| | |
|---|---|
| Kiarsarge Mission Chapel, | $1.20 |
| Trinity Church, Tilton, | 15.00 |
| St. Thomas's Church, Dover, | 11.29 |
| St. James's Church, Keene, | 21.26 |
| Cash, St. James's Church, Keene, | 10.00 |
| Trinity Church, Claremont, | 53.25 |
| Cash, Trinity Church, Claremont, | .50 |
| Trinity Church, Claremont, Lent Sewing Society, | 19.12 |
| St. Paul's Church, Concord, | 27.40 |
| Chapel of St. Paul's School, | 212.39 |
| In memoriam, H. C. K., St. Paul's School, | 20.00 |
| In memoriam, J. T. Wheeler, St. Paul's School, | 10.00 |
| Missionary Society, St. Paul's School, | 109.00 |
| Cash, St. Paul's School, | 7.05 |
| Easter (anonymous) St. Paul's School, | 5.00 |
| Millville Sewing Society, St. Paul's School, | 32.75 |
| A friend, through Mrs. J. M. Coit, | 100.00 |
| Shell Form, St. Paul's School, | 5.00 |
| First Form, St. Paul's School, | 34.00 |
| Second Form, St. Paul's School, | 29.50 |
| Third Form, St. Paul's School, | 76.25 |
| Fourth Form, St. Paul's School, | 53.75 |
| Fifth Form, St. Paul's School, | 45.50 |
| Sixth Form, St. Paul's School, | 19.50 |
| Upper Sixth Form, St. Paul's School, | 4.00 |
| Through Wharton Smith, St. Paul's School, | 1.05 |
| Rev. E. M. Parker, St. Paul's School, | 5.00 |
| Mr. B. F. Harding, | 5.00 |
| Mrs. Copland, | 5.00 |
| Mr. H. Mercer, | 5.00 |
| Mary and Eleanor Coit, | 4.50 |
| Miss B. Hallinan, | 3.00 |
| Mr. Flint, | 5.00 |
| Mr. D., | 5.00 |
| Mr. Belknap, | 10.00 |
| Mr. & Mrs. J. M. C., | 5.00 |
| Thank-offering, | 20.00 |
| Mrs. F. L. Hamilton, Syracuse, | 15.00 |
| Mr. George L. Harrison, Philadelphia, | 50.00 |
| Mrs. James Bailey, Plattsburg, N. Y., | 5.00 |
| Mr. Edward A. Abbot, Boston, | 25.00 |
| Mrs. J. Stephens Abbot, | 10.00 |
| Mr. Joseph H. Abbot, | 10.00 |
| Mr. Frank L. Abbot, | 10.00 |

| | |
|---|---|
| Miss Mary Abbot, | $10.00 |
| Mrs. Dr. Crosby, | 5.00 |
| Miss Cora F. Hill, | 5.00 |
| Mrs. H. P. Rolfe, | 2.00 |
| Eastman & Fitch, | 5.00 |
| Mr. John H. Pearson, | 25.00 |
| Mrs. Charles Minot, | 40.00 |
| Mrs. Winslow, | 2.00 |
| Mr. Jacob Carter, | 1.00 |
| Messrs. Brown & Bean, | 8.00 |
| Miss Palmer, | 3.00 |
| Mrs. J. Q. A. Bean, | 10.00 |
| Mrs. E. H. Rollins, | 10.00 |
| Mrs. D. C. Roberts, | 5.00 |
| Dr. Cook, | 1.00 |
| Mr. E. L. Knowlton, | 25.00 |
| Hon. Josiah Minot, | 50.00 |
| Mrs. James R. Hill, | 10.00 |
| Mrs. Dr Tebbetts, | 5.00 |
| Mrs. Nathaniel White, | 25.00 |
| The Misses Bridge, | 2.00 |
| A friend, | 2.00 |
| Mrs. H. C. C., | 5.00 |
| Anonymous, | 5.00 |
| A friend, | 1.50 |
| Woodward & Son, | 10.00 |
| In memory of Miss Mary A. Fiske, | 5.00 |
| A friend, | 1.00 |
| A friend, | 1.00 |
| Concord Female Charitable Society, | 20.00 |
| Mrs. John L. Farwell, Claremont, | 25.00 |
| A friend, Dunbarton, | 15.00 |
| Mrs. Burroughs, Dunbarton, | .50 |
| Mrs. March Chase Drewsville, | 5.00 |
| Mrs. Emilia F. Huntley, | 3.00 |
| Mrs. Sarah Dart, Keene, | 2.00 |
| Miss Ellen Colby, | 1.00 |
| Rev. E. A. Renouf, | 25.00 |
| Mrs. E. A. Renouf, | 15.00 |
| Rev. and Mrs. E. A. Renouf, building fund, | 10.00 |
| Mrs. Sanborn, | 1.00 |
| Mite-box, Mrs. T., | 1.00 |
| Miss Minna E. Partridge, Claremont, | 3.00 |
| A friend, | 3.00 |

| | |
|---|---|
| Mrs. Frank A. Sanborn, | $2.00 |
| Box. | 4.25 |
| Cash, | 2.88 |
| Mrs. J. M. Sanborn, | 1.00 |

DONATIONS.

| | |
|---|---|
| 16 yds. gingham, | Mrs. Roberts. |
| 5 prs. stockings, one scrap-book, | Mrs. Eames. |
| 1 flannel skirt, | Miss Bridge. |
| 2 jackets, 1 sack, 5 prs. mittens, and 9 hoods, | Mr. and Mrs. E. N. Shepard. |
| 20 yds. blue flannel, | Mrs. E. H. S. |
| 15 lbs. white sugar, | Mrs. Gove. |
| 1 dress, boys' clothing, book, and cotton cloth, | Miss Treadwell. |
| 1 box shoes, | Mr. F. Marden. |
| Sugar and clothing, | Miss Palmer. |
| 30 yds. cotton cloth and clothing, | Mrs. C. E. H. |
| 8 lbs. candy, | Teel & Raymond. |
| 2 boxes toys, | Silsby & Son. |
| Box of shoes, | Clarke & Marden. |
| Barrel of crackers, | Norris & Crockett. |
| Binding books (worth $4.50), | F. S. Crawford. |
| Barrel of flour, | Woodworth, Dodge & Co. |
| Box starch, | C. C. Webster. |
| 12 small brooms, | Moore & Sons. |
| Mutton, veal, and two hams, | Mr. A. C. Pierce. |
| 1 barrel flour, | Mr. Frank Evans. |
| 1 barrel flour, | Humphrey, Dodge & Co. |
| Tin-ware ($8 worth), | Stevens & Duncklee. |
| 1 box caps and mittens, | Richardson & Adams. |
| Box soap, paper, paint-box, cards, and slates, | S. Blood. |
| Dress and skirt, | A friend. |
| 1 chair, | Mr. Aldrich. |
| Dress, coat, 2 prs. mittens, crash, | Mrs. Andrew Hill. |
| 25 lbs. pork, 1 bu. beans, dried apples, 2 bu. peaches, | A friend, Dunbarton. |
| 1 barrel soap, | Mr. Charles Barker. |
| 1 barrel apples, | Mr. Wyman. |
| 1 dress, jacket, and handkerchiefs, | Mrs. Hill. |
| 1 quarter beef, | Kilburn & Young. |
| 1 jacket and coat, | Mrs. W. W. Taylor. |
| Books, toys, &c., | Sunday-school children, S. Paul's Church. |
| 1 pr. mittens, | A friend. |
| 6 lbs. butter, | Mr. Evans. |

6 lbs. hard soap, Mr. Critchett.
2 barrels apples, and straw, Mr. Charles Hall.
Clothing, dress, and patterns, Mrs. Mansfield.
6 boxes apples, Mr. Lowell Eastman.
4 sheets, A friend in Dover.
1 straw hat, Miss S.
2 prs. stockings and 1 dress, Miss Warde.
Dolls and toys, L. H. Carroll.
1 dress, 2 prs. stockings, Mrs. Wm. Hill.
2 prs. knitted stockings, Mrs. Anderson, Old Ladies' Home.
2 linen suits boys' clothes, Mrs. E. H. S.
Clothing, Miss Palmer.
Clothing, Mrs. E. H. Rollins.
Boys' clothing, Mrs. Tyler.
Boys' clothing, Miss Abbot.
1 bureau, toys, and chair, Mrs. Mortimer.
1 bureau, 2 tables, 3 chairs, curtains, mat, and carpet, A friend.
25 yds. dress goods, 1 piece cotton cloth, Mrs. Downing.
3 dresses, Mrs. L. D. Stevens.
1 book, 1 doll, Miss F. Stevens.
Roast of pork, Mrs. Proctor.
22 yds. print and other goods, Mr. D. E. Clarke.
1 bbl. of apples, N. White.
13½ yds. of print, Miss Eleanor Foster.
Scrap-book, Miss Tiffany.
Clothing, Mrs. Warde.
Provisions for table on Donation day, Ladies of Millville Sewing Soc'y.
1 turkey, Mrs. N. White.
1 box containing 61 garments, Trinity Church, Claremont.
2½ doz. stockings, Blanchard & Crapo.
Box containing 62 garments, Ladies of S. James's Church, Keene.
Box containing 56 garments, 3 comforters, books, pictures, and patch-work, Ladies of Hanover.
Box containing 37 articles of clothing, etc., Ladies of S. Paul's Church, Lancaster.
2 boxes containing 61 garments, Ladies of S. Luke's Church, Charlestown.
Box containing 57 garments, Ladies of Union Church, West Claremont
Box containing 97 garments, Ladies of S. Paul's Church, Concord.
Box containing 6 aprons, 2 dresses, Kearsarge Mission, through Mrs. Gamble.
Box containing 135 garments and 48 yds. print and cambric, Ladies of Grace Church, Manchester.

# DIOCESE OF NEW HAMPSHIRE

## IN ACCOUNT WITH GEORGE OLCOTT, TREASURER.

### CR.

| | | |
|---|---|---|
| Balance due Diocese, Sept. 29, 1880, Bishop's salary | | $389.77 |
| Received of St. Mark's, Ashland, 1880 | | 17.00 |
| St. Paul's, Concord, 1880 | | 372.00 |
| Trinity, Claremont, 1880 | | 372.00 |
| St. Luke's, Charlestown, 1880 | | 88.00 |
| St. Peter's, Drewsville, 1880 | | 50.00 |
| St. Thomas's, Dover, 1880 | | 154.00 |
| Christ, Exeter, 1880 | | 72.00 |
| St. Thomas's, Hanover, 1879 | | 20.00 |
| St. Andrew's, Hopkinton, 1880 | | 17.00 |
| St. James's, Keene, 1880 | | 182.00 |
| Grace, Manchester, 1880 | | 183.00 |
| Good Shepherd, Nashua, 1880 | | 27.00 |
| Christ, North Conway, 1880 | | 24.00 |
| St. John's, Portsmouth, 1880 | | 525.00 |
| Trinity, Tilton, 1879 | | 5.00 |
| " " 1880 | | 66.00 |
| Union, West Claremont, 1880 | | 100.00 |
| St. Matthew's, Goffstown, 1879 | | 17.00 |
| Trustees of Diocese, 1880 | | 200.00 |
| St. Paul's School, 1880 | | 100.00 |
| Mission, Cornish, 1880 | | 12.00 |
| " Bethlehem, 1880 | | 15.00 |
| " Dunbarton, 1880 | | 15.00 |
| " Lancaster, 1880 | | 15.00 |
| " Sanborn's Mills, 1880 | | 15.00 |
| | | $3,052.77 |

### DR.

| | | |
|---|---|---|
| Balance due the Treasurer, Sept. 29, 1880, Convention expenses | $128.72 | |
| Paid Bishop Niles one year's salary, to July 1, 1881 | 2,500.00 | |
| Printing Convention Journals | 162.00 | |
| H. A. Brown, Sec'y, postage two years | 7.00 | |
| General Convention Assessment | 93.00 | |
| | | $2,890.72 |
| Balance due Diocese | | $162.05 |

These Parishes are in arrears:

| | |
|---|---|
| St. Philip's, Epping | $82.00 |
| St. Matthew's, Goffstown | 29.85 |
| St. Thomas's, Hanover | 118.00 |
| St. Stephen's, Pittsfield | 51.00 |

# THE BOARD OF DIOCESAN MISSIONS

## IN ACCOUNT WITH FRANCIS L. ABBOT, TREASURER.

### EXPENDITURES.

| 1880. | | To paid— | D |
|---|---|---|---|
| Oct. | 1. | Rev. H. A. Parker | $25.00 |
| | | Rev. F. M. Gray | 25.00 |
| | | Rev. J. LeRoy | 100.00 |
| | | Rev. N. G. Allen | 25.00 |
| | | Rev. J. H. George | 125.00 |
| | | Rev. W. B. T. Smith | 37.50 |
| | | Rev. W. C. Dawson | 75.00 |
| | 8. | Rev. J. LeRoy | 12.50 |
| Nov. | 1. | Rev. J. LeRoy, on acc't stipend due Dec. 31 | 50.00 |
| | | Rt. Rev. W. W. Niles, for Woodsville, from St. Paul's, Concord, S. S. | 32.54 |
| | | Rt. Rev. W. W. Niles, for Woodsville, from Tilton | 5.00 |
| 1881. | | | |
| Jan. | 1. | Rev. H. A. Parker | 25.00 |
| | | Rev. F. M. Gray | 25.00 |
| | | Rev. J. LeRoy | 62.50 |
| | | Rev. N. G. Allen | 25.00 |
| | | Rev. J. H. George | 125.00 |
| | | Rev. W. H. Burbank | 25 00 |
| | | Rev. W. C. Dawson | 75.00 |
| | | Rev. Edward P. Little | 75.00 |
| Feb. | 25. | Rev. J. H. George | 83.33 |
| Mar. | 14. | Printing circulars | 1.00 |
| | 31. | Rev. H. A. Parker | 25.00 |
| | | Rev. F. M. Gray | 25.00 |
| | | Rev. J. LeRoy | 112.50 |
| | | Rev. N. G. Allen | 25.00 |
| | | Rev. W. H. Burbank | 25.00 |
| | | Rev. W. C. Dawson | 75.00 |
| | | Rev. E. P. Little | 75.00 |
| April | 12. | Rev. N. H. Burnham | 10.00 |
| | 13. | " " | 15.00 |
| | 18. | F. H. Challis & Co., printing pledges, &c. | 5.20 |
| | | Rev. L. Sears, for supplying services at Pittsfield | 16.00 |
| | 27. | Rev. N. H. Burnham | 25.00 |

| | | | |
|---|---|---|---|
| July 1. | Rev. E. P. Little | $62.50 | |
| | Rev. J. LeRoy | 87.50 | |
| | Rev. N. H. Burnham | 25.00 | |
| | Rev. W. C. Dawson | 62.50 | |
| | Rev. W. H. Burbank | 25.00 | |
| | Rev. H. A. Remick | 12.50 | |
| | Rev. H. A. Parker | 25.00 | |
| | Rev. F. M. Gray | 25.00 | |
| | Rev. N. G. Allen | 25.00 | |
| Sept. 26. | Postage | 2.51 | |
| 27. | Lloyd W. Wells, treasurer, for St. Peter's, Drewsville | 11.68 | |
| | Balance carried to new account | 598.19 | |
| | | | $2,430.45 |

| | | |
|---|---|---|
| Receipts | $2.430.45 | |
| Expenditures | $1,832.26 | |

RECEIPTS.

| 1880. | | | Cr. |
|---|---|---|---|
| Sept. 29. | Balance from old account | | $526.02 |
| | Convention offerings | | 20.45 |
| Oct. 18. | St. John's Church, Portsmouth | 16.75 | |
| 1881. | | | |
| April 20. | St. John's Church, Portsmouth | 65.26 | |
| Sept. 7. | " " " | 21.00 | |
| 1880. | | | 103.01 |
| Oct. 12. | Union Church, West Claremont | 4.32 | |
| 1881. | | | |
| Mar. 8. | Union Church, West Claremont | 6.52 | |
| April 19. | " " " | 11.00 | |
| Aug. 31. | " " " | 10.00 | |
| 1880. | | | 31.84 |
| Oct. 4. | St. Paul's Church, Concord | 29.65 | |
| 13. | " " " | 2.00 | |
| 1881. | | | |
| Feb. 26. | St. Paul's Church, Concord | 30.00 | |
| April 18. | " " " | 108.00 | |
| May 19. | " " " Sunday-school | 40.00 | |
| 1880. | | | 209.65 |
| Dec. 29. | St. Paul's School, Concord | 200.00 | |
| 1881. | | | |
| Mar. 11. | St. Paul's School, Concord | 200.00 | |

| | | | |
|---|---|---|---|
| Sept. 27. | St. Paul's School, Concord | $250.00 | |
| 1880. | | | $650.00 |
| Oct. 18. | St. Thomas's Church, Dover | 23.25 | |
| 1881. | | | |
| Feb. 23. | St. Thomas's Church, Dover | 16.17 | |
| April 18. | " " " | 45.67 | |
| 29. | " " " | 6.00 | |
| June 7. | " " " | 9.05 | |
| 1880. | | | 100.14 |
| Oct. 12. | Trinity Church, Claremont | 35.00 | |
| 1881. | | | |
| April 27. | Trinity Church, Claremont | 42.72 | |
| | | | 77.72 |
| 20. | St. Thomas's Church, Hanover | | 17.55 |
| 18. | St. Mark's Church, Ashland | | 2.92 |
| | Trinity Church, Holderness | | 6.18 |
| Mar. 10. | St. James's Church, Keene | 12.40 | |
| May 30. | " " " | 50.00 | |
| Sept. 17. | " " " | 30.00 | |
| 1880. | | | 92.40 |
| Nov. 16. | Trinity Church, Tilton | 30.00 | |
| 1881. | | | |
| May 9. | Trinity Church, Tilton | 24.52 | |
| June 6. | " " | 10.00 | |
| 1880. | | | 64.52 |
| Oct. 5. | St. Stephen's Church, Pittsfield | | 3.00 |
| 1881. | | | |
| Mar. 14. | Grace Church, Manchester | 16.00 | |
| June 28. | " " " | 40.00 | |
| | | | 56.00 |
| Jan. 6. | St. Luke's Church, Charlestown | 13.00 | |
| Mar. 1. | " " " | 15.00 | |
| April 19. | " " " | 46.72 | |
| June 28. | " " " | 12.04 | |
| Sept. 20. | " " " | 11.50 | |
| | | | 98.26 |
| 26. | Church of the Good Shepherd, Nashua | | 14.00 |
| May 23. | Christ Church, Exeter | | 17.00 |
| July 22. | Christ Church, North Conway | | 2.41 |
| 1880. | | | |
| Oct. 25. | All Saints' Church, Littleton | | 5.01 |
| 1881. | | | |
| Mar. 19. | St. Paul's Church, Lancaster | 1.03 | |

| | | | |
|---|---|---|---|
| April 21. | St. Paul's Church, Lancaster | $4.60 | |
| 1880. | | | $5.63 |
| Dec. 9. | St. John Baptist Church, Wolfeboro' Junc.. | 5.16 | |
| 1881. | | | |
| May 6. | St. John Baptist Church, Wolfeboro' Junc.. | 10.00 | |
| | | | 15.16 |
| Sept. 27. | St. Peter's Church, Drewsville, for Diocesan Missions | 10.90 | |
| | St. Peter's Church, Drewsville, for Domestic Missions | 6.15 | |
| | St. Peter's Church, Drewsville, for Foreign Missions | 5.53 | |
| | | | 22.58 |
| | St. Matthew's Church, Goffstown | | 3.00 |
| | St. Andrew's Church, Hopkinton | | 6.00 |
| 1880. | | | |
| Oct. 21. | Ladies' Missionary Society, St. Jonh's Ch., Portsmouth | 30.00 | |
| Dec. 14. | Pastor | 40.00 | |
| 1881. | | | |
| Feb. 12. | Rev. E. A. Renouf | 25.00 | |
| Mar. 21. | Rev. T. G. Valpey | 5.00 | |
| June 23. | Rev. Henry Ferguson | 50.00 | |
| 8. | Edward H. Krans, New York city | 20.00 | |
| | Mrs. J. A. Eames | 5.00 | |
| July 2. | Mrs. Sarah T. Hitchcock | 5.00 | |
| 15. | Annual income, legacy of Mrs. Abby W. Henderson | 50.00 | |
| 30. | Rev. Henry Ferguson | 50.00 | |
| | | | 280.00 |
| | | | $2.430.45 |

FRANCIS L. ABBOT, *Treasurer.*

CONCORD, Sept. 27, 1881.

## REPORT OF THE TREASURER

OF THE

# AGED AND INFIRM CLERGY FUND.

CLAREMONT, Nov. 1, 1881.

The Treasurer of the Aged and Infirm Clergy Fund respectfully reports to the Convention that he has received during the past year for said Fund—

| | |
|---|---|
| St. Thomas's, Hanover | $2.78 |
| St. Peter's, Drewsville | 5.50 |
| Trinity, Claremont | 16.35 |
| St. Andrew's, Hopkinton | 5.00 |
| St. Paul's, Concord | 20.44 |
| St. Thomas's, Dover | 10.73 |
| St. Paul's, Lancaster | 1.00 |
| St. John's, Portsmouth | 25.00 |
| Trinity, Littleton | 5.35 |
| Total | $92.15 |

In the treasury ..... $92.15

ARTHUR CHASE,

*Treasury Aged and Infirm Clergy Fund.*

# ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. Morning Prayer at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore*, appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, three members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

The Convention may then adjourn for Divine Service, to meet afterward.

VI. Application for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committees.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order:

1. The Committee on *New Parishes.*
2. The Committee on *Canons and Other Business.*
3. The Committee on *Finance.*
4. The Committee on *Unfinished Business.*
5. The Committee on *Christian Education.*
6. The Treasurer of the Diocese.
7. The Treasurer of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Secretary and Treasurer of the Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

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## RULES OF ORDER.

1. Morning service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order;—that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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## SUNDAYS APPOINTED FOR SPECIAL COLLECTIONS.

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

## NOTICE.

The Eighty-second Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1882, at 9 o'clock A. M.

☞ On Tuesday evening preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

HORACE A. BROWN,
*Secretary of the Convention.*

CONCORD, October, 1881.

## FORM OF PAROCHIAL REPORT.

REV. ——— ———, RECTOR.

——— ———, } Wardens. ——— ———, Clerk.
——— ———, } ——— ———, Treasurer.

Baptisms—Infant, - - - - - - - - - - -
Adult, - - - - - - - - - -
Confirmed, - - - - - - - - - -
Communicants—Number last reported, - -
Added by removal, - - - - - -
Added anew, - - - - - - -
Lost by removal, - - - - - -
Lost by death, - - - - - - -
Present number, - - - - - -
Marriages, - - - - - - - - - - -
Burials, - - - - - - - - - - - -
Sunday-school Teachers, - - - - - -
Scholars, - - - - - - - - -
Contributions for Parochial purposes, - - - - - - $
Communion Alms, - - - - - - - $
Missions Diocesan, - - - - - - $
Domestic, - - - - - - $
Foreign, - - - - - - $
Extra, - - - - - - - - - $

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of [illegible] Church of [illegible] —, on the ——— [illegible] A— B—, C— D—, and E— F— were [illegible] Delegates to the Convention of this Diocese, to be held at [illegible] G— H— I— K— [illegible] L— M— were also [illegible]

[illegible] —, *Parish Clerk.*

[Or *Rector* or *Warden*, as the case may be.]

# Diocese of New Hampshire.

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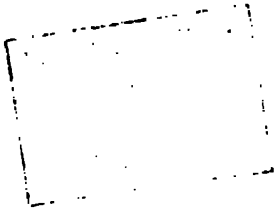
ASTOR, LENOX AND
TILDEN FOUNDATIONS
1895

EIGHTY-SECOND.

# Annual Convention.

1882.



A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire.
+ Parish.
※ Mission.
① St. Paul's School.
② Orphans' Home.
③ Holderness School for Boys.
CANADA
VERMONT
MAINE
MASSACHUSETTS
ATLANTIC OCEAN
Pittsburg
Webster
Dixville
Columbia
Stratford
Odell
Errol
Cambridge
Stark
Northumberland
Milan
Success
Berlin
LANCASTER
Dalton
Whitefield
Jefferson
Randolph
Gorham
Shelburne
Littleton
Carroll
Bethlehem
Bean's Purchase
Monroe
Lyman
Lisbon
Franconia
Jackson
Chatham
Haverhill
Benton
Woodstock
Livermore
Bartlett
Piermont
Warren
Waterville
Albany
Conway
Orford
Ellsworth
Thornton
Madison
Eaton
Wentworth
Rumney
Campton
Sandwich
Tamworth
Lyme
Dorchester
Plymouth
Freedom
Hanover
Grafton
Canaan
Orange
Lebanon
Enfield
Alexandria
Bristol
Bridgewater
Centre Harbor
Moultonborough
Tuftonborough
Ossipee
Effingham
Wolfeborough
Plainfield
Grantham
Springfield
Danbury
Sanbornton
Gilford
Cornish
Croydon
Newport
Sunapee
New London
Andover
Tilton
Belmont
Alton
Middleton
Milton
Claremont
Salisbury
Northfield
Gilmanton
Farmington
Sutton
Canterbury
Loudon
Barnstead
Unity
Goshen
New Grantham
Boscawen
Webster
Pittsfield
Chichester
Strafford
Rochester
Lempster
Warner
Concord
Bradford
Washington
Hopkinton
Epsom
Northwood
Nottingham
Newfields
Exeter
Langdon
Acworth
Millsborough
Hennicker
Bow
Allenstown
Deerfield
Nottingham
Durham
Alstead
Marlow
Dunbarton
Rockingham
Candia
Raymond
Newmarket
Newington
Portsmouth
Stoddard
Antrim
Deering
Weare
Goffstown
Auburn
Chester
Epping
Brentwood
Kingston
Hampton
Hampton Falls
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Brookline
Hollis
Greenville
Now Ipswich
Rindge
Fitzwilliam
Richmond
Winchester
Swanzey
Troy
Marlborough
Sharon
Chesterfield
Gilsum
Walpole
Alstead
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Claremont
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Boscawen
Webster
Pittsfield
Chichester
Strafford
Rochester
Lempster
Warner
Concord
Bradford
Washington
Hopkinton
Epsom
Northwood
Nottingham
Newfields
Exeter
Millsborough
Hennicker
Bow
Allenstown
Deerfield
Nottingham
Durham
Dunbarton
Rockingham
Candia
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Brookline
Hollis

# JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-SECOND ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, SEPTEMBER 27, 1882.

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# CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

## SEPTEMBER 27, 1882.

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Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. ROBERT A. BENTON, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. JOHN B. RICHMOND.

Rev. LORENZO SEARS, Rector of Grace Church, Manchester.

Rev. WM. B. T. SMITH, Rector of Union Church, West Claremont.

Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord.

Rev. HENRY FERGUSON.

Rev. JACOB LEROY, Rector of Church of the Good Shepherd, Nashua.

Rev. ROBERT M. BERKELEY, Rector of St. Thomas's Church, Hanover.

Rev. GEORGE B. MORGAN, Rector of Christ Church, Exeter.

Rev. HENRY A. PARKER, Rector of Christ Church, North Conway.

Rev. CHARLES A. HOLBROOK.

Rev. THOMAS G. VALPEY, Master in St. Paul's School, Concord.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. LUCIUS WATERMAN, Rector of Trinity Church, Tilton.

Rev. HERBERT A. REMICK, Priest in charge of St. Matthew's Church, Goffstown.

Rev. CHARLES P. PARKER.

*Rev. FREDERICK M. GRAY, Rector of Holderness School for Boys, and of Trinity Church, Holderness, and of St. Mark's, Ashland.

Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WM. H. BURBANK, Priest in charge of St. Luke's Church, Woodsville.

Rev. WILLIAM LLOYD HIMES, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.

Rev. CHARLES STUART HALE, Rector of Trinity Church, Claremont.

Rev. E. P. LITTLE, Priest in charge of St. Paul's Church, Lancaster.

Rev. NORMAN H. BURNHAM.

Rev. FLOYD W. TOMKINS, Rector of St. James's Church, Keene.

Rev. J. SIDNEY KENT, Priest in charge of All Saints Church, Littleton.

Rev. CHARLES F. SWEET, Rector of St. Luke's Church, Charlestown.

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*P. O. address, Plymouth.

# PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
September 27, 1882.

This being the day appointed for holding the eighty-second Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II, of the Constitution of the Diocese.

On Tuesday evening, September 26th, the Rev. Edward P. Little, rector of St. Paul's Church, Lancaster, preached the Annual Missionary Sermon, Evening Prayer to the Lessons being said by the Rev. Floyd W. Tomkins; the Lessons being read by the Rev. Charles S. Hale; the Creed and Prayers being said by the Rev. Herbert A. Remick.

On Wednesday, Morning Prayer was said at 9 o'clock by the Rev. Lucius Waterman to the end of the Psalter, the Rev. Jacob LeRoy reading the Lessons, and the Rev. Wm. L. Himes the Prayers.

Morning Prayer being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOHN HARGATE,
Rev. ROBERT A. BENTON,
Rev. LORENZO SEARS,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. HENRY FERGUSON,
Rev. JACOB LEROY,
Rev. ROBERT M. BERKELEY,
Rev. GEORGE B. MORGAN,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. LUCIUS WATERMAN,
Rev. HERBERT A. REMICK,
Rev. EDWARD M. PARKER,
Rev. WILLIAM H. BURBANK,
Rev. WILLIAM LLOYD HIMES,
Rev. CHARLES S. HALE,
Rev. FLOYD W. TOMKINS.

The credentials of Lay Delegates were then received, and referred to a committee consisting of the Rev. Charles S. Hale, the Rev. George B. Morgan, and the Rev. Charles A. Morrill, who reported the following named laymen entitled to seats in the Convention:

| | |
|---|---|
| From St. John's Church, Portsmouth..... | *John Hatch, |
| | C. C. Jackson, |
| | David B. Macomb, |
| | *John Christie. |
| Union Church, West Claremont ..... | Hosea P. Shedd, |
| | *John F. Jones, |
| | Solon C. Grannis. |
| St. Andrew's Church, Hopkinton..... | *Herman W. Greene, |
| | *Charles C. Lord. |
| St. Peter's Church, Drewsville..... | Bolivar Lovell, |
| | S. F. Smith, |
| | Charles A. Jefts. |
| St. Paul's Church, Concord..... | *Horace A. Brown, |
| | *George P. Cleaves, |
| | *A. B. Thompson, |
| | *F. L. Abbot. |
| St. Thomas's Church, Dover..... | Charles A. Tufts, |
| | Harry Hough, |
| | *J. H. Richardson, |
| | W. E. Whiteley. |
| Grace Church, Manchester..... | *L. E. Phelps, |
| | *D. P. Hadley, |
| | *Josiah Carpenter, |
| | *Benjamin Allen. |
| Trinity Church, Claremont..... | John L. Farwell, |
| | Charles H. Weed, |
| | *Henry Judkins, |
| | Henry Patten. |
| St. James's Church, Keene..... | *Don H. Woodward, |
| | Simon G. Griffin, |
| | Thomas Hale. |
| Trinity Church, Tilton..... | Charles C. Rogers, |
| | William P. Fletcher. |
| St. Luke's Church, Charlestown..... | *George Olcott, |
| | George S. Bond, |
| | Herbert B. Viall. |

* Present.

From St. Philip's Church, Epping..... W. E. Norris,
Moses Perkins.

The committee also reported that they had received an irregular return of Lay Delegates from Christ Church, North Conway, upon which they had taken no action other than that they recommend that the same be considered by the Convention.

On motion, the report of the committee was adopted.

The Rev. Henry A. Parker stated the circumstances and manner of the appointment of Lay Delegates from Christ Church, North Conway; and

The Rev. Charles A. Morrill moved that the return of Lay Delegates from Christ Church, North Conway, be received, and that the persons named therein be accredited to represent said parish.

Mr. John Hatch raised a point of order, that, from the facts before the Convention, the said delegates were not appointed in any manner in accordance with the Canons on this subject.

The Right Reverend President ruled the point of order well taken, and that the Rev. Mr. Morrill's motion was out of order, from which decision the Rev. Henry A. Parker appealed; and

The question, "Will the Convention sustain the decision of the chair?" being taken, it was decided in the affirmative, and so declared.

A motion was made to proceed to the election of Secretary.

Mr. Horace A. Brown stated that he had served as Secretary twenty-five years, having been first elected in May, 1857, and would prefer not to continue longer in that position.

It was here moved that the Convention take a recess, to attend Divine service, and to reässemble immediately thereafter.

Adopted.

[The Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Lorenzo Sears reading the Epistle, and the Rev. H. A. Coit, D.D., the Gospel. The Bishop delivered his Annual Address, and administered the Holy Communion, being assisted by the Rev. Dr. Coit in the distribution of the elements.]

## THE BISHOP'S ADDRESS.

*My Brethren of the Clergy and of the Laity:*

Once more, with thankful heart, I greet you in the Lord.

Although the last Conventional year has brought with it an unprecedented number of Clerical changes in our small Diocese, the ranks of the Clergy have not been thinned by death.

Our brother, the late Rector of St. John's, Portsmouth, has suffered much from illness; and the many works to which he had given himself, with no reserve, have received a check. At last, by the advice of physicians and of friends, he has deemed it best to seek a rest more entire and somewhat more prolonged than had been practicable while charged with the care of a large parish. And early in the Summer he resigned the rectorship of St. John's. Nothing can exceed the energy with which Mr. Holbrooke has toiled ever since he came to Portsmouth; and I think that in his sickness both he and his family have received abundant tokens of kindly feeling from the good people.

The Rev. Mr. Richmond, who, since the termination of his rectorship in Dover several years ago, has made himself exceedingly useful in ways without number, ever holding himself ready to render brotherly help, has gone to live in Massachusetts; but he is still a clergyman of this Diocese. I much regret his going away.

In the death of Mr. Albert R. Hatch the Diocese loses a Lay member who was ever devoted to its welfare. In the Convention, when he belonged to it, in the Standing Committee, in the Corporation of the Orphans' Home,—in whatsoever relations of trust or of duty,—the Church was sure of his best services and of his well-considered judgment. And the value was great of the judgment of a man with the legal attainments, the knowledge of men, and the mental acumen possessed by Mr. Albert R. Hatch.

I have this year given my canonical consent to the Consecration of the Rev. Cortlandt Whitehead, D. D., to be Bishop of the Diocese of Pittsburgh.

I have received by Letters Dimissory the Rev. Floyd W. Tomkins, from the Diocese of Minnesota; the Rev. J. Sidney Kent, from the Diocese of Northern New Jersey; and the Rev. Charles F. Sweet, from the Diocese of Springfield.

The Rev. Frederick C. Cowper and the Rev. William C. Dawson have been transferred to the Diocese of Vermont, and the Rev. A. B. Crawford to the Diocese of Pennsylvania.

I have received as Candidate for Holy Orders Charles Wheeler Coit (B. A., Trin. Coll.). The Candidates in the Diocese at the present

time are Mr. William Henry Bates, Mr. Thomas James Drumm, Mr. Lorin Webster, and Mr. Charles Wheeler Coit.

The Lay Readers are now Mr. James H. Gamble, Mr. William H. Bates, Mr. Lucius M. Hardy, Mr. B. W. Watson, Mr. J. C. Flanders, and Mr. George E. Fletcher.

I have confirmed for St. Thomas's, Hanover, six persons; in Christ Church, Exeter, two; in St. Thomas's, Dover, four; in St. Paul's Church, Concord, twenty-five,—more than half of them men; in St. Paul's, Lancaster, two; in the Church of the Good Shepherd, Nashua, twenty three; in Grace Church, Manchester, nine; in St. Luke's, Charlestown, one; in the Chapel of St. Paul's School, twenty-six; in St. John's, Portsmouth, seven; in the Church of St. John the Baptist, Wolfeborough Junction, two; in West Springfield, one; in St. Philip's, Epping, two; in Trinity, Tilton, four; in Union Church, West Claremont, five; in Trinity, Claremont, twelve;—in all, one hundred and thirty-one.

In addition to the parishes and missions already mentioned, I have visited Christ Church, North Conway; Grace Chapel, Kearsarge Village; All Saints', Littleton; the Church of the Nativity, Bethlehem; St. Peter's, Drewsville; St. Luke's, Woodsville; St. Stephen's, Pittsfield; and the Missions at Fisherville, East Concord, Whitefield, and Franklin. St. Andrew's, Hopkinton; St. Mark's, Ashland; St. John's, Dunbarton; and Trinity, Holderness, I hope soon to visit.

On the seventh day of June, assisted by several of the clergy of this Diocese and of Vermont, I consecrated to the Service of Almighty God, St. Luke's Church in Woodsville. My friend and brother, the Rev. C. T. Olmsted, of Trinity Chapel, New York, preached the Sermon.

To sum up: I have consecrated one Church. I have admitted one person to be Candidate for Holy Orders. I have received three Clergymen into the Diocese, and have dismissed three. I have confirmed one hundred and thirty-one persons. I have celebrated the Holy Communion thirty-nine times. I have preached seventy-three sermons, and have delivered forty-nine addresses.

St. John's Church, Portsmouth, is now without a Rector, but there is reason to believe that this want will soon be supplied.

Christ Church, Portsmouth, has not been as yet in any such way placed under the Bishop's Jurisdiction as to enable me with advantage to say here anything concerning the difficult case which this new Church presents to us. I believe that there exists on all sides the earnest desire that the best possible thing be done, when that thing shall have been ascertained. A very beautiful edifice has been erected, under the provisions of the Will of the late Mr. Marsh, and it is now complete in all its furnishing, or nearly complete.

The Rev. Mr. Berkeley has, on the expressed wish of the people, by my appointment, taken up in Hanover the important work laid down by Mr. Dawson. I am sure that he will be in Hanover what he has been in Charlestown during eight years, a good and faithful Minister.

The dear parish of St. Luke's, Charlestown, which has again experienced sore loss this year, by death, has just now secured, as successor to Mr. Berkeley in the rectorship, the Rev. Charles F. Sweet, of the Diocese of Springfield.

Keene, left without a rector by the going away of the Rev. Mr. Crawford, is, through the goodness of God, again established under the Rev. Mr. Tomkins, a clergyman who brings with him a good name.

Littleton, in which the Rev. H. M. Andrews, a Presbyter of the Diocese of New York, has been some time officiating, will, at the end of this month, pass into the charge of the Rev. J. Sydney Kent, lately of the Diocese of Northern New Jersey.

From St. Stephen's, Pittsfield, the Rev. Mr. Burnham withdrew in July, since which time, Divine Service, I grieve to say it, has not been regularly held in the Church. The salary at Pittsfield is so small as to make it extremely difficult to find a good clergyman who can upon it maintain his family. Nevertheless, if the good people there exert themselves to the utmost, I am not without hope that we shall ere long be led to a way out of our perplexity.

Although St. Philips's, Epping, has been another year without a Clergyman resident, yet several signs are manifest of continued and of renewed interest in the Church. The Reverend Mr. Morgan, in addition to his own pretty full duty as Rector at Exeter, has kindly held an afternoon Service in Epping each Sunday during some months of this year.

Ashland wants a Clergyman to live upon the ground; and Mr. Gray, who has three years provided Ashland with one Service upon Sunday, needs to be relieved of this burden, to the end that all his strength may be given to Holderness. Enough money has been pledged in Ashland to make up, together with a moderate missionary stipend, a fair salary. And we are hoping very soon to have a Clergyman.

In Bethlehem promising efforts are making to enlarge the Church by the addition of a Chancel. During the three months of Summer this year, the Rev. Mr. Sears, of Manchester, has ministered to the Congregation well and faithfully, as the Rev. Mr. Benton of St. Paul's School did a year ago.

In Franklin, Mr. Waterman has ministered very regularly to a little band of devoted Church-folk, in addition to his duties as Rector of Trinity Church, Tilton.

The Rev. Edward P. Little, of Lancaster, has throughout the year

performed a like kindly office for the good people in Whitefield who desire the Services and Ministrations of the Church.

From the very building of the Church in Dunbarton down to this time, the Rev. Joseph H. Coit has been in responsible charge of the Congregation; and his prudent counsels, Christian teachings, and evident interest in the people of all that region, have not been without fruit of permanent good. But increasing duties at St. Paul's School have led Mr. Coit to relinquish the charge of St. John's, Dunbarton; and I have appointed the Rev. Edward M. Parker, also of St. Paul's School, to be Minister in his place. And Mr. Parker has already entered zealously upon his new duties.

Nashua, which, with my full approval and advice, has been organized this year into a parish, manifests many signs of the Divine Blessing, for which I am deeply thankful.

A good Organ has been purchased, and other advances have been made, through the joint contributions of the parishioners and of Mrs Rand.

Trinity, Claremont, has also been much blessed in various ways, under the Rev. Mr. Hale; and Wolfeborough Junction, under Mr. Himes. In my absence both of these brethren were much to my joy added to the Diocese.

The Mission of St. Luke's, Woodsville, has its tasteful Church finished, furnished, paid for, and consecrated. A Reading-room and a Lending Library have been established in a modest way under the guidance of the Clergyman in charge of the Mission. A thoroughly good house, almost new, has been purchased for a Parsonage, and good progress is making with the payments for it.

In Woodsville the people, though of but moderate pecuniary ability, have from the beginning evinced a reasonable desire to help themselves. And several friends without have rendered some assistance. But to the Rev. C. T. Olmsted, of New York, and to the unsought, untiring beneficence of two Christian women, mother and daughter, all of us concerned at Woodsville feel deeply conscious that we owe a debt which my words must not attempt here to describe.

Through the liberality and enterprise of a gentleman residing in East Concord a good hall has been provided for our use, and furnished with the necessary books. And one Sunday in each month throughout the year the Rev. Mr. Roberts has held a service there, with good and interested congregations. The ensuing year Services are to be held two Sundays in each month.

At Fisherville Services have been more frequently celebrated, and regularly through the year; and what seems to be a steady, permanent interest is there manifest, and real Spiritual good is already visible. Until Christmas the Rev. Mr. Valpey rendered valuable help in the

work at Fisherville. Since the beginning of January his duties at the School have made it impracticable that he should give us further aid. And Mr. Roberts, with his time already over-full, has with no small difficulty and with the occasional assistance of a layman of St. Paul's, Concord, carried on this entire Missionary work single-handed.

Right glad we are at last to have found an earnest Minister who will come here to cast in his lot with us, and to have the immediate care of these two Missions.

But for Great Falls and Salmon Falls our exertions to secure a Clergyman, to live among the people and to open a Mission in that populous region, have not met with success. Many and earnest are the efforts that I have made, seconded all the time by the Rev. Mr. Beard, of Dover, who is nigh to Great Falls and to Salmon Falls. Plenty of Clergymen could be found, but none who seemed likely to enter upon a field in which, as there, everything is to be done from the beginning, and in a community possessed of the strongly marked characteristics of New England, and to do the work needed, in the intelligent, prudent, loving, patient ways in which it must be done, if done at all to any advantage. Yet, to say nothing of Salmon Falls, which presents no small part of the opportunity, from the school-house of the Great Falls High School as a centre, included within a circle whose radius is a mile and a half, is found a population numbering eight or nine thousand souls. Moreover, such desire for the Ministrations of our Church was manifested as to make up, with the usual moderate Missionary stipend, what I account a very reasonable salary for such a place, and enough for the start.

Yet all summer we have gone on unable to begin the work, to my great grief, and, I fear, to the discouragement of the people and to the injury of the Church's future. As I have above intimated, those Clergymen out of regular duty now, *who could have been had for this Mission*, were not known to me to be possessed of those personal qualities of self-restraint, diligence, and devout wisdom, and at the same time to have that thorough understanding of New England people, which seem requisite in these regions.

I am moved just here to give utterance to a word regarding an Institution which it was the fashion a few years ago, with certain good men, to censure.

When the Society for the Increase of the Ministry was in those years arraigned, whether as to its principle or as to the administration of its delicate duties, I often asked myself whether my brethren, who went into the columns of the newspapers then, were not sometimes letting what in their view must be, push into the shade what actually was. Be this as it may, I believe that the Church is now beginning to reap

the harvest of that sowing in a diminished supply of well educated, desirable Clergymen. Any one of the six or seven men who had received aid through the Society for the Increase of the Ministry, and who have since been engaged by me in the Missionary work of New Hampshire,—any one of these, I say, would be a wholly satisfactory man for Great Falls.

Our HOLDERNESS SCHOOL FOR BOYS has passed an eventful year. Of this the Report to be presented to this Convention by the Trustees will give you some information in detail.

While things at the School were moving on with quietness and were bringing to those in charge only the usual perplexities, I was startled and made sad by the rather sudden death of my nearest neighbor, Mr. Edward L. Knowlton. In his removal from us, I (with my family) lost a very kind friend, and Concord a modest, upright, useful citizen. Mr. Knowlton was a man highly esteemed of all,—most highly by those who knew him best. He was not a very rich man; yet more than one young man of character owes to him the start upon a prosperous career of honorable business. More than one widow and aged, helpless person was by his considerate, unsought gifts relieved from want, and led smoothly down the path of declining years, more than half of the entire maintenance being, in some cases, furnished by him. Yet so unostentatious was he, that sometimes the recipients of his bounty during many successive years knew not who their untiring benefactor was. In these things may God make more to be like our friend who has gone! I had long been acquainted with Mr. Knowlton's lively interest in the School at Holderness; and I knew that it was in his mind very soon to endow a Scholarship with about Five Thousand Dollars. This he had been planning to accomplish in his lifetime, as I gathered his purpose from what he once said to me. Beyond this it did not enter my mind that he had any thought to go in helping the School. Great, then, was my amazement, second only to my loving gratitude to his memory, and, I trust, thankfulness to Almighty God, when I read in the newspapers that Mr. Knowlton had, besides the Scholarship given at once, devised the bulk of his estate to go eventually to Holderness School. For the particulars I must refer you to the Trustees' Report. This large gift is tied to no vexatious conditions. EDWARD L. KNOWLTON and MARY FRANCES KNOWLTON are two names which I love to have forever enshrined at Holderness.

But to guard against a misconception which might do harm, and which has done harm, I must remind you, my Brethren, who long for the healthy advancement of the School, that this large legacy comes actually to hand only with the next generation. We of this time can draw from it no direct help. Whatever is done for Holderness in *this* generation, to give

it dignity, flexibility, grace, and deep Christian influence, Almighty God can do only through you and me, and through those whom He sends to help us. Let us remember that. And this thing also is plain: If the charges to the Boys be kept down to the actual cost of going through the year, as we mean that they shall be, then there can be nothing saved from the School's earnings either to erect buildings or to endow Funds. All these things we and the other friends of Holderness must provide.

Three months after Mr. Knowlton's bequests were known, as the last sun of March was setting, the message came flashing to us in Concord: The Holderness School for Boys is on fire, and cannot possibly be saved! And when a heap of ashes only remained, and the Livermore Mansion with its wealth of associations was no more; and the boys had been sent to their homes; and we had from Insurance, though all that the House of wood would bear, not more than one fifth of what was requisite to replace the furniture and to provide a very inexpensive School-House, and a good and large House to live in of brick, thoroughly plain, but built solidly and well; and we had no moneys in hand; and if we were to build at all so as to be ready to resume School work in September, no time could be spent in deciding what to do, or in gathering Funds,—then we were in perplexity, indeed, and almost at our wits' end. Through the papers the calamity became known. No direct application for help was sent to any individual parish or person, with this exception, that I ventured to address a timid note, going hardly beyond the naked statement of the fact, to a lady in New Hampshire, and another to a lady in Boston, both of whom I had the honor of counting among my personal friends, and both of whom already knew something of what the Diocese is trying to do at Holderness.

From many sources within the Diocese and without, very generous gifts were proffered us, beyond what I had dared to hope for,—from Concord, Claremont, Keene, Charlestown, and Portsmouth; from some Trustees, and from parents of boys in the School not themselves rich; from scattered points in Massachusetts, Connecticut, and New York—chiefly from Rochester, in Western New York; from the City of New York; and most of all from Boston. All these gifts were acknowledged to the donors, and are entered in detail on the Record Book of the Corporation.

But the sum needed even at the severest standard, and with very rigid economy in execution, was, for so large and thorough a building, even yet a good deal beyond our resources. And the Trustees have an indebtedness which we very much regret to report to you to-day. I confess that I have approved of every step which has been taken; indeed, all has been the unanimous action of the Board. It seemed to

us to be the least evil in the circumstances, and we were driven to do something.

For myself I can say, that in all our Missions and Diocesan Institutions during the twelve years of my Episcopate, in no instance before this have I given approval or consent to incurring one dollar of debt for the erection of a church, chapel, or ecclesiastical building of any kind. I am sure that we shall eventually work our way through this. We cannot do it without assistance. It is gratifying not only that the number of boys entered for this year is larger than ever before, but especially that, after the six months' interruption, we have back almost every one of our pupils who were scattered last March.

The period which has elapsed since I last addressed you in Convention has been fertile in Bequests. Hitherto, since my coming among you, bequests here have been few; and if I remember aright, they have all been restricted by local lines, and have not comprehended our Diocesan Institutions, or Funds, or the General Missionary Work of the Diocese, to say nothing of things beyond the Diocese. Now there has come a marked change.

Mr. Knowlton's provision for Holderness School, though far the largest, is by no means all. He likewise devised to the Diocesan Orphans' Home, at Concord, the large sum of Three Thousand Dollars; and from his estate in future years a further amount may accrue to the Funds of the Home.

Since my last Address was read here, my kind and lamented neighbor, the late Hon. George G. Fogg, a member of the Unitarian denomination, has bequeathed to the Orphans' Home the sum of Five Hundred Dollars; and from the estate of the late Mrs. Henderson, relict of the Rev. George D. Henderson, at the time of his decease a Presbyter of this Diocese, the sum of One Thousand Dollars has been added to our small Fund for Missions in New Hampshire.

To this object the last year about Sixteen Hundred Dollars has come from the estate of the late Horatio G. Belknap, our good neighbor close by St. Paul's School; and from his provision, also, a like sum of Sixteen Hundred Dollars has gone to the Orphans' Home.

This year, also, a beautiful Gift has been made to the Orphans' Home, in amount One Thousand Dollars, by the daughters of the late Mr. and Mrs. Charles Minot, of Concord. Both Mr. and Mrs. Minot were ever steadfast friends of the Home. To these, though this partakes in no sort of either a testamentary or a memorial character, I think I may fitly add the Gift of Five Hundred Dollars, by Mrs. Austin Corbin, of New York, to the Fund for the Support of the Episcopate in her native New Hampshire.

Here I would make some observations upon the general matter of Bequests and Legacies.

Regular, systematic contributions, by all the people, I have been constantly urging for our chief reliance; nor has my opinion regarding this first duty changed in the least degree. But in a Church like ours in this land, wealthy rather than embracing great numbers, if we are to do anything like our full duty, there must be Special Gifts, and large Gifts. How else are the buildings connected with our Church Institutions to be erected? How else are Professorships and Fellowships to be provided in our Colleges and Theological Seminaries, and Masterships in Church Schools for Boys and for Girls? and Scholarships in both Schools and Colleges? Yes, there must be large Gifts, and many of them, to meet particular needs in the Kingdom of our Lord.

When a Christian man or a Christian woman can do some large thing without waiting for life's end, this is best of all. Here the person can view with joy the result of his planning, and of his toil, shaping itself and growing up under his own eye. He can himself, being alive, make modifications in the conditions of his Gift, should experience show any to be desirable. Revered and loved as a wise Founder, blessed indeed is he.

He reaps even here a rich reward, in the good which he beholds now begun to reach far on into the ages. Surrendered up to God for the weal of his fellow-men in his life, the part of his estate thus set apart partakes more of the nature of a true offering than if it had been retained till it could be held no longer. And when the hour of departure finally comes and has passed by, there is no surprise or irritation among the natural heirs caused by some unexpected disposition of the estate.

If a man have been during his life a generous giver, up to the honest limit of what with his wealth was right, and if he have children reared in the same principles and habits, so that his estate can be safely entrusted to them in the certainty that they will carry on the blessed work, and that they will do their utmost to transmit to their descendants with the estate the same benevolent habit, then his case is the most fortunate, and he does not ordinarily need to make any very large bequests at his decease.

But there are men, who, while of liberal nature, prefer to keep the entire bulk of their property in their own control, and who yet in all their accumulations have purposed eventually to establish some Foundation for the public benefit, and who are well able to make such Endowment with no wrong to their family. Others there are whose income suffices only for their yearly wants, and their moderate charities,

but who, having none closely dependent on them by nature, can justly make a public benefaction when they require their income no more.

Bequests, then, are good if made only according to the ability of the pious testator. The sum bequeathed may not be very large in amount, if it be what the conditions in the case warrant, in order to bring a blessing upon the rest of the estate.

Two limitations ought to be heeded.

The first is, that a Christian person who is planning to devise property to a useful object, should see to it that it be really useful and feasible. Alas! what wastes have ensued, and what sorrows, because the well-meaning testator neither availed himself of prudent counsel, nor was willing to consider what objects have already the Church's approval, or are manifestly worthy to be strengthened and enlarged.

The second and main limitation is this: No man, no woman, has the right, before God, to bequeath large sums to any the best of objects, and to leave near relations in want. The claims of kindred, doubly binding in the instance of inherited estates, are always sacred, and of immediate obligation. He who, even to accomplish the best of great works for mankind, treats slightly the natural claims of needy, dependent, worthy, near kinsfolk, is not a benefactor, but injurious. The Church wants no such legacies. He, in our Lord's time, who gave to the Church what should have been used to provide for his Father and Mother, was, by His blessed lips, named a "hypocrite." Of such an one St. Paul says, "He hath denied the faith." I speak plainly and very strongly. For I have known grievous wrongs to be perpetrated in Religion's holy name, and in the sacred name of humanity. I believe that all the bequests recounted to-day are evidently free of even an appearance of aught blameworthy. In the case of the largest gift, it is an especial comfort to me that the rights of family were first of all generously recognized. I, a Christian Bishop, would be extremely mortified to be ever compelled as Trustee to accept moneys that ought never to have been given. We do not desire wrongful bequests. But we do need bequests, Brethren, and many of them, such as are blameless and rightful, and are consecrated in love and faith with humble prayer. The work, the time, God's Kingdom, calls for the devising of liberal things.

Do not forget this, Beloved, in your serious moments. Remember, too, that life is uncertain.

The Plan for gathering systematic contributions for Missions, as laid upon us all by the General Convention, and as thoroughly and ably explained to you last year by the Bishop of Maine, and set out briefly in my Pastoral Letter two years ago, has worked pretty well in the parishes which have adopted it. I regret that those parishes are yet few.

Gratifying indeed has been the advance made this year in the things done by the Woman's Auxiliary in this Diocese, under Miss Bell's faithful, loving working; while throughout the country the results of the combined efforts of the good women through their Auxiliary are simply wonderful.

On one other subject I make a cautionary remark. You will perceive by the Treasurer's Report that a small balance remains in the Treasury of Diocesan Missions. You must not because of this imagine that we can slacken our hands without detriment to our Lord's work in New Hampshire. Neither the Easter nor the October Offerings required by Canon can be neglected. The unusual condition of the Treasury is due to our inability in the Summer to secure Missionaries for Great Falls, Ashland, and Fisherville, together with the vacancy in St. Stephen's, Pittsfield. These vacancies are already filling up, and we shall want the money very soon. The Belknap and Henderson bequests, which are God-sends in very deed, do not quite make up what we lose by the shrinkage in interest, from our Missionary Funds already possessed.

There are many things to cheer us, and to call out our devout gratitude; but we cannot wisely take any roseate views.

In our helplessness let us invoke the illumination of the Holy Spirit, to the end that we and the whole Church may be shown what things we ought to do, what ways we ought to go, and what measures we ought to adopt, to the glory of God, to the furtherance of the Gospel among men, and to the hastening of the everlasting Kingdom.

WILLIAM WOODRUFF NILES.

At the conclusion of Divine Service, the Convention was again called to order, and proceeded to the election of a Secretary, the result being announced as a unanimous reëlection of Mr. Horace A. Brown, and was so declared.

The Rt. Rev. President announced the following

## STANDING COMMITTEES.

*On New Parishes.* The Rev. Ithamar W. Beard, the Rev. Daniel C. Roberts, and Mr. John F. Jones.

*On Canons and other Business.* The Rev. Joseph H. Coit, the Rev. Henry A. Parker, the Rev. Jacob Le Roy, Mr. L. E. Phelps, and Mr. J. H. Richardson.

*On Finance.* The Rev. Lorenzo Sears, Mr. John Christie, Mr. George P. Cleaves, Mr. Henry Judkins, and Mr. Don H. Woodward.

*On Unfinished Business.* The Rev. Robert A. Benton, the Rev. Robert M. Berkeley, and Mr. Charles C. Lord.

*On Christian Education.* The Rev. Henry A. Coit, D. D., the Rev. William B. T. Smith, the Rev. Frederick M. Gray, Mr. John Hatch, and Mr. Josiah Carpenter.

On motion of Mr. Geo. P. Cleaves, the following resolution was adopted:

*Resolved*, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, and candidates for Orders, who may be present, be admitted to seats in this Convention.

There was present the Rev. Edward N. Goddard, rector of St. Paul's Church, Windsor, Diocese of Vermont.

The Rev. Lucius Waterman offered the following resolution, which was adopted:

*Resolved*, That the "Form of Parochial Report," printed on the last page of the cover of the Convention Journal be referred to a committee of two clergymen, with the Secretary of the Convention, to consider what improvements may be made in the form, and to report to this Convention.

The Rev. Lucius Waterman and the Rev. Henry A. Parker were appointed.

The Rev. Henry A. Coit, D. D., read the follwing report:

The Committee appointed at the last Convention to prepare forms of Transfer and Commendation for Communicants leaving their parish, have drawn up and printed two hundred copies of a simple form of transfer which, with some slight modification, may cover most cases, and which will of course frequently be supplemented by a more confidential note or letter from clergyman to clergyman, what is wanted in a formal letter of commendation being simply an assurance of the person's present good standing. These copies, printed at the cost of the committee, can be obtained from the Secretary of the Convention. The end is, to strengthen the pastoral relation between priest and people; that communicants may feel that they are never lost sight of, and that whenever they go where parish or mission of the Church is established, there they will find pastoral oversight and a spiritual home. Greater accuracy, moreover, will be secured in the lists of communicants which there is reason to believe are imperfectly made up in some parishes. All which is submitted.

HENRY A. COIT,
W. B. T. SMITH.

The report was adopted, and the form recommended to the clergy of the Diocese.

The Rev. Lucius Waterman moved that the thanks of the Convention be extended to the committee for the copies of printed forms furnished with their report. Adopted.

On motion, the Convention adjourned to 2 : 30 o'clock in the afternoon.

## AFTERNOON.

The Convention reassembled at the appointed hour.

Mr. George Olcott read his report as Treasurer of the Diocese [see Appendix]; and also the following report of the Trustees of the Fund for the Support of the Episcopate;

### FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes to September 27, 1882:

| | | |
|---|---|---|
| Ashland, including Holderness | St. Mark's | $214 |
| Bethlehem | | |
| Charlestown | St. Luke's | 1,064 |
| Claremont | Trinity | 4,650 |
| Claremont | Union | 246 |
| Concord | St. Paul's | 1,641 |
| Concord | Mrs. Eames | 1,832 |
| Concord | Mrs. Adams | 157 |
| Concord | St. Paul's School | 5,699 |
| Concord | Missionary Society | 174 |
| Cornish | Trinity | 130 |
| Conway | Christ | 6 |
| Dover | St. Thomas's | 77 |
| Drewsville | St. Peter's | 629 |
| Dunbarton | St. John's | 190 |
| Exeter | Christ | 720 |
| Epping | St. Philip's | 153 |
| Goffstown | St. Matthew's | 15 |
| Hopkinton | St. Andrew's | 160 |
| Hanover | St. Thomas's | |
| Keene | St. James's | 439 |

| | | |
|---|---|---|
| Littleton | All Saints' | |
| Lancaster | St. Paul's | $12 |
| Manchester | Grace | 35 |
| Nashua | Church of the Good Shepherd | 229 |
| Portsmouth | St. John's | 1,331 |
| Pittsfield | St. Stephen's | |
| Sanborn's Mills | Church of St. John the Baptist | 190 |
| Tilton | Trinity | 712 |
| Woodsville | St. Luke's | 63 |
| S. J. B. | | 745 |
| Corbin, Mrs. Austin | | 500 |
| | | $22,011 |

| | |
|---|---|
| Investments (79) | $21,800 |
| Cash on hand | 211 |

| | |
|---|---|
| Contributed since last Convention | $1,350.00 |
| Amount interest credited for year ending Jan. 1, 1882 | 1,903.00 |

Amount paid parishes since Jan. 1, 1882,

To wit,

| | |
|---|---|
| Ashland, St. Mark's | $17 |
| Charlestown, St. Luke's | 85 |
| Claremont, Trinity | 372 |
| Cornish, Trinity | 12 |
| Drewsville, St. Peter's | 50 |
| Dunbarton, St. John's | 15 |
| Exeter, Christ | 72 |
| Hopkinton, St. Andrew's | 15 |
| Nashua, Church of the Good Shepherd | 22 |
| Sanborn's Mills, Church of St. John the Baptist | 15 |
| Tilton, Trinity | 71 |
| | $746.00 |

Increase of fund past year ..... $2,507

Parishes entitled to draw their income on a basis of 10% per annum interest:

Exeter, Christ Church.
Hopkinton, St. Andrew's.
Nashua, Church of the Good Shepherd.

Parishes entitled to draw their income on a basis of 8% per annum interest:

Ashland, St. Mark's.
Charlestown, St. Luke's.
Claremont, Trinity.
Drewsville, St. Peter's.
Dunbarton, St. John's.
Wolfeborough Junction, Church of St. John the Baptist.
Tilton, Trinity.

Parishes and Missions that have no credit with the trustees:

Bethlehem.
Hanover, St. Thomas's.
Littleton, All Saint's.
Pittsfield, St. Stephen's.

The investments are all secured by first mortgages drawing 8 and 10 per cent. interest on improved farms, valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish 10 per cent. per annum interest on all sums contributed from the date received, although the average rate of interest received for the current year has been about 9 per cent.

We do not expect to be able to pay to the Treasurer of the Diocese from the income of the fund for the ensuing year an amount equal to the assessments laid upon the parishes entitled to draw their income from the fund upon a basis of 10 per cent.; and we would request that the Convention consider what action may be necessary to meet a reduced income from the investments.

We are pleased to report seven parishes which have a credit, the interest of which, at 8 per cent., will meet the assessments laid by the Convention, and we hope to be able to add to the list when we shall next make a report.

JOHN L. FARWELL,
GEORGE OLCOTT,
*Trustees.*

Sept. 27, 1882.

On motion, the reports were ordered to be printed in the Journal.

The Rev. Henry A. Coit, D. D., read the following

## REPORT OF THE STANDING COMMITTEE.

*To the Eighty-Second Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:*

The Standing Committee submit the following report of their transactions since the last annual Convention:

The Committee chosen at the last Convention organized on the 15th day of December, 1881, by the choice of the Rev. Henry A. Coit, D. D., as President, and Wm. L. Foster as Secretary.

At the same time they signified their consent to the consecration of the Rev. Cortlandt Whitehead, D. D., Bishop elect of the Diocese of Pittsburgh.

On the 4th day of September the Committee signed the testimonials of Charles Wheeler Coit, a candidate for the Holy Ministry.

On the 5th day of March last the Honorable Albert R. Hatch, then and during thirteen years a member of this Committee, departed this life.

At a meeting of the Committee on the 4th day of September, the following preamble and resolution were unanimously adopted:

"The Standing Committee of the Diocese, at this their first meeting since the death of their fellow-member, the Honorable Albert R. Hatch, desire to place on record their sense of the affliction sustained by the Diocese and the Church in his removal to the rest of Paradise.

"We recognize the heavy loss sustained by the state, of which he was a spotless and devoted citizen; the profession in which he was an eminent practitioner, and which he dignified and adorned by his learning and integrity; and the Church of which he was a devoted, zealous, and consistent member; acknowledging, at the same time, with gratitude, the example and the fragrant memory which remain to us of his industrious, pure, and Christian life. We remember him as a tireless laborer in the interests of the Church, a warm-hearted, generous friend, a learned lawyer, an accomplished scholar, a safe and prudent counsellor and guide.

"Of such nobility of life it is recorded,—'He put on righteousness, and it clothed him: his judgment was as a robe and a diadem. Therefore men gave ear unto him and waited, and kept silence at his counsel. After his words they spake not again, and his speech dropped upon them, and the light of his countenance they cast not down. The young men refrained themselves, and the aged arose and stood up, and, as one that comforteth the mourners, his words were heard in quietness.'

"*Resolved*, That we communicate a copy of this record to the widow and family of our deceased friend, with the assurance of our heart-felt sympathy; and that a like copy be printed in the newspapers of Portsmouth."

WM. L. FOSTER,
*Secretary.*

The Rev. Lucius Waterman submitted his report as

## REGISTRAR OF THE DIOCESE.

The Registrar respectfully reports that he has received during the year the usual supply of Journals of Convention of the several Dioceses and Missionary Jurisdictions.

Three duplicates,—Pennsylvania, '80 and '81, and Northern California, '81,—have been exchanged for Journals not before owned by the Diocese. The Rev. Hall Harrison, of the Diocese of Maryland, has contributed a copy of his pamphlet, "A Plea for Liberty of Debate in the Diocesan Convention of Maryland," and the Rev. Lucius Waterman has presented copies of the Rhode Island Journals of 1836, and the special Convention of 1854, thus making our Rhode Island file complete, together with thirty-five other Journals not before in the possession of the Diocese; and, also, General Convention Journals of 1835 and 1856, Bioren's reprint before 1817, and the Journal of the General Council of the Church in the Confederate States for 1862.

LUCIUS WATERMAN, *Registrar.*

The Rev. Edward A. Renouf read the following report of the Trustees of

## THE HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys beg leave to submit to the Convention a report, fuller and more in detail than usual, because of some remarkable incidents during the last year in the career of the School.

The school-year commenced as formerly, under favorable auspices, September 1, having an attendance after a few weeks of thirty-five boarding pupils, and nine day scholars.

February 28, 1882, a meeting of the Trustees was held at the Bishop's house in Concord, at which Messrs. Chase and Fisk, executors and trustees under the will of the late Edward L. Knowlton, read certain portions of the will, adding thereto all necessary explanations. From their communications we learned that Mr. Knowlton, late a citizen of Concord, who died last December, had bequeathed to the Trustees of the Holderness School for Boys $5,000, to be paid to them at once, to found therein the Edward L. Knowlton Scholarship. The annual income from this Scholarship Fund is to be paid out each year for the maintenance of some worthy boy, a scholar in the Holderness School, who needs the help.

In addition to this wise and kind bequest, provision is made that the rest of the estate, after paying certain small legacies on the decease of both the brother and sister of the testator, shall be transferred to the Trustees of the School, to be by them securely invested. And, first, so much as may be required shall be applied to establish the Mary Frances Knowlton Mastership, in memory of the testator's lately

deceased wife. Secondly, there is to be created the Mary Frances Knowlton Fund, whose income shall be used by the Trustees, from year to year, in the building up of the School, and the increase of its usefulness. It may properly be noted here, that the sum thus bequeathed to Holderness will not vary far from $60,000, which, in the next generation, will certainly become available to us.

The Trustees desire to record their gratitude to Almighty God, who put it into the heart of this benefactor of the School to do this great thing; and, also, to express their deep sense of Mr. Knowlton's wise thoughtfulness, and their conviction that it will result in untold good.

On Friday afternoon, about 4 o'clock, March 31, 1882, the roof of the older building at Holderness School was found to be on fire. A severe wind blowing at the time frustrated all efforts to save the house and the adjoining wing. The efforts of the Rector, Rev. Mr. Gray, ably seconded by Mr. Porter, an assistant teacher, and some of the older boys, saved a portion of the furniture and school apparatus. More would have been secured were it not for well founded apprehension of the fall of the chimneys. By nightfall all was prostrate. The fire occurred, providentially, in the daytime, thus occasioning no risk of life or limb, and enabling the scholars to save their clothing. It is but simple justice to add, that the fairness and promptness of the insurance companies interested in this event were all that could be desired. While the fire was burning, the kind hospitality of the people of Plymouth provided temporary homes for all the boys, which were free of expense while they stayed.

April 4 a special meeting of the Trustees was held at Plymouth, to take action on what should be done. It was found impracticable to board and lodge the pupils, and to provide any school accommodation, even temporarily. Most reluctantly the scholars were dismissed, and furnished with money to return home, the teachers and other members of the household departed, and the money paid in advance for board and tuition was refunded. The Trustees invited the Rector to state his views as to the style of building needed, make a plan, and procure estimates, calling another meeting of the Trustees when deemed expedient. This meeting was held May 12 at Concord, when the plans, elevations, etc., prepared by Mr. W. P. Wentworth, of Boston, architect, were presented by Messrs. Gray and Carpenter, the building committee, carefully discussed, and approved. It had been previously arranged that the Rector should personally superintend the work of construction.

Wednesday, September 20, the Trustees met at Holderness to hold their annual meeting, and inspect the new buildings. The principal edifice is of brick, with a slated and tinned roof, stone foundations, and

basement under all, 126 feet from the front door to the rear of the ell, the main front being 71 by 42 feet, the rear extension being 84 by 36 feet. The basement contains furnace rooms, cellar, ice chamber,—not yet built,—bath-room, and play-room for boys. On the first floor are the Rector's apartments, consisting of a parlor, two bedrooms, and office, the school parlor, library, boys' common room, coat-room, dining-room, kitchen, and laundry. On the second floor are two large dormitories, with alcoves, lavatories, infirmary, and nine other rooms for masters, housekeeper, and others. In the third story are fourteen rooms for the older boys, a master's room, and five rooms for domestics. The halls and passages are large and well lighted. Ample space has been provided in all sleeping-rooms, with good arrangements for ventilation. No paint has been used inside, the wood-work being dressed with hard finish. The wood-work is of various kinds of native wood, the floors on most of the rooms hard wood, oiled. To have left anything undone in securing the buildings against fire, especially after our late costly experience, would have justly exposed the Trustees to the censure of the Church, and, also, of every prudent man. It was determined, therefore, that the buildings used for dwellings should be all of brick; that a strong party wall should divide the front building; and that, by making the outward walls three bricks thick, with an interval between the inner brick and the two outer ones, we could dispense with the hollow partition walls, and much lath and plaster.

The school-house, removed at a safe distance from the main building, is a one-story wooden structure, containing a study or school-room, 30x42, a vestibule 16x17, and three recitation-rooms, each 16x17 feet. The ceilings are 14 feet high, all the rooms are well lighted, and completely ventilated. It has been thoroughly furnished with desks, seats, blackboards, and all other necessary apparatus. The buildings are heated by four powerful hot-air furnaces, and lighted with gas through apparatus made by the Springfield Gas Machine Co. There is room for seventy pupils, coming in gradually, as we hope, with all other persons required for the school household.

A brief statement of the financial condition of the School, as regards its internal economy, is here subjoined:

RECEIPTS FOR THE PAST SCHOOL-YEAR.

| | | |
|---|---|---|
| Boarding and tuition | $6,593.28 | |
| Less refunded after the fire | 1,819.80 | |
| | | $4,773.48 |
| St. Mark's Church, Ashland | $62.07 | |
| "Trinity," Holderness | 162.99 | |

| | | |
|---|---|---|
| Board of Dioc. Miss., N. H | $100.00 | |
| Land Fund, A. Chase, Tr | 100.00 | |
| | | $425.06 |
| Through Bishop Niles, special, for Mr. Beach | | 200.00 |
| | | $5,398.53 |

EXPENDITURES.

| | | |
|---|---|---|
| Household expenses | $4,175.69 | |
| Salaries | 1,635.48 | |
| Construction account, improvement of buildings, etc | 719.80 | |
| Furnishing | 419.23 | |
| | | $6,950.20 |
| Excess of expenditures over receipts | $1,551.66 | |
| Cash deficit, Sept. 1, 1881 | 318.13 | |
| Total deficit, 1881–'82 | $1,869.79 | |

This large deficit arose in part from the sudden and unexpected repayment of the money advanced for board and tuition in consequence of the fire. The cost of the building, furnaces, plumbing, gas machine and fixtures, re-furnishing, work on barn, etc., is about $28,000. Forty-one boarding pupils and twelve day scholars, in all fifty-three pupils, were enrolled before the session of this Convention; also the teachers and housekeeper have been for some time engaged.

The collection of minerals, antiquities, and curiosities in Dr. Eames's room, as it was called, made during forty years in all parts of the world, was almost totally destroyed—an irreparable loss, even without regarding the recollections involved. A good part of the library was saved. What has gone will be mainly replaced by the insurance money. Not all the books destroyed will be restored, but, with the judgment and experience of the donor, no doubt can be entertained but that the losses in a short time will be fully repaired.

Of the financial condition of the School, a few words will tell the story: In addition to the means we had, our insurance money was $6,000, and our generous friends, whose names we are forbidden to publish, have given us some $9,500. After paying all we have, we still owe $7,500. This debt must be carried till, as we hope, we are gradually relieved by the liberality of our friends. Our great loss has been incurred, not from neglect, or any conduct involving blame, but from a visitation of Providence. We must either wholly abandon a promising and successful enterprise, repair our losses by erecting cheap and unsubstantial buildings, the most costly in the end, or incur some debt.

The generous friends, of whose gifts you have just heard, saw what we must do. The same economy and good management, previously experienced, still continue. And if we need now more than ever the kindly efforts and favorable regards of our friends, we are better able to make them a suitable return in the increased efficiency of Holderness School.

W. W. NILES,
E. A. RENOUF,
L. SEARS,
HENRY FERGUSON,
F. M. GRAY,
GEORGE OLCOTT,
JOSIAH CARPENTER,
GEO. L. BALCOM,
WM. HEYWOOD.

On motion, the foregoing report was referred to committee on Christian Education.

The Rev. Lorenzo Sears, on behalf of the Committee on Finance, made the following

## FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find them correct. They have adopted the following schedule of assessments for the ensuing year. They suggest the appointment of a Committee, whose duty it shall be to make inquiry during the year in regard to the ability of the several parishes and mission stations, and, upon this ascertained basis, to form a new schedule of assessments, and to report the same to the next Convention.

L. SEARS,
JOHN CHRISTIE,
GEO. P. CLEAVES,
HENRY JUDKINS,
DON H. WOODWARD,
*Committee on Finance.*

| CHURCHES. | Assessments for 1882 and 1883. |
|---|---|
| St. John's, Portsmouth | $525.00 |
| Union, West Claremont | 100.00 |
| St. Andrew's Hopkinton | 17.00 |
| St. Peter's, Drewsville | 50.00 |
| St. Paul's, Concord | 372.00 |
| St. Thomas's, Dover | 154.00 |
| Grace, Manchester | 183.00 |
| Trinity, Claremont | 372.00 |
| St. Thomas's, Hanover | 86.00 |
| St. Mark's, Ashland | 17.00 |
| Good Shepherd, Nashua | 27.00 |
| St. James's, Keene | 182.00 |
| Trinity, Tilton | 60.00 |
| St. Philip's, Epping | 17.00 |
| St. Stephen's, Pittsfield | 17.00 |
| St. Luke's, Charlestown | 88.00 |
| St. Matthew's, Goffstown | 17.00 |
| Christ Church, Exeter | 72.00 |
| Christ Church, North Conway | 24.00 |
| Trustees of Diocese | 200.00 |
| | $2,580.00 |

The Committee recommend that the Missions of the Diocese be requested to contribute as follows:

| | |
|---|---|
| Bethlehem | $15.00 |
| Dunbarton | 15.00 |
| Littleton | 15.00 |
| Lancaster | 15.00 |
| Sanborn's Mills | 15.00 |
| Woodsville | 15.00 |
| | $90.00 |

On motion, the report and recommendations of the Committee on Finance were adopted.

The chair appointed Messrs. George Olcott, John L. Farwell, and John Hatch to be the committee for the purposes indicated in the foregoing report.

The Rev. Lorenzo Sears presented and read the Report of

Mr. Francis L. Abbot, Treasurer of the Missionary Board (see Appendix); and also his report as Secretary of said Board, together with the Report of the Secretary of the Woman's Auxiliary, as follows:

## REPORT OF THE BOARD OF DIOCESAN MISSIONS.

The Board of Diocesan Missions held its first meeting of the year at Manchester, on the 13th Dec., 1881.

The year having nearly expired during which the time was extended for the purchase of a lot for a church in Piscataquog, Manchester, it was unanimously voted, after a visit to the premises, that the land in question be purchased by the Bishop on such terms and conditions as could be obtained, provided the money for payment can be secured.

At the second meeting, April 19, 1882, the matter of appropriations for the year was considered, and the following schedule adopted:

To Nashua.....$100.00
To Lancaster..... 250.00
To Hanover..... 250.00
To Woodsville..... 200.00
To Goffstown..... 50.00
To Pittsfield, at the rate of $200.00 until the next meeting of the Board.
To Ashland, $100.00, and $100.00 additional if a resident clergyman be secured.
To the Minister at Littleton, not exceeding $40.00 for services throughout the year at Bethlehem.

The Bishop reported that $1,600 was named as the final price of the lot in Piscataquog, Manchester, with full title.

It was voted to request the Bishop to purchase it according to the terms offered by the directors of the Amoskeag corporation.

It was voted to appropriate $300 for a missionary to be employed in Concord and vicinity, under the direction of the Rev. Mr. Roberts.

Three hundred dollars was also appropriated for a missionary at Great Falls and Salmon Falls, under the special superintendence of the Bishop and the Rev. Mr. Beard of Dover.

At a meeting of the Board on September 26, it was voted that Messrs. Hatch and Abbot be a committee to procure the transfer of the Henderson legacy from the executor of the estate to the Trustees of the Protestant Episcopal Church in New Hampshire.

In concluding their report, the Board would ask, in view of the increasing demands for missionary labor, that the sum of $2,500 be raised during the coming year.

For the Board.

L. SEARS, *Secretary.*

The Secretary of the New Hampshire Branch of the Woman's Auxiliary respectfully submits the following report:

There has been much to encourage in the history of this the third year of the New Hampshire Branch, which may be due in a large measure to the interest aroused at the first annual meeting, holden in Concord through the courtesy of the ladies of St. Paul's Parish, October, 1881. Miss Julia C. Emery, the General Secretary, was present and addressed the meeting, giving the delegates a plain and comprehensive statement of the purposes of the organization, which resulted in the immediate demand for work from many parishes.

Nineteen boxes have been sent out during the past year, also several contributions of money. The following statement exhibits a complete record of the year's work:

LIST OF BOXES, WITH VALUATIONS.

| | |
|---|---|
| Charlestown, St. Luke's: 1 box Orphans' Home | $50.00 |
| Claremont, Trinity: 2 boxes Orphans' Home | 55.75 |
| 1 box Holderness School | 30.35 |
| 1 box Lewiston, Me | 40.00 |
| Concord, St. Paul's: 1 box Orphans' Home | 44.56 |
| 2 boxes Hope School, Dakota | 104.91 |
| Dover, St. Thomas's: 1 box Orphans' Home | 30.00 |
| Exeter, Christ Church: 1 box Orphans' Home | 19.19 |
| 1 box Missionary, Va | 50.00 |
| Hanover, St. Thomas's: 1 box Orphans' Home | 28.00 |
| Keene, St. James: 1 box Missionary, Mich | 50.00 |
| 1 box Indians | 5.00 |
| Lancaster, St. Paul's: 1 box Orphans' Home | 6.00 |
| Whitefield Mission: 1 box Orphans' Home | 6.00 |
| Manchester, Grace Church: 1 box Mr. Miles's School, Va | 11.00 |
| Nashua, Church of the Good Shepherd: 1 box Holderness School, | 10.67 |
| 1 box Miss., Marion, N.C., | 24.05 |
| Tilton, Trinity: 1 box Hope School, Dakota | 12.00 |
| West Claremont, Union Church: 1 box Orphans' Home | 10.00 |
| Wolfeborough Junction, St. John Baptist: 1 box Hope School, Da., | 16.75 |
| | $604.23 |

MONEY CONTRIBUTED.

| | |
|---|---|
| Concord, St. Paul's: Holderness School | $10.00 |
| Dover, St. Thomas's: Orphans' Home | 5.00 |
| Exeter, Christ Church: Missionary, Tokio, Japan | 2.00 |
| Goffstown, "Miss J.": Missionary, Marion, N. C. | 3.00 |
| Littleton, All Saints: Missionary, Tokio, Japan | 3.00 |
| Woodsville, St. Luke's: Missionary, Tokio, Japan | 1.00 |
| | $24.00 |

Bringing the whole amount up to.....$628.23

An advance of over $100 upon last year's valuation. Several new parishes and missions have taken up the work, and those which have worked from the beginning have in no way deteriorated.

The Secretary wishes to express her thanks to all those who have so kindly and generously lent their aid to the work, and concludes with the hope that the errors in judgment, which previous reports have contained, may be ascribed to overzealousness rather than to any personal feeling.

MARY PERSIS BELL,
*Sec'y N. H. Branch W. A.*

On motion, the recommendation of the Missionary Board was adopted.

The Secretary presented and read the Report of the Treasurer of the Aged and Infirm Clergy Fund. [See Appendix.]

The Rev. Robert A. Benton made the following Report for the Committee on

UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that they find from the last Convention Journal that the only business coming under this head is contained in sections 4 and 5 of the Report of the last Committee on Unfinished Business, viz.:

1. Art. XVI of the Order of Business, still in the hands of the Committee on Canons.

2. Proposed Canons 19 and 20, still in hands of the same committee.

ROBERT A. BENTON,
ROBT. MAURICE BERKELEY,
*Committee.*

The Rev. Dr. Coit stated that he has in his possession about 175 volumes of books, which he offers to the Diocese as the beginning of a Diocesan library, with a suitable case for the same, if the Diocese will accept them and indicate a place for their keeping.

On motion, the donation of books by the Rev. Dr. Coit was accepted.

The Rev. Daniel C. Roberts offered the library-room of St. Paul's Church, Concord, as a repository for the same.

The Rev. Lucius Waterman, in behalf of the special committee appointed to consider the present form of Parochial Reports, and what improvements may be made in the same, made the following report, which was accepted:

The Committee appointed to consider the present form of Parochial Report, respectfully suggest that there be added after the head "Burials," three new heads, as follows:

1. "Public Services," with sub-divisions "Sundays" and "Other days."
2. "Holy Communion: times celebrated," with sub-divisions "In public," and "In private."
3. "Actual Communicants."

They would also suggest that every offering required of the Parishes by Canon of the Diocese should have a distinct head in the form of report of the Parishes, and that the expenditures for parochial purposes should have two heads, distinguishing what may be called "Annual expenses" from special works undertaken in any year.

LUCIUS WATERMAN.
E. M. PARKER.
H. A. BROWN.

The Rev. Edward A. Renouf moved that this Convention approve of the amendment proposed by the General Convention of 1880, amending the ratification of the Book of Common Prayer.

On motion of the Rev. Daniel C. Roberts, the foregoing motion of the Rev. Mr. Renouf was laid on the table till the next Annual Diocesan Convention.

On motion of Mr. John Hatch, the circular of the Secretary of the House of Deputies of the General Convention was referred to a special committee of three; and the chair appointed the Rev. Henry A. Coit, D. D., the Rev. Henry A. Parker, and the Rev. Edward A. Renouf. [See p. 34, Journal of 1881.]

[The Rev. Lorenzo Sears in the chair.]

The Chair appointed the Rev. Floyd W. Tompkins and the Rev. Wm. B. T. Smith as Tellers; and,

On motion, order was taken for members of the Standing Committee, each order separately, with the following result:

STANDING COMMITTEE OF THE DIOCESE.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. HENRY A. COIT, D. D., | Mr. HORACE A. BROWN, |
| Rev. LORENZO SEARS, | Mr. WILLIAM L. FOSTER, |
| Rev. DANIEL C. ROBERTS, | Mr. JOHN HATCH. |

On motion of the Rev. William Lloyd Himes, the Chair was directed to appoint a member to cast the vote of the Convention for Mr. George Olcott for Treasurer.

The Rev. Mr. Himes was appointed, who cast the vote of the Convention as directed; whereupon

Mr. George Olcott was declared elected Treasurer of the Diocese.

On motion, order was taken for the election of Deputies and Provisional Deputies to the General Convention, each order separately by ballot, with the following result:

DEPUTIES.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. HENRY A. COIT, D. D., | Mr JOHN L. FARWELL, |
| Rev. LORENZO SEARS, | Mr. WILLIAM L. FOSTER, |
| Rev. HENRY FERGUSON, | Mr. GEORGE L. BALCOM, |
| Rev. WILLIAM B. T. SMITH, | Mr. AI B. THOMPSON. |

PROVISIONAL DEPUTIES.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. DANIEL C. ROBERTS, | Mr. GEORGE OLCOTT, |
| Rev. JOSEPH H. COIT, | Mr. CHARLES A. TUFTS, |
| Rev. EDWARD A. RENOUF, | Mr. CHARLES F. RICHARDSON, |
| Rev. JACOB LEROY, | Mr. SIMON G. GRIFFIN. |

On motion, the Rev. Henry Ferguson was directed to cast the vote of the Convention for members of the Board of Missions. The result of the ballot was announced as follows:

| *Clerical.* | *Lay.* |
|---|---|
| Rev. LORENZO SEARS, | Mr. FRANCIS L. ABBOT. |
| Rev. JACOB LEROY, | Mr. JOHN HATCH, |
| Rev. ITHAMAR W. BEARD, | Mr. AI B. THOMPSON. |

The Rev. William B. T. Smith called for a report from the Secretary, who was instructed by resolution passed at the Convention of 1881 to procure and publish with the Journal a map of the Diocese.

[The Bishop in the Chair.]

The Secretary reported that he had been unable to carry into effect the vote of the Convention, and

On motion, the Secretary was continued a committee for that purpose, on behalf of the Convention.

The Rev. Henry A. Coit, D. D., read the following Report of the Committee on

CHRISTIAN EDUCATION.

The Committee on Christian Education would recur to the recommendations contained in their report presented to the Convention of 1881, viz., that all reports connected with the educational interests of the Church in this Diocese should be referred to this Committee after being brought before the Convention.

2. That your Committee be regarded as Trustees *pro tem.* of any funds which may be contributed for the education of deserving boys without means, more especially at our own Diocesan School for boys at

Holderness. In accordance with the latter suggestion, the sum of $74 has passed through the hands of your Committee for this purpose, of which $24 were contributed by the Bishop of the Diocese. It seems to your Committee that every Clergyman in the Diocese should act as agent for Holderness School, especially in looking out for suitable boys whose parents are residents in the State, and recommending them there for their education. There is no special object in collecting funds and increasing the resources of the Institution, unless we keep steadily in view that it is to meet the wants of New Hampshire boys, *in the first instance*, that the School was planned and established. The incipient Websters of New Hampshire are our first concern, and they should have every reasonable facility to know and enjoy the special advantages there furnished. Your Committee can be addressed by the Clergy, and any others in the Diocese, in behalf of any promising youth who desires but lacks means to procure an education.

It was recommended, in a report of this Committee of several years back, that the Sunday School and Bible Class instruction in the several parishes should be made a subject of systematic inquiry, and the results be presented in some accessible form to the Church people of the Diocese. Several advantages would follow from such inquiry. Attention to the subject would be quickened in the parishes and missions. The success of some would rouse the emulation and guide the efforts of others, and the combined experience of the Clergy and those skilled in catechetical instruction thus brought forward would help others in their work and advance the highest interests. It is worth while to ask how our children are taught the doctrines of the Faith; what are the methods of instruction; what is generally considered to be the value of Sunday School libraries; what class of books are found most available? and other kindred questions. Your Committee would suggest that the Bishop be respectfully requested to appoint a Committee, say, of one Clergyman, to make such inquiry, and to sanction with his approval an effort to reach the facts of the case.

Your Committee beg leave again to call the attention of their brethren to the public school system under which we live. It is their belief that the Clergy in every town, village, and rural district in the State should take a personal interest in the public schools. It is every citizen's duty to do what he can for the improvement of the neighborhood in which he lives; and the education of the children is of supreme importance. To know the teachers and their work, occasionally to visit the School, to cultivate the acquaintance of the children, to attend the examinations and public exercises, will, if persisted in, in most cases give the Clergyman influence and a voice in the management, and at east secure the good-will and confidence of that part of the commu-

nity which is most impressible and most in need of guidance. One may consider the system, in theory or in working, far from perfect, and recognize and steadily endeavor to supplement its deficiencies. At the same time it is the part of wisdom, taking things as they are, to consider what our duty is in relation to this great feature of our national life, and then proceed faithfully to perform it.

One more subject of the highest importance may at this time be presented to the Convention for deliberation, and, if approved, be referred to a special Committee, of which the Bishop should be Chairman, to carefully consider and report a year hence. We have a good and successful School for the boys of the State, in excellent working order. But we have no similar place for girls. There is great and immediate need for a Girls' School of a high order under refining Christian influence, where a thoroughly good education shall be given at no greater charge than is now required for boys at Holderness. It is needless to enlarge upon the importance of training the future wives and mothers of the country; of making the women of the land, with all the untold powers and opportunities in their possession, faithful, intelligent Church women, eager to plant the Church in every part of the State where their lot is cast. And no time is so good as the present in which to begin, at least to plan and work for this noble object. It seems to your Committee unwise to postpone indefinitely the consideration of a work for which there is an immediate call.

Your Committee trust that the matters they have ventured to bring forward may meet the approval of this Convention, and that the special Committees recommended may be appointed as the Bishop and other members of the Convention think best.

All which is respectfully submitted.

HENRY A. COIT.
F. M. GRAY.
W. B. T. SMITH.
JOHN HATCH.

The Report of the Committee was adopted, and the President appointed the Rev. Daniel C. Roberts to be a committee in relation to Sunday Schools, agreeably to the suggestion of the Committee on Christian Education.

The Chair also appointed the Rev. Henry A. Coit, D. D., the Rev. Jacob LeRoy, the Rev. Charles S. Hale, and Mr. George P. Cleaves to be a Committee on that part of the Report in relation to a School for Girls.

On motion the Convention took a recess till 7:30 o'clock in the evening.

## EVENING.

The Convention reassembled at 7 : 30 o'clock.

Mr. John Hatch moved to amend sec. 3 of Canon 12,—on whose motion the same was referred to the Committee on Canons, with instructions to report thereon to the next Convention, as follows:

Strike out the word "nominating" in the second line, and insert the words "the appointment of;" strike out the word "appointment" in the second line, and insert the word "support;" strike out the words "any member" in the 4th line, and insert the words "the board;" and strike out the word "nominate" in the fourth line, and insert in place thereof the words "appoint during the interval," so that said section shall read as follows:

SECTION 3 The Bishop shall be *ex-officio* President, and he shall have the sole power of the appointment of Missionaries for support by the Board. Upon a vacancy of the Episcopate, or inability of the Bishop to act, the Board shall have the right to appoint during the interval. The Bishop shall have the power to call a meeting of the Board at such time and place, and for such occasions, as he may think proper.

The Rev. Lucius Waterman moved to amend paragraph 3, of sec. XI of the Order of Proceedings, by striking out the words "Secretary and Treasurer of the." Adopted.

The Rev. I. W. Beard moved to amend paragraph 7, of sec. X of the Order of Proceedings, by inserting after the word Treasurer the words "and the Secretary." Adopted.

The Rev. Henry Ferguson offered the following resolutions, which were unanimously adopted:

*Resolved*, That the thanks of the Convention be extended to Mr. James R. Hill, proprietor of the Phenix Hotel, in acknowledgment of his kind hospitality.

*Resolved*, That the thanks of the Convention be extended to the Clergy, Vestry, and Parishioners of St. Paul's Church, Concord, for their liberal and hearty hospitality to its members.

The Rev. Lucius Waterman offered the following resolution:

*Resolved*, That this Convention desires to put on record its grateful appreciation of the faithful and unstinted service rendered by the Secretary for twenty-five years, and its earnest hope that that valuable service may be long continued.

At the suggestion of the Rev. Mr. Renouf, this resolution was adopted by a rising vote.

On motion of Mr. George P. Cleaves, the Secretary was instructed to have printed 1,500 copies of the Journal of this Convention.

The Rev. Daniel C. Roberts offered the following Resolution, which was adopted:

*Resolved*, That the Secretary of the Convention be instructed to reserve one hundred copies of the Convention Journal, to meet special demands for extra copies, and issue the same in response to the requests of responsible parties.

The Rev. Lucius Waterman moved, "That the Committee on the Form of Parochial Reports be continued, with leave to prepare and print, subject to the approval of the Bishop, a blank form for use next year." Adopted.

On motion of the Rev. Wm. B T. Smith, the Secretary was directed to mail copies of the Bishop's Address to the Clergy in advance of the printed Journal.

The Rev. Lucius Waterman offered the following Resolution, which was adopted:

*Resolved*, That the Secretary be requested to deliver to the custody of the Registrar the MS. Journals of Convention of date before 1829; and "That the Registrar be made a Committee to arrange for the printing of the same, so far as it can be accomplished without expense to this Convention."

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die.*

Attest:

HORACE A. BROWN, *Secretary.*

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JOHN'S CHURCH, PORTSMOUTH.

REV. CHARLES A. HOLBROOK, LATE RECTOR.

Parochial Report to August 1, 1882.

Baptisms: Infant, 23; adult, 4;—total, 27. Confirmed, 7. Communicants: Number last reported, 263; lost by removal, 37; lost by death, 4;—present number, 229. Marriages, 6. Burials, 10. Offertories: Communion alms to Sept. 1st, $240.70; Diocesan Missions, $71.51; Society Relief Aged and Infirm Clergy, $6; Jewish Missions, $10; Orphans' Home, Concord, $17; Sunday School, $20.40.

I have been sick, or absent from the Parish, nearly six months. Resigned September 1st, 1882.

### UNION CHURCH, WEST CLAREMONT.

REV. W. B. T. SMITH, RECTOR.

S. C. GRANNIS, JAMES P. UPHAM, JOHN F. JONES, } Wardens.

HOSEA P. SHEDD, Clerk and Treasurer.

Baptisms; Infant, 1. Confirmed, 5. Communicants: Number last reported, 57;—present number, 57. Marriages, 2. Burials, 2. Contributions: Parochial purposes, $30; Communion alms, $20.75; Missions—Diocesan, $15.35; extra, $38.36.

Of the extra contributions, $18.96 was for the Orphans' Home, and $13.50 for Holderness School.

## TRINITY CHURCH, CORNISH.

REV. EDWARD N. GODDARD, RECTOR OF ST. PAUL'S CHURCH, WINDSOR, VT., MINISTER IN CHARGE.

WM. BALLOCH, Warden.

Communicants: Number last reported, 7; added anew, 1; lost by death, 1;—present number, 7.

No regular service has been held in the Church for the past year.

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## ST. ANDREW'S CHURCH, HOPKINTON.

REV. ROBERT A. BENTON, RECTOR.

GEO. W. CURRIER, SAMUEL R. ADAMS, } Wardens. GEO. PHELPS, Clerk. GEO. W. CURRIER, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 21; lost by death, 2;—present number, 19. Marriages, 1. Burials, 4. Contributions: Communion alms, $45.57; Missions—Diocesan, $13.96: General, $18; Aged and Infirm Clergy, $2.65; Orphans' Home, $8.50.

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## ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

MARCH CHASE, HENRY E. PUTNAM, } Wardens. CHAS. BECKWITH, Clerk. HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 35; added by removal, 1; lost by death, 3;—present number, 33. Burials, 5. Sunday School: Teachers, 2: scholars, 17. Contributions: Parochial purposes, $43.44; Communion alms, $5; Missions—Diocesan, $9.70; Domestic, $5.62; Foreign, $5.12;—total, $68.88.

A balance remaining from last year of $25.57, and our contributions amounting to $91.72, we have had at our disposal $117.29. Deducting our expenditure, $68.88, our cash balance is $48.41. We have just completed the frescoing of the Church, which was, in fact, renewing the work of 1867, when the whole interior of the Church was remodelled. Our humbler task included only the recoloring of the walls and ceiling, and some necessary changes in readjusting the carpeting of the Church, the whole work adding to the comfort as well as the beautiful appearance of the interior. As the work has been finished within less than three weeks past, a detailed statement of the expense cannot

be made out at present. The annual contribution for the Aged and Infirm Clergy is that entered as Communion Alms. The ladies of the Parish, acting by the advice of the Secretary of the N. H. Woman's Auxiliary, have been laboring for one of our diocesan institutions, whose work will hereafter be reported. The repairs on the parsonage have been completed.

The death of Mr. Maynard, who had for years, in the dark days of the parish, been its most steadfast friend and supporter, would alone have been a very heavy blow. But in less than a week occurred the decease of Miss Chloe Hitchcock, a devout woman, fruitful in every good work "without observation." In less than three months another Christian woman departed, whose bodily activity sickness had long ago destroyed, although she encouraged others by her liberal gifts and noble example. With these grievous losses we still continue, hoping for better times, and trusting in the Lord.

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## ST. PAUL'S CHURCH, CONCORD.

RT. REV. WILLIAM WOODRUFF NILES, D. D., RECTOR. REV. DANIEL C. ROBERTS, VICE RECTOR.

HORACE A. BROWN, GEORGE P. CLEAVES, } Wardens. J. BENJAMIN PALMER, Clerk. EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 5; adult, 4;—total, 9. Confirmed: Males, 15; females, 10;—total, 25. Communicants: Number last reported, 220; added by removal, 9; added anew, 25; added by canvass, 4; lost by removal, 7; lost by death, 3; removed from list by canvass, 4; cancelled as error, 5;—present number, resident and communicating, 192; resident and not communicating, 29; absent but not transferred, 18;—total to credit of list, 239. Marriages, 5. Burials, 9. Sunday School: Teachers, 15; scholars, 85; officers, 4. Contributions: Alms at Holy Communion, $103.88; alms given in private, $19; special gifts through the minister of the parish, $12.50; Episcopal fund, $39.56; for the Jews, Good Friday, $9.84; for Sunday School supplies, $13.54; Aged and Infirm Clergy, $19.58; to St. Luke's, Woodsville (to complete memorial to Rev. Dr. Eames), $39; to St. Philip's, Crompton, R. I., memorial of Rev. Dr. Eames, $100; to Orphans' Home, Christmas offertory, $82.03; to Orphans' Home, gifts in other ways, cash, $204; Orphans' Home, from the children of the late Mr. and Mrs. Chas. Minot, $1,000; Diocesan Missions, $240.35; General Missions, $90.77; Holderness School, Easter and various offerings, $112; Holderness School, one individual offering, $500; Holderness School, one individual offering, $100; Increase of Ministry, Sunday School Easter offering, $34.75; Woman's Auxiliary, box to Orphans' Home, two barrels to Hope School, Dakota, and cash to Holderness, $159.47; East Concord Mission, expenses paid by a friend, $125; Fisherville, pledged and paid for uses of Mission, $59.85; Fisherville, Alms at Holy Communion, $2.27; Easter decorations, St. Paul's Church, $35.71; Christmas tree, St. Paul's Church, Sunday School, $48.95;—total, $3,152.05.

Services have been held at Fisherville every Sunday afternoon through the year by the Vice Rector, asisted by the Rev. Thomas G. Valpey of St. Paul's School, and by the Hon. Horace A. Brown, Lay Reader of the parish. Holy Communion has been administered twice at the Mission. Five of the confirmation class were from this Ward of the city, of whom four were men, heads of families.

Services have been held at East Concord also, on the afternoon of the third Sunday in each month, with good attendance and interest. Members of the choir of the parish church have rendered very constant and valuable assistance.

The work in these places is so interesting and full of promise, that, with the aid of an appropriation from the Diocesan Board of Missions and from the Bishop, we are justified in placing a minister in charge, and the Rev. Henry Bedinger, late of Brandon, Vermont, will begin this fall to serve as assistant minister in the parish, with this especial missionary enterprise in view.

The Vice Rector has served during the year in his turn at the chapel of the Lunatic Asylum.

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## CHAPEL OF ST. PAUL'S SCHOOL, CONCORD.

Baptisms: Infant, 8; adult, 1;—total, 9. Confirmed, 26. Communicants: Present number, 119. Burials, 4. Sunday-school: Teachers, 5; scholars, 30; children at the Home, 28;—total, 58. Contributions: Diocesan Missions, $900; Domestic Missions, $200; Bishop's salary, $100; Episcopal fund, $200; Holderness School, $250; Orphans' Home, $983.71; Chapel expenses, $191; S. John's Mission, Dunbarton, $125; Rev. Dr. Gallaudet, for deaf mutes, $25; S. George's Mission, Baltimore, $10; charities, $126;—total, $3,110.71.

HENRY A. COIT.

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## ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

CHARLES A. TUFTS, JOHN M. STAPLES, } Wardens. JOHN J. DUXBURY, Clerk. J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 15; adult, 1;—total, 16. Confirmed, 4. Communicants: Number last reported, 110; added by removal, 3; added anew, 4; lost by removal, 6; lost by death, 1;—present number, 110. Marriages, 8. Burials, 13. Sunday School: Teachers, 19; scholars, 153. Contributions: Parochial purposes—for S. S., at Christmas, $21.11; for S. S., at Easter, $40.23; for private communion set, $10; for charitable purposes, $37;—$108.34; Communion alms, $61.07; Missions—Diocesan—Diocesan proper, $93.59; Holderness School, $43.01; Orphans' Home, $24; Aged and Infirm Clergy Fund, $7.13;—total, $167.73.

I wish to record the gift to the parish of a private communion set. It was given by Mary Connell, a hard-working woman, and a life-long and devoted friend to the Church and to St. Thomas's Parish.

The affairs in our Parish are moderately prosperous, and we look for still better days to come.

## GRACE CHURCH, MANCHESTER.

REV. LORENZO SEARS, RECTOR.

WM. B. WEBSTER, BENJ. C. DEAN, } Wardens. CHAS. B. BRADLEY, Clerk. JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 14; adult 1;—total, 15. Confirmed, 9. Communicants: Number last reported, 242; added by removal, 4; added anew, 9; loss by removal, 3; lost by death, 1;—present number, 251. Marriages, 12. Burials, 7. Sunday School: Teachers, 14; scholars, 130. Contributions: Parochial purposes, $340; Missions—Diocesan, $43.50; Domestic, $10; Foreign, $10. Easter offerings of Sunday School for the General Board, $12.64; Aged and Infirm Clergy, $9.05; Orphans' Home, $8.37.

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## TRINITY CHURCH, CLAREMONT.

REV. CHARLES STUART HALE, RECTOR.

HENRY PATTEN, HENRY JUDKINS, } Wardens. ORLANDO MERRIHEW, Clerk. HENRY PATTEN, Treasurer.

Baptisms: Infant, 4; adult, 4;—total, 8. Confirmed, 12. Communicants: Number last reported, 195; added by removal, 2; added anew, 12; lost by removal, 1; lost by death, 3;—present number, 205. Marriages, 5. Burials, 6. Sunday School: Teachers, 6; scholars, 60. Contributions: Parochial purposes, $5,365.59; Communion alms, $139.66; Missions—Diocesan, $110; Bishop's salary, $372; augmentation of Episcopal Fund, $267; expenses of Bishop of Maine, $10; Orphans' Home, $126.25; Church at Lewiston, Me., $40; Aged and Infirm Clergy Fund, $11.94; Sunday School offering, $12.61; Holderness School, $270;—total, $6,725.05.

A legacy of $1,000 has been received from the estate of the late Mrs. Miranda S Fiske, the interest of which is to be used for the support of the Parish

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## ST. THOMAS'S CHURCH, HANOVER.

REV. ROBERT MAURICE BERKELEY, RECTOR.

WM. H. DUNCAN, WM. READING, } Wardens. S. W. COBB, Treasurer.

Baptisms: Infant, 2; adult, 2;—total, 4. Confirmed, 4. Communicants: Number last reported, 67; lost by removal, 23; present number, 44. Contributions: Parochial purposes, $43.56; Communion alms, $18.42.

The present Rector entered upon the Rectorship July 1, 1882. The report is very imperfect, the contributions being given only from that date.

The rectory has undergone thorough internal repairs; but the need mentioned in the last report, of painting the exterior, is still pressing on us.

It is greatly to be desired that the small Endowment Fund belonging to this Parish should be increased.

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## ST. MARK'S CHURCH, ASHLAND.

REV. FREDERICK M. GRAY, RECTOR.

LEVI CLOUGH, WM. D. BATEMAN, } Wardens. J. F. KEYES, Treasurer.

Communicants: Number last reported, 47; added by removal, 2; lost by removal, 2; lost by death, 1;—present number, 46. Marriages, 2. Burials, 2. Sunday School: Teachers, 5; scholars, 30. Contributions: Parochial purposes, $63.

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## TRINITY CHURCH, HOLDERNESS.

REV. FREDERICK M. GRAY, RECTOR.

Communicants: Number last reported, 30; lost by removal, 1;—present number, 29. Marriages, 1. Contributions: Parochial purposes, $162.

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## CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. JACOB LEROY, RECTOR.

S. ARTHUR BENT, ALFRED M. NORTON, } Wardens. W. W. SPEAR, Clerk. H. S. NORWELL, Treasurer.

Baptisms: Infant, 5; adult, 9;—total, 14. Confirmed, 23. Communicants: Number last reported, 155; added by removal, 12; added anew, 23; lost by removal, 15; lost by death, 5;—present number, 170. Marriages, 13. Burials, 15. Sunday School: Teachers, 11; scholars, 105 Contributions: Parochial purposes, $1,744.07; Communion alms, $27.03: Missions—Diocesan, $23.53, Domestic and Foreign, $24.00; extra, $57.81;—total, $1,863.19.

Of the amount included under Parochial purposes, the Sunday offerings for current expenses are $1,129.83, and the Guild supplies $292 80.

The Easter offering for Diocesan Missions is included under Communion alms.

The Woman's Auxiliary, by the untiring work of a few ladies, has raised money and material to the value of $58.61.

I have to record the procuring, during the past year, of an organ of much sweetness and purity of tone, with water-moter attachment. The

cost has been between $1,700 and $1,800. This organ has been secured by the generous and stimulating help of Mrs. Rand, of Middletown, Conn., who contributed one half of its cost.

In April last the organization of the Parish was effected and its officers elected. The Parish, I am happy to state, is in a much better financial condition than last year, the result of more earnest effort on the part of the congregation. I trust that before long the last remnant of Diocesan aid may be relinquished. There seems to be a gain in spiritual strength and character.

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## ST. JAMES'S CHURCH, KEENE.

REV. FLOYD W. TOMPKINS, JR., RECTOR.

SIMON G. GRIFFIN, H. H. STONE, } Wardens. — E. P. DOLE, Clerk. J. N. MORSE, Treasurer.

Baptisms: Infant, 4; adult, 2;—total, 6. Communicants: Number last reported, 99;—present number, 106. Marriages, 5. Burials, 8. Sunday School: Teachers, 7; scholars, 33. Contributions: Parochial purposes, $769.55; Communion alms, $19.50; Missions—Diocesan, $80.00; extra, $120.00.

The present Rector has had the pastoral care of the Parish for only one month, therefore his report must of necessity be imperfect and limited. The pledge system is still in use in the Parish. The Ladies' Aid Society has sent to the needy during the year two boxes of clothing, etc. The Parish gives signs of a full prosperity, and the Rector begins his work with much hope. The Wardens report that the Thank-offering of $50, made by Mrs. E. A. Renouf for the purpose of aiding poor women in childbirth, is invested in a U. S. 4 per cent. bond, which is in the hands of the treasurer of the Parish, Julius N. Morse. Twenty-five dollars of the income was used in former years, under the Rectorship of the Rev. Mr. Brown, in accordance with the design of the giver, and the accumulated interest, amounting to $11.68 on the 1st of October, 1882, is deposited in the Cheshire Provident Institution for Savings.

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## TRINITY CHURCH, TILTON.

REV. LUCIUS WATERMAN, RECTOR.

A. A. GILE, A. H. JONES, } Wardens. — W. P. LONG, Clerk. J. F. TAYLOR, Treasurer.

Baptisms: Infant, 6; adult, 1;—total, 7. Confirmed, 4. Communicants: Number last reported, 77; added anew, 5; lost by removal, 4; —present number, 78. Marriages, 3. Burials, 3. Sunday School:

Teachers, 4; scholars, 30. Contributions: Parochial purposes, $1,000; Missions—Diocesan, $87; General, $34.75; extra, $770.

Under Extra are included $15 for the Orphans' Home; $8 for the Am. Ch. Building Fund Commission; $10 for the Widows and Orphans' Clergy Fund; and the very important and happy offering of $630 toward the purchase of the open lot next the church; and $100 for fencing the new property. A debt of $170 remains on the lot. It is secured by a note of certain members of the Parish, and will be paid, we trust, in the course of another year.

Services continue to be held twice a month at Franklin Falls, and now in the Free Baptist church, a much more comfortable meeting-place than an up-stairs hall. There is little promise there, but much faithfulness of a few.

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## ST. LUKE'S CHURCH, CHARLESTOWN.

[REV. CHARLES F. SWEET, RECTOR.

STEPHEN A. SPOONER, HERBERT B. VIALL, } Wardens. GEORGE OLCOTT, Clerk and Treasurer.

Baptisms: Infant, 5. Confirmed, 1. Communicants: Number last reported, 45; added anew, 1; lost by removal, 2; lost by death, 1;—present number, 43. Marriages, 1. Burials, 2. Sunday School: Teachers, 2; scholars, 17. Contributions: Communion alms, $16.15; Parochial purposes, $68.51; Missions—Diocesan, $53.46; general, $7; extra, $227;—total, $366.12.

Under "extra" are included $16 for Orphans' Home; $106 for Holderness School for Boys; $100 for Permanent Episcopal Fund; and $5 for Aged and Infirm Clergy Fund.

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## ST. PHILIP'S CHURCH, EPPING.

FIVE O'CLOCK SERVICE HELD BY REV. MR. MORGAN.

HENRY F. HOYT, GEO. S. RUNDLETT, } Wardens. GEO. S. RUNDLETT, JR., Clerk and Treasurer.

Baptisms: Infant, 1. Confirmed, 2. Communicants, 20; number last reported, 17; added by removal, 2. Contributions, $8.

GEO. S. RUNDLETT, JR., Clerk.

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## ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. H. A. REMICK, PRIEST IN CHARGE.

Communicants: Number last reported, 20; added by removal, 1;—present number, 21. Marriages, 2. Contributions: Parochial purposes, $340.94; Missions—Diocesan, $4;—total, $344.94.

## CHRIST CHURCH, EXETER.

REV. GEORGE BRINLEY MORGAN, RECTOR.

MISS E. G. HASELTINE, Clerk. MISS C. E. HARRIS, Treasurer.

Baptisms: Infant, 2. Confirmed, 2. Communicants: Number last reported, 56; added by removal, 4; lost by removal, 5; erased from list, 12;—present number, 43. Marriages, 1. Burials, 2. Sunday School: Teachers, 5; scholars, 30. Contributions: Parochial purposes and Communion alms, $710; Missions—Diocesan, $10; Domestic, $25.

Orphans' Home, $10; raised by ladies, $406.45; from friends and interest, $339.44.

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## MISSION OF ST. PAUL'S CHURCH, LANCASTER.

REV. EDWARD PORTER LITTLE, PRIEST IN CHARGE.

WILLIAM HEYWOOD, Warden.

Baptisms: Infant, 11; adult, 2;—total, 13. Confirmed, 2. Communicants: Number last reported, 52; added by removal, 7; added anew, 2; lost by removal, 4; lost by death, 2;—present number, 55. Burials, 2. Sunday School: Teachers, 5; scholars, 39. Contributions: Parochial purposes, about $525. Missions—Diocesan, $17.22; Domestic, $12.75; Foreign, $2.25; Extra, $13.36.

Besides the Communicants here reported, there are about twelve in Whitefield, where services are held once in two weeks, and some three or four in Groveton. Services are held once a month at the "Lost Nation," a part of the town of Northumberland.

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## CHURCH OF ST. JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptisms: Infant, 3; adult, 3;—total, 6. Communicants, 5, as a year ago. Sunday School: Teachers, 2; scholars, 17. The Communion Alms have been $20.17, of which $6.02 was contributed for Diocesan Missions. The following contributions in aid of the work of the Mission are gratefully acknowledged: John C. Stinson, Esq., of Gloucester, N. J., $25; St. Paul's School, for expenses of Missionary and insurance, $50; St. Paul's School, for painting, varnishing, and cleaning the inside of the Church, $75; Rev. J. H. Coit, for the same purpose, $27.67.

The outside of the Church will soon be thoroughly painted and repaired. The grounds around it have been much improved by the grading and levelling done by members of the congregation and friends in Dunbarton.

## CHURCH OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WILLIAM LLOYD HIMES, RECTOR.

JAMES W. GARVIN, Clerk and Treasurer.

Baptisms: Adult, 2. Confirmed, 2. Communicants: Number last reported, 18; added anew, 2; lost by removal, 1; lost by death, 1;—present number, 18. Marriages, 2. Burials, 3. Sunday School: Teachers, 3; scholars, 50. Contributions: Missions—Diocesan, $6; Domestic and Foreign, $10.40. Expenses of Sunday School, $15.50; Church improvements, $21.75; N. Y. Prayer-Book Society, 2; General Church Building Fund, $1; Orphans' Home, $3; private communion set, $5.50; addition to church lot, $21; insurance, $16; Christmas, Easter, and Harvest Home festivals, $34.42; to extinguish debt, $15; added to Vinton fund, $7; taxes, $11.30; fuel, oil, music, etc., $39.59. The Ladies' Aid Branch of the Parish Guild contributed to Indian Missions a package valued at $16.75; the congregation gave the Minister a purse of $34, and to the organist, $15, at Christmas,—a total of $275.21. Three fifths of this sum were given in the weekly (unpledged) offertory, and $10 by the Sunday School. There was paid toward Minister's stipend, $313.

The average attendance on Sundays since Trinity, 1881, has been 69 in the forenoon and 55 in the evening, by actual count. Average attendance at Holy Communion, 11.

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## MISSION OF ST. LUKE'S, WOODSVILLE.

REV. W. H. BURBANK, PRIEST IN CHARGE.

S. B. PAGE, E. DAVISON, } Wardens. G. A. DAVISON, Clerk. E. DAVISON, Treasurer.

Baptisms: Infant, 8. Communicants: Number last reported, 32; present number, 32. Marriages, 3. Burials, 2. Sunday School: Teachers, 4; scholars, 35. Contributions: Parochial purposes, $350; Communion alms, $31.06. Missions—Diocesan, $5; Domestic, $2.50; Foreign, $3.

Various sums have been contributed during the year by friends outside the Mission,—$1,000 from a lady in New York for carpets and a memorial window for the church, and a free library and reading-room, the balance for the purchase of a parsonage.

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CONCORD, Sept. 27, 1882.

The undersigned respectfully reports that during the past year he has been absent from the Diocese. He has officiated frequently, both at sea (upon the British ship "Shannon"), in the Diocese of Tasmania

(where he received from the clergy the most cordial and brotherly welcome and hospitality), on the P. M. L. S. "City of New York," between Australia and California, in the Diocese of California, and the Missionary Jurisdiction of Northern California. He has celebrated the Holy Eucharist twice, and officiated at two burials (one of them at sea).

Very respectfully, HENRY FERGUSON.

*To the Right Reverend the Bishop of New Hampshire.*

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MEDFORD, MASS., Oct. 2, 1882.

*Right Reverend Bishop:*

DEAR SIR: During the conventional year just closed I have officiated twice at St. John's Church, Portsmouth, on New Year's Day and at Easter, in the absence of the Rector on account of sickness; once at the Church of the Good Shepherd, at Nashua; and once at St. Thomas's Church, Dover. I have also buried one person not of our communion.

It is, my dear Bishop, with many regrets, in changing my residence from New Hampshire to the State of Massachusetts, that I am to be separated from my beloved Bishop and from the Clergy with whom I have been associated for so many years, and in intercourse with whom I have derived so much pleasure.

All of which is respectfully submitted.

JOHN B. RICHMOND.

# ABSTRACT OF THE PAROCHIAL REPORTS, &c.

| Towns. | Parishes. | Rectors. | Baptisms. Infants. | Baptisms. Adults. | Baptisms. Total. | Communicants. Added. | Communicants. Died or removed. | Communicants. Present numb'r. | Confirmed. | Marriages. | Burials. | Sunday Schools. Teachers. | Sunday Schools. Scholars. | Missionary Contributions. Diocesan. | Missionary Contributions. Domestic. | Missionary Contributions. Foreign. | Orphans' Home. | Other contributions, including Parochial purposes. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Portsmouth, | St. John's, | Rev. C. A. Holbrook, to Aug. 1, | 23 | 4 | 27 | 7 | 41 | 229 | 7 | 6 | 10 | †24 | †257 | $71.51 | ..... | ..... | $17.00 | $267.10 |
| Claremont (West), | Union, | Rev. William B. T. Smith, | 1 | .. | 1 | 5 | .. | 57 | 5 | 2 | 2 | ..... | ..... | 15.35 | ..... | ..... | 18.96 | 102.61 |
| Cornish, | Trinity, | Rev. E. N. Goddard, in charge, | ..... | ..... | ..... | 1 | 1 | 7 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hopkinton, | St. Andrew's, | Rev. Robert A. Benton, | 1 | .. | 1 | .. | 2 | 19 | .. | 1 | 4 | ..... | ..... | 13.96 | $18.00 | ..... | 8.50 | 48.22 |
| Drewsville | St. Peter's, | Rev. Edward A. Renouf, | 1 | .. | 1 | 1 | 3 | 33 | ..... | ..... | 5 | 2 | 17 | 9.70 | 5.62 | $5.12 | ..... | 48.44 |
| Concord, | St. Paul's, | { Rt. Rev. Wm. W. Niles, D. D.... { Rev. D. C. Roberts, Vice-Rect., | 5 | 4 | 9 | 38 | 19 | 239 | 25 | 5 | 9 | 19 | 85 | 240.35 | 55.61 | 45.00 | 1286.03 | 1435.45 |
| Concord, | Chapel of St. Paul's School | Rev. Henry A. Coit, D. D., | 8 | 1 | 9 | 26 | .. | 119 | 26 | .. | 4 | 5 | 58 | 900.00 | 200.00 | ..... | 983.71 | 1027.00 |
| Dover, | St. Thomas's, | Rev. Ithamar W. Beard, | 15 | 1 | 16 | 7 | 7 | 110 | 4 | 8 | 13 | 19 | 153 | 93.59 | ..... | ..... | 24.00 | 158.48 |
| Manchester, | Grace, | Rev. Lorenzo Sears, | 14 | 1 | 15 | 13 | 4 | 251 | 9 | 12 | 7 | 14 | 130 | 43.50 | 10.00 | 10.00 | 8.37 | 361.69 |
| Claremont, | Trinity, | Rev. Chas. Stuart Hale, | 4 | 4 | 8 | 14 | 4 | 205 | 12 | 5 | 6 | 6 | 60 | 110.00 | ..... | ..... | 126.25 | 6488.80 |
| Hanover, | St. Thomas's, | Rev. Robert M. Berkeley, | 2 | 2 | 4 | ... | 23 | 44 | 6 | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | 61.98 |
| Ashland, | St. Mark's, | Rev. Frederick M. Gray, | ..... | ..... | ..... | 2 | 33 | 46 | ... | 2 | 2 | 5 | 30 | ..... | ..... | ..... | ..... | 63.00 |
| Holderness | Trinity, | Rev. Frederick M. Gray, | ..... | ..... | ..... | ... | 1 | 29 | ... | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | 162.00 |
| Nashua, | Ch. of the Good Shepherd | Rev. Jacob LeRoy, | 5 | 9 | 14 | 35 | 20 | 170 | 23 | 13 | 15 | 11 | 105 | 23.53 | 12.00 | 12.00 | ..... | 2657.85 |
| Keene, | St. James's, | Rev. Floyd W. Tomkins, | 4 | 2 | 6 | ... | ... | 106 | ... | 5 | 8 | 7 | 33 | 80.00 | ..... | ..... | ..... | 849.05 |
| Tilton, | Trinity, | Rev. Lucius Waterman, | 6 | 1 | 7 | 5 | 4 | 78 | 4 | 3 | 3 | 4 | 30 | 87.00 | 34.75 | ..... | 15.00 | 1770.00 |
| Epping, | St. Philip's, | Vacant | 1 | .. | 1 | 4 | ... | 20 | 2 | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | 8.00 |
| Pittsfield, | St. Stephen's, | Vacant | ..... | ..... | ..... | ... | ... | †17 | ... | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Charlestown, | St. Luke's, | Rev. Charles F. Sweet, | 5 | .. | 5 | 1 | 3 | 43 | 1 | 1 | 2 | 2 | 17 | 53.46 | 7.00 | ..... | 16.00 | 209.66 |
| Goffstown, | St. Matthew's, | Rev. H. A. Remick, | ..... | ..... | ..... | 1 | ... | 21 | ... | 2 | ... | ..... | ..... | 4.00 | ..... | ..... | ..... | 340.94 |
| Exeter, | Christ, | Rev. George B. Morgan, | 2 | .. | 2 | 4 | 5 | 43 | 2 | 1 | 2 | 5 | 30 | 10.00 | 25 00 | ..... | 10.00 | 710.00 |
| North Conway, | Christ, | Rev. Henry A. Parker, | ..... | ..... | ..... | ..... | ..... | †13 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Littleton, | All Saints', | Rev. J. Sidney Kent, | ..... | ..... | ..... | ..... | ..... | †38 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lancaster, | St. Paul's, | Rev. Edward P. Little, | 11 | 2 | 13 | 9 | 6 | *70 | 2 | ... | 2 | 5 | 39 | 17.22 | 12.75 | 2.25 | ..... | 538.36 |
| Dunbarton | St. John's, | Rev. E. M. Parker, in charge, | 3 | 3 | 6 | ... | ... | 5 | ... | ... | ... | 2 | 17 | 6.02 | ..... | ..... | ..... | 191.82 |
| Wolfeboro' Junction | St. John Baptist, | Rev. Wm. Lloyd Himes, | ... | 2 | 2 | 2 | 2 | 18 | 2 | 2 | 3 | 3 | 50 | 6.00 | 5.40 | 5.00 | 3.00 | 588.21 |
| Woodsville, | St. Luke's, | Rev. W. H. Burbank, | 8 | .. | 8 | ... | ... | 32 | ... | 3 | 2 | 4 | 35 | 5.00 | 2.50 | 3.00 | ..... | 1381.06 |
| Bethlehem, | Church of the Nativity, | | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | | 119 | 36 | 155 | 175 | 178 | 2062 | 131 | 71 | 99 | 137 | 1146 | $1790.19 | 388.63 | 102.21 | 2516.82 | 19,469.72 |

* 12 at Whitefield and 3 at Groveton. † Report of last year.

# THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is $60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, *Treasurer and Clerk.*
Hon. JOSIAH MINOT.

*Treasurer of Current Expenses:* MARY B. COIT.

The work of the Home has been quietly and faithfully done the past year. The wearing and incessant labours of Miss Carter have been shared and relieved by the welcome addition of Miss Millard, whose cheerful and loving coöperation is fully appreciated. Twenty-eight children have received during the year a degree of affectionate care and teaching, which can be surpassed only in the best Christian homes.

For the first time in the sixteen years since the Home was established, we have to mention the death of one of the children,—Cora Whittier,—who was tenderly nursed through a long and trying illness. She had not long been with us; but she had been made "a member of Christ" and "the child of God;"—and we have the comfortable assurance that "in Him the fatherless findeth mercy."

In the list of our contributors will be found the names of three, for many years firm friends of the Home, who, since their annual subscriptions were recorded in our books, have been called, we humbly trust, from the labours and cares of this life to the rest of Paradise. Their witness is in Heaven: their record is on high. The names of Edward Knowlton, Horatio Belknap, and Mrs. Sarah Minot will long be held in honour for their generous bequests to the Home.

We must also pay our tribute of reverent regard to the memory of our late Trustee,—Mr. Albert R. Hatch, of Portsmouth, N. H. His thoughtful mind and eminent legal attainments were always at our service; and it will be hard to supply, in Church or State, the loss of one whose influence and example were always on the side of justice and righteousness.

May we, in conclusion, commend our work once more to all our friends in Concord and elsewhere. We need, as always, your active interest, your continued charities, and the help and blessing of your prayers. Will not some of those who have stood faithfully by us during these years, unite in some such prayer as this for the Home and all connected with it:—

"That it may please Thee to prosper with Thy blessing our Orphans' Home, and to take the children into Thy special care and keeping, that, seeking Thee early, they may find Thee, and grow up in the fear and love of Thy holy name,—

"We beseech Thee to hear us, good Lord.

"That it may please Thee to grant to all concerned in this work the grace of Thy Holy Spirit, that with faith, and gentleness, and love, and patience they may seek the welfare of those entrusted to their charge, be blessed in their labours, and finally, by Thy mercy, be everlastingly rewarded,—

"We beseech Thee to hear us, good Lord."

---

THE ORPHANS' HOME

In acct. with MARY B. COIT,

*Treasurer of Current Expenses.*

| | | |
|---|---|---|
| Balance, Sept. 1, 1881, | | $169.70 |
| **CASH RECEIVED.** | | |
| Contributions, | $1,717.60 | |
| Board, | 391.00 | |
| Interest on bequest, | 90.00 | |
| Dividend, | 10.65 | |
| Orphans' box, | 9.50 | |
| | | $2,218.75 |
| | | $2,388.45 |
| **CASH EXPENDED.** | | |
| Salary and wages, | $622.00 | |
| Provisions, | 554.22 | |
| Fuel, | 216.00 | |
| Clothing, | 91.40 | |
| Boots and shoes, | 75.05 | |
| Household, | 231.31 | |
| Repairs and garden, | 282.03 | |
| Incidentals, medicine, &c., | 56.92 | |
| Express charges, | 11.53 | |
| Insurance, | 5.00 | |
| To building fund, | 30.00 | |

| | | |
|---|---|---|
| Printing reports, | $4.50 | |
| School expenses, | 80.00 | |
| | | $2,259.96 |
| Balance, Sept. 1, 1882, | | $128.49 |

CONTRIBUTIONS.

| | |
|---|---|
| St. John's Church, Portsmouth, | $25.00 |
| St. Andrew's Church, Hopkinton, | 8.50 |
| St. Luke's Church, Charlestown, | 16.00 |
| St. Thomas's Church, Dover, | 18.00 |
| Women's Auxiliary, Dover, | 5.00 |
| Trinity Church, Claremont, | 71.00 |
| Union Church, West Claremont, | 18.96 |
| St. Paul's Church, Lancaster, | 4.25 |
| Trinity Church, Tilton, | 15.00 |
| All Saints' Church, Littleton, | 4.15 |
| St. Thomas's Church, Hanover, | 1.34 |
| Christ Church, Exeter, | 10.00 |
| St. Paul's Church, Concord, | 82.03 |
| Chapel of St. Paul's School, | 175.57 |
| Special, St. Paul's School, | 240.00 |
| Shell Form, St. Paul's School, | 3.50 |
| First Form, " | 15.00 |
| Second Form, " | 12.00 |
| Third Form, " | 72.20 |
| Fourth Form, " | 86.00 |
| Fifth Form, " | 52.00 |
| Sixth Form, " | 29.00 |
| Upper Sixth Form, St. Paul's School, | 3.00 |
| A friend, through Mrs. J. M. C., | 110.00 |
| Mr. Woodbury Flanders, | 25.00 |
| In memory of Mr. J. T. Wheeler, | 10.00 |
| Mr. C. Brown, | 1.00 |
| Mr. H. Mercer, | 3.00 |
| Mr. Conover, | 5.00 |
| Mr. D., | 5.00 |
| Mr. James Hill, | 2.00 |
| Mr. Prescott Evarts, | 5.00 |
| Mr. Spanhoofd, | 5.00 |
| Mr. Padgett, | 5.00 |
| Miss B. Hallinan, | 3.00 |
| A friend, | 2.00 |

| | |
|---|---|
| nd Mrs. J. M. C., | $5.00 |
| E. M. Parker, | 5.00 |
| John Hargate, | 20.00 |
| harles W. Coit, | 5.00 |
| elden, | 3.00 |
| Copeland, | 5.00 |
| ole, | 2.50 |
| Mary Dole, | 2.50 |
| K. Tibbits, | 2.00 |
| S. Abbot, | 25.00 |
| . M. Swift, | 25.00 |
| Misses C., | 5.00 |
| Harding, | 4.00 |
| | .50 |
| lint, | 5.00 |
| H. G. Belknap, | 10.00 |
| ille Sewing Society, | 26.66 |
| nd, New York City, | 10.00 |
| eorge L. Harrison, Philadelphia, | 50.00 |
| W. E. Johnston, | 5.00 |
| dward L. Knowlton, | 25.00 |
| Josiah Minot, | 50.00 |
| Nathaniel White, | 25.00 |
| Charles Minot, | 40.00 |
| D. C. Roberts, | 5.00 |
| emory of Miss Mary W. Fisk, | 5.00 |
| Gove, | 2.00 |
| ohn H. Pearson, | 25.00 |
| C. E. H., | 5.00 |
| H. C. C., | 5.00 |
| H. A. Foster, | 5.00 |
| J. Q. A. Bean, | 10.00 |
| | 5.00 |
| end, Dunbarton, | 15.00 |
| S., | 1.00 |
| man & Fitch, | 5.00 |
| rosby, | 5.00 |
| rhill & Kittredge, | 5.00 |
| dward & Son, | 10.00 |
| harles G. Rollins, | 2.00 |
| P. B. Cogswell, | 5.00 |
| Oliver Pillsbury, | 5.00 |
| F. B. Underhill, | 2.00 |

| | |
|---|---|
| Concord Female Charitable Society, | $20.00 |
| In memory of Elizabeth T Lerned, Hopkinton, | 10.00 |
| In memory of Rev. D. F. Banks, | 5.00 |
| A friend, | 2.00 |
| ——— ———, Wolfeborough Junction, | 1.00 |
| Rev. E. A. Renouf, | 25.00 |
| Mrs. E. A. Renouf, | 15.00 |
| Rev. and Mrs. E. A. Renouf, building fund, | 10.00 |
| Mrs. Calvin Hale, Dover, | 1.00 |
| Miss Louisa Wentworth, Portsmouth, | 2.00 |
| Interest on bequests, | 90.00 |
| Dividend, | 10.65 |
| Orphans' box, | 9.50 |

DONATIONS.

| | |
|---|---|
| 2 prs. knitted stockings, | Mrs. Eames. |
| 4 night-shirts, 1 pr. shoes, 13 prs. woollen stockings, | Mrs. H. C. Sherburne. |
| 1 bbl. vegetables, | Wolfeborough. |
| 1 suit clothing, | Mrs. H. |
| Clothing, sugar, 10 yds. print, | Mrs. J. S. Norris. |
| Package candy, | Miss Mabel Norris. |
| Box of soap, | F. Hoyt. |
| 17 yds. moreen, 58½ yds. dress goods, | Sterns & Wimpfheimer. |
| Infant's clothing, | Mrs. Ferguson, Claremont. |
| 1 carpet, | Mrs. Dr. Tebbetts. |
| Suit clothing, 7 caps, | Richardson & Adams. |
| 1 ham, basket of cake, | Mrs. Charles A. Morrill. |
| Barrel flour, | Woodworth & Co. |
| Barrel crackers, | Norris & Crockett. |
| Barrel flour, | Charles H. Norton. |
| 20 lbs. sugar, | A friend. |
| 15 prs. mittens, | J. K. Mellen. |
| Candy and nuts, | J. H. Teel. |
| 6 caps, 5 scarfs, suit of clothing, | Mrs. A. B. Sanborn. |
| 2 qts. oysters, | L. N. Farley. |
| Spices, lemons, tea, coffee, peaches, tomatoes, raisins, sugar, | Batchelder & Co. |
| 5 lbs. coffee, | Mrs. H. |
| Cake and pies, | Mrs. Hammond. |
| Cake, | Mrs. Clark. |
| Chickens and cake, | Mrs. C. |
| 12 yds. towelling, | Mrs. Niles. |
| Bread and pies, | Mrs. Belknap. |

Table mats, 3 hoods, 12 collars, 6 prs. cuffs, buttons, 9 prs. stockings, Mrs. Shepard.

10 lbs. sugar, Mrs. Bartlett.

10 lbs. buckwheat, Mrs. Rolfe.

20 yds. gingham, Mrs. Lowe.

7 prs. stockings, 6 aprons, 2 dresses, 1 ulster, Mrs. E. N. Shepard.

1 scarf, Mrs. Samuel Chesley.

Cake, Friends.

1 cloth sacque, Mrs. Smith.

Mutton, 100 yds. cambric, 50 yds. cotton cloth, 50 yds. print, Mr. A. C. Pierce.

1 bbl. tin ware, Stevens & Duncklee.

1 box soap, Whittemore & Reed.

1 bbl. flour, Humphrey, Dodge & Co.

1 box shoes, Clarke & Marden.

1 bbl. crockery, Mr. Ayers.

Express ($5), J. H. Willcox.

9 turkeys, A Friend.

1 bush. beans, pork, A friend, Dunbarton.

2¼ doz. stockings, Blanchard & Crapo.

12 red flannel skirts, 2 white flannel skirts, 14 prs. drawers, 13 dresses, 4 sacques, 4 night-dresses, 6 sheets, 10 ruffles, 3 prs. stockings, 1 pr. mittens, Women's Auxiliary, Concord.

2 prs. boys' trousers, Mrs. A. Hill.

10 yds. print, 3 lbs. tapioca, rice, sago, Mrs. Wm. Hill.

Clothing, Mrs. D. Warde.

1 pr. under-vests, Mr. Boynton.

1 copy "Mother Goose," with music, Mr. E. Eastman.

12 aprons, 14 prs. stockings, 6 sheets, 4 skirts, 5 prs. drawers, 6 prs. mittens, 1 overcoat, 1 sacque, 3 comfortables, Women's Auxiliary, Hanover.

2 prs. knitted woollen stockings, Mrs. Winslow.

1 dress, Miss E. Foster.

1 comfortable, 2 prs. leggins, 2 prs. drawers, 16 handerchiefs, 16 prs. mittens, 2 prs. boots, 3 prs. woollen socks, 4 prs. cotton socks, 6 scarfs, 4 hoods, 7 aprons, 2 skirts, 6 prs. pillow-cases, 4 yds. red flannel, 4 yds. print, 1 shirt, 1 sacque, 1 cloak, 3 blankets, 12 yds. muslin, 18 towels, soap, patch-work, toys, Women's Auxiliary, Dover.

11 aprons, 1 vest, 11 night-dresses, 4 skirts, 5 prs. drawers, 3 prs. trousers, 4 prs. mittens, 2 dresses, one comfortable, Women's Auxiliary, Charlestown.

5 comfortables, 1 sacque, 12 handkerchiefs, 19 prs. woollen socks, 1 pr.

mittens, 8 dresses, 6 aprons, 28 towels, 5 tablecloths, 6 combs, 1 doz. teaspoons, 1 piece elastic, 2 doz. spellers,
Women's Auxiliary, Claremont.

1 box laundry soap, Critchett & Sons.

6 aprons, 4 prs. drawers, 1 comfortable,
Women's Auxiliary, Lancaster.

2 aprons, 2 sheets, 2 pillow-cases, 6 prs. mittens, 10 yds. towelling, 10 yds. print, Women's Auxiliary, Whitefield.

4 prs. drawers, 8 skirts, 8 prs. stockings,
Women's Auxiliary, Union Church, West Claremont.

Clothing, boots, caps, Anonymous.

1 pr. knitted stockings, Mrs. E. Hale, Dover.

9 white aprons, A friend.

10 yds. print, Goffstown.

16 prs. children's cotton stockings, Willard & Co.

Clothing, Mrs. J. M. C.

1 dress, 2 sacques, under-clothing, Miss Ticknor.

# DIOCESE OF NEW HAMPSHIRE

## IN ACCOUNT WITH GEORGE OLCOTT, TREASURER.

CR.

| | | |
|---|---|---|
| Balance due Diocese, September, 1882 | $176.05 | |
| Received of St. Mark's, Ashland | 17.00 | |
| St. Paul's, Concord | 372.00 | |
| St. Paul's School, Concord | 100.00 | |
| Trinity, Claremont | 372.00 | |
| St. Luke's, Charlestown | 88.00 | |
| Trinity, Cornish | 12.00 | |
| St. Peter's, Drewsville | 50.00 | |
| St. Thomas's, Dover | 154.00 | |
| Christ, Exeter | 72.00 | |
| St. Matthew's, Goffstown | 17.00 | |
| St. Thomas's, Hanover | 10.00 | |
| St. Andrew's, Hopkinton | 17.00 | |
| St. James's, Keene | 182.00 | |
| Grace, Manchester | 183.00 | |
| Good Shepherd, Nashua | 27.00 | |
| Christ, North Conway | 24.00 | |
| St. John's, Portsmouth | 425.00 | |
| Trinity, Tilton | 71.00 | |
| Trustees of Diocese | 200.00 | |
| Union, West Claremont | 100.00 | |
| Mission, Lancaster | 15.00 | |
| " Dunbarton | 15.00 | |
| " Bethlehem | 15.00 | |
| " Wolfeborough Junction | 15.00 | |
| Horatio G. Belknap, legacy Diocesan Missions | 1,500.00 | |
| | | $4,229.05 |

DR.

| | | |
|---|---|---|
| Paid Bishop Niles one year to July 1, 1882 | $2,500.00 | |
| printing Convention Journals | 162.00 | |
| H. A. Brown, postage | 4.00 | |
| Arthur Chase, Treasurer Trustees of Diocese, Belknap legacy | 1,500.00 | |
| | | $4,166.00 |
| Balance due Diocese | | $63.05 |

These Parishes are in arrears:

St. Philip's, Epping ..... $99.00
St. Matthew's, Goffstown..... 29.85
St. Thomas's, Hanover..... 194.00
St. Stephen's, Pittsfield..... 68.00
St. John's, Portsmouth..... 100.00

# THE BOARD OF DIOCESAN MISSIONS

## IN ACCOUNT WITH FRANCIS L. ABBOT, TREASURER.

| Oct., 1881, Jan., April, June, and Sept., 1882. | | DR. |
|---|---|---|
| To paid Rev. Edward P. Little, Lancaster | $312.50 | |
| Rev. N. H. Burnham, Pittsfield | 200.00 | |
| Rev. Jacob LeRoy, Nashua | 312.50 | |
| Rev. W. C. Dawson, Hanover | 187.50 | |
| April 19. | | |
| To paid Rev. W. C. Dawson, Hanover, additional | 37.50 | |
| Oct., 1881, Jan., April, June, and Sept., 1882. | | |
| To paid Rev. W. H. Burbank, Woodsville | 175.00 | |
| Rev. H. A. Remick, Goffstown | 62.50 | |
| Rev. H. A. Parker, No. Conway | 125.00 | |
| Rev. F. M. Gray, Holderness | 125.00 | |
| Rev. N. G. Allen, Walpole | 16.68 | |
| June 20. | | |
| To paid Rev. A. B. Flanders, services at Hanover | 16.00 | |
| July 8, 1882. | | |
| To paid Rev. R. M. Berkeley, Hanover | 125.00 | |
| August 30. | | |
| To paid Lloyd W. Wells, Treas. for St. Peter's, Drewsville | 10.74 | |
| September 13. | | |
| To paid Rev. F. C. Cowper, Exp's holding Miss. services in Coös co | 15.00 | |
| September 22. | | |
| To paid Rev. H. M. Andrews, for services at Bethlehem | 33.33 | |
| September 26. | | |
| To paid Rev. D. C. Roberts, Concord | 75.00 | |
| September 26. | | |
| To paid Rt. Rev. W. W. Niles, D. D., insurance five years, Hanover | 200.00 | |
| September 26. | | |
| To paid postage | 2.54 | |
| | | $2,031.79 |
| September 27. | | |
| To balance to new account | | 294.93 |
| | | $2,326.72 |

| September 29, 1881. | | Cr. |
|---|---|---|
| By balance to new account | | $598.19 |
| Convention offerings | | 27.39 |
| April, July, and September. | | |
| By cash of St. John's Church, Portsmouth | $71.51 | |
| January, June, and September. | | |
| By cash of Union Church, West Claremont | 15.35 | |
| December, 1881, April, May, and Aug. | | |
| By cash of St. Paul's Church, Concord | 231.91 | |
| April and June. | | |
| By cash of St. Paul's School, Concord | 700.00 | |
| cash of St. Thomas's Church, Dover | 93.59 | |
| April 13. | | |
| By cash of Trinity Church, Claremont | 60.00 | |
| December, 1881, and April. | | |
| By cash of St. Thomas's Church, Hanover | 10.24 | |
| November, 1881, March, July, and September. | | |
| By cash of Trinity Church, Tilton | 87.25 | |
| April 10. | | |
| By cash of St. Stephen's Church, Pittsfield | 4.79 | |
| April and June. | | |
| By cash of Grace Church, Manchester | 43.50 | |
| September 13 and 26. | | |
| By cash of Church of Good Shepherd, Nashua | 20.01 | |
| January, March, April, and July. | | |
| By cash of St. Luke's Church, Charlestown | 61.46 | |
| September 14. | | |
| By cash of St. Matthew's Church, Goffstown | 4.00 | |
| March 21. | | |
| By cash of Christ Church, Exeter | 10.25 | |
| December, 1881, and April. | | |
| By cash of St. Paul's Church, Lancaster | 17.72 | |
| cash of St. John's Church, Dunbarton | 15.80 | |
| November, 1881, April, and July. | | |
| By cash of St. John the Baptist Church, Wolfeborough Junction | 6.00 | |
| May 22. | | |
| By cash of St. Luke's Church, Woodsville | 5.00 | |
| December, 1881, and September. | | |
| By cash of St. Andrew's Church, Hopkinton | 13.96 | |
| June 20. | | |
| By cash of Grace Chapel, Kiarsarge village | 1.50 | |
| | | $1,473.84 |

April and August.
By cash of St. Peter's Church, Drewsville..... $9.70
November 7, 1881.
By cash of thank offering, St. Paul's Church, Concord.. $5.00
cash for Missions in the Diocese, St. Paul's Church, Concord..... 5.00
December 23, 1881, and July 1, 1882.
By cash of Rev. E. A. Renouf..... 73.71
April 13, 1882.
By cash of George L. Balcom..... 50.00
June 2.
By cash, annual income, legacy Mrs. Abby W. Henderson..... 50.00
June 6.
By cash Mrs. Sarah T. Hitchcock..... 5.00
August 30.
By cash of St. Peter's Church, Drewsville, for Domestic Missions..... 5.62
cash of St. Peter's Church, Drewsville, for Foreign Missions..... 5.12
September 12.
By cash at offerings at Holy Communion in Franconia.. 15.15
September 26.
By cash of Rev. Alfred W. Elwyn..... 3.00
$227

$2,826

FRANCIS L. ABBOT, *Treasurer*

CONCORD, N. H., Sept. 27, 1882.

## REPORT OF THE TREASURER

OF THE

# AGED AND INFIRM CLERGY FUND.

CLAREMONT, September 25, 1882.

The Treasurer of the Aged and Infirm Clergy Fund for the Diocese of New Hampshire respectfully reports the following sums received during the Convention year last past:

| | |
|---|---|
| Trinity, Claremont | $11.96 |
| St. Luke's, Charlestown | 5.00 |
| Union, W. Claremont | 5.90 |
| Grace, Manchester | 9.05 |
| St. Paul's, Lancaster | 4.16 |
| St. Stephen's, Pittsfield | 1.21 |
| St. Thomas's, Dover | 7.13 |
| St. Peter's, Drewsville | 5.00 |
| St. Paul's, Concord | 19.58 |
| St. Andrew's, Hopkinton | 2.65 |
| St. John's, Portsmouth | 6.00 |
| Trinity, Tilton | 10.00 |
| Good Shepherd, Nashua | 1.00 |
| Total | $86.64 |

The amount contributed during the year previous has been invested with the permanent fund.

ARTHUR CHASE,

*Treasurer Aged and Infirm Clergy Fund.*

# ORDER OF PROCEEDINGS.

WEDNESDAY A. M.

I. Morning Prayer at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore*, appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, three members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

The Convention may then adjourn for Divine Service, to meet afterward.

VI. Application for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committees.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order:

1. The committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Commitee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

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## RULES OF ORDER.

1. Morning service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order;—that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Jourual of last Convention.

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## SUNDAYS APPOINTED FOR SPECIAL COLLECTIONS.

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

## NOTICE.

The Eighty-third Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1883, at 9 o'clock A. M.

☞ On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

HORACE A. BROWN,
*Secretary of the Convention.*

CONCORD October, 1882.

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of - — Church of ———, on the ——— day of - ——— [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at —— ——, on ——— next, and G— H—, I— K—, and L— M— were also chosen as substitutes

Signed: ——— ——, *Parish Clerk.*

[Or *Rector* or *Warden*, as the case may be.]

# Diocese of New Hampshire.

33192

EIGHTY-THIRD...

# Annual Convention.

1883.

# JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-THIRD ANNUAL CONVENTION

OF THE

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TILDEN FOUNDATIONS.
1899.

# PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW HAMPSHIRE,

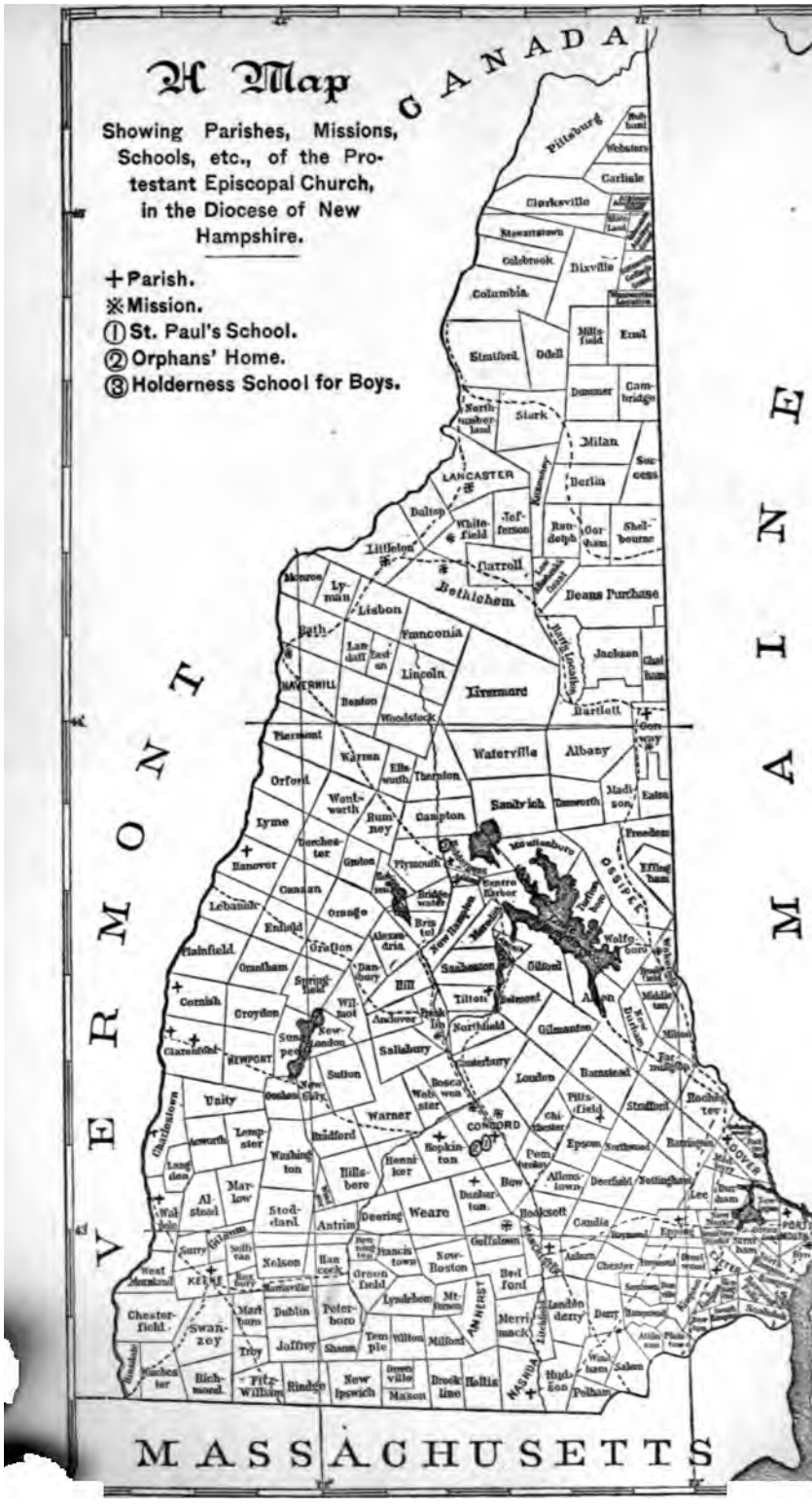
HELD IN

ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, SEPTEMBER 26, 1883.

---

CONCORD, N. H.:
PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.
1883.


A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire.
+ Parish.
※ Mission.
① St. Paul's School.
② Orphans' Home.
③ Holderness School for Boys.
CANADA
VERMONT
MAINE
MASSACHUSETTS
Pittsburg
Webster
Carlisle
Clarksville
Stewartstown
Colebrook
Dixville
Columbia
Stratford
Odell
Millsfield
Errol
Dummer
Cambridge
Northumberland
Stark
Milan
Success
Berlin
LANCASTER
Dalton
Whitefield
Jefferson
Randolph
Gorham
Shelbourne
Littleton
Carroll
Bethlehem
Beans Purchase
Monroe
Lyman
Lisbon
Bath
Franconia
Landaff
Easton
Lincoln
Jackson
Chatham
HAVERHILL
Benton
Livermore
Woodstock
Bartlett
Conway
Piermont
Warren
Waterville
Albany
Orford
Ellsworth
Thornton
Wentworth
Rumney
Campton
Sandwich
Tamworth
Madison
Eaton
Lyme
Dorchester
Hanover
Groton
Plymouth
Freedom
Effingham
Canaan
Centre Harbor
OSSIPEE
Lebanon
Orange
Bridgewater
Enfield
Bristol
Alexandria
Plainfield
Grafton
Wolfeboro
Grantham
Danbury
Sanbornton
Gilford
Cornish
Springfield
Hill
Tilton
Belmont
Croydon
Wilmot
Andover
Northfield
Gilmanton
Claremont
Sunapee
New London
Salisbury
NEWPORT
Canterbury
Sutton
London
Barnstead
Unity
Oxshen
New Gury
Bosca wen
Webster
Warner
Pittsfield
Stratford
Rochester
Charlestown
Acworth
Lempster
Bradford
CONCORD
Chichester
Epsom
Northwood
Barrington
DOVER
Langdon
Washington
Hillsboro
Hennicker
Hopkinton
Pembroke
Allenstown
Deerfield
Nottingham
Lee
Durham
Marlow
Alstead
Stoddard
Antrim
Deering
Weare
Danbury
Bow
Hooksett
Candia
Epping
Walpole
Surry
Grantham
Sullivan
Nelson
Hancock
Francistown
New Boston
Goffstown
Auburn
Chester
Raymond
Stratham
Newport
Bedford
Chesterfield
Swanzey
Marlborough
Dublin
Peterboro
Lyndeboro
Mt. Vernon
AMHERST
Merrimack
Londonderry
Derry
Hampstead
Troy
Jaffrey
Sharon
Temple
Wilton
Milford
Hudson
Salem
Rindge
New Ipswich
Mason
Brookline
Hollis
NASHUA
Pelham
Richmond
Fitz William

# OFFICERS OF THE DIOCESE.

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Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

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President, Rev. HENRY A. COIT, D. D., Concord; Rev. LORENZO SEARS, Rev. DANIEL C. ROBERTS; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

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HORACE A. BROWN, Concord.

*Registrar of the Convention,*

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*Treasurer of the Convention,*

GEORGE OLCOTT, Charlestown.

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Rev. HENRY A. COIT, D. D., Rev. LORENZO SEARS, Rev. HENRY FERGUSON, Rev. WILLIAM B. T. SMITH, Messrs. JOHN L. FARWELL, WILLIAM L. FOSTER, GEO. L. BALCOM, AI B. THOMPSON.

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*Trustees of the Protestant Episcopal Church in New Hampshire,*

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*Trustees of Fund for the Support of the Episcopate,*

JOHN L. FARWELL, Claremont; GEORGE OLCOTT, Charlestown; BENJ. F. MARTIN, Manchester.

*Board of Diocesan Missions,*

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*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,*

ARTHUR CHASE, Claremont.

*Committee on Christian Education,*

Rev. HENRY A. COIT, D. D., Rev. FREDERICK M. GRAY, Rev. HENRY E. HOVEY, Messrs. JAMES H. GAMBLE and D. P. HADLEY.

# CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

## SEPTEMBER 26, 1883.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. ROBERT A. BENTON, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. LORENZO SEARS, Rector of Grace Church, Manchester.

Rev. WM. B. T. SMITH, Rector of Union Church, West Claremont.

Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord.

Rev. HENRY FERGUSON, Professor in Trinity College, Hartford, Conn.

Rev. JACOB LEROY, Rector of Church of the Good Shepherd, Nashua.

Rev. ROBERT M. BERKELEY, Rector of St. Thomas's Church, Hanover.

Rev. GEORGE B. MORGAN, Rector of Christ Church, Exeter.

Rev. HENRY A. PARKER, Rector of Christ Church, North Conway.

Rev. THOMAS G. VALPEY, Master in St. Paul's School, Concord.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. LUCIUS WATERMAN, Professor in Seabury Divinity School, Faribault, Minn.

Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.

*Rev. FREDERICK M. GRAY, Rector of Holderness School for Boys, and of Trinity Church, Holderness.

Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WILLIAM LLOYD HIMES, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.

Rev. CHARLES STUART HALE, Rector of Trinity Church, Claremont.

---

*P. O. address, Plymouth.

Rev. EDWARD P. LITTLE, Priest in charge of St. Paul's Church, Lancaster.

Rev. FLOYD W. TOMKINS, Rector of St. James's Church, Keene.

Rev. J. SIDNEY KENT, Priest in charge of All Saints' Church, Littleton.

Rev. HENRY BEDINGER, Priest in charge of the Missions at Penacook. and East Concord, and Assistant in St. Paul's Church, Concord.

Rev. THOMAS J. DRUMM, Deacon, Master in St. Paul's School, Concord.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.

Rev. LORIN WEBSTER, Deacon, Master in Holderness School for Boys

# PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
September 26, 1883.

This being the day appointed for holding the eighty-third Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II, of the Constitution of the Diocese.

On Tuesday evening, September 25, the Rev. Wm. Lloyd Himes, Minister of St. John Baptist Church, Wolfeborough Junction, preached the Annual Missionary Sermon, Evening Prayer having been said by the Rev. Jacob LeRoy and the Rev. Henry H. Haines.

On Wednesday, Morning Prayer was said at 9 o'clock by the Rev. J. Sidney Kent and the Rev. Robert A. Benton, the Rev. Joshua V. Himes, of the Missionary Jurisdiction of Dakota, reading the Lessons.

Morning Prayer being concluded, the Right Rev. President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. ROBERT A. BENTON,
Rev. LORENZO SEARS,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. JACOB LEROY,
Rev. ROBERT M. BERKELEY,
Rev. GEORGE B. MORGAN,
Rev. HENRY A. PARKER,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. HERBERT A. REMICK,
Rev. FREDERICK M. GRAY,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,
Rev. CHARLES S. HALE,
Rev. EDWARD B. LITTLE,
Rev. FLOYD W. TOMKINS,
Rev. J. SIDNEY KENT,
Rev. HENRY E. HOVEY.

The credentials of Lay Delegates were referred to a committee consisting of the Rev. Floyd W. Tomkins, the Rev. Henry H. Haines, and the Rev. Herbert A. Remick, who reported the following named laymen entitled to seats in the Convention :

| | |
|---|---|
| From St. John's Church, Portsmouth..... | *John Hatch, |
| | Christopher C. Jackson, |
| | David B. Macomb, |
| | John Christie. |
| Union Church, West Claremont..... | Solon C. Grannis, |
| | John F. Jones, |
| | James P. Upham. |
| St. Andrew's Church, Hopkinton..... | *Charles J. Connor, |
| | *Herman W. Greene. |
| St. Peter's Church, Drewsville..... | Bolivar Lovell, |
| | *Charles A. Jefts. |
| St. Paul's Church, Concord..... | *Horace A. Brown, |
| | *George P. Cleaves, |
| | *William L. Foster, |
| | *Franklin Low. |
| St. Thomas's Church, Dover..... | Charles W. Woodman, |
| | Charles A. Tufts, |
| | John Holland, |
| | *J. H. Richardson. |
| Grace Church, Manchester..... | B. C. Dean, |
| | *D. P. Hadley, |
| | J. McElroy, |
| | *Josiah Carpenter. |
| Trinity Church, Claremont..... | George L. Balcom, |
| | John L. Farwell, |
| | *Henry Patten, |
| | *Henry Judkins. |
| Church of the Good Shepherd, Nashua... | O. C. Moore, |
| | *A. M. Norton, |
| | *Dr. Faxon, |
| | *A. N. Flinn. |
| St. James's Church, Keene..... | S. G. Griffin, |
| | O. G. Dort, |
| | H. H. Stone, |
| | F. E. Keyes. |
| Trinity Church, Tilton..... | *Charles C. Rogers, |
| | *John Fletcher. |

*Present.

From St. Philip's Church, Epping.....*Henry F. Hoyt,
James B. Pearson.
St. Luke's Church, Charlestown.....*George Olcott,
Stephen A. Spooner,
Herbert B. Viall.
Christ Church, North Conway.....*James Schouler,
*James H. Gamble.

The roll of the Lay Delegates was called by the Secretary, and the Convention declared organized for business.

By unanimous consent, the Rev. Floyd W. Tomkins was directed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, on motion of the Rev. Edward A. Renouf.

The Right Rev. President announced the following

STANDING COMMITTEES.

*On New Parishes.* The Rev. Ithamar W. Beard, the Rev. Floyd W. Tomkins, the Rev. Charles S. Hale, and Messrs. Charles C. Rogers, J. H. Richardson, and Geo. P. Cleaves.

*On Canons and other Business.* The Rev. Joseph H. Coit, the Rev. Henry A. Parker, the Rev. Jacob LeRoy, and Messrs. H. W. Greene and Josiah Carpenter.

*On Finance.* The Rev. Lorenzo Sears, Messrs. John Hatch, Franklin Low, Henry Patten, and John Fletcher.

*On Unfinished Business.* The Rev. George B. Morgan, the Rev. Robert M. Berkeley, and Mr. Charles A. Jefts.

*On Christian Education.* The Rev. Henry A. Coit, D. D., the Rev. Frederick M. Gray, the Rev. Henry E. Hovey, and Messrs. James H. Gamble and D. P. Hadley.

Mr. William L. Foster presented the following

REPORT OF THE STANDING COMMITTEE.

*To the Eighty-third Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:*

The Standing Committee submit the following Report of their Transactions since the last Annual Convention.

---

*Present.

The Committee chosen at the last Annual Convention organized by the choice of the Rev. Henry A. Coit, D. D., as President, and Wm. L. Foster as Secretary.

On the 28th day of December, 1882, the Committee signified their consent to the Consecration of the Rev. Hugh Miller Thompson, D. D., as Assistant Bishop of the Diocese of Mississippi.

The Committee having received from the Bishop an application to him of persons desiring the formation of a new parish within the limits of St. John's Parish in the city of Portsmouth, to be called the "Parish of Christ Church," and having duly considered the same, on the 24th day of March, 1883, gave and communicated to the Bishop their advice and consent to the establishment and organization of such Parish, in accordance with the provisions of Title III, Canon 5, of the Canons of the General Convention, on condition that certain Articles of Association by this Committee framed and submitted to the Bishop be adopted as the fundamental law of said Parish.

On the 9th day of April, 1883, the Committee signed the testimonials of Mr. Lorin Webster, a candidate for the Diaconate.

On the 11th day of July, 1883, the Committee signed the testimonials of Mr. William H. Cutler, a candidate for Holy Orders.

On the same date, the Parish of "the Rector, Church Wardens, and Vestrymen of the Church of the Good Shepherd," in Nashua, having submitted to this Committee copies of its Articles of Association, its Constitution and By-Laws, together with the circumstances and needs of its organization, it was

*Voted*, That the same be approved.

WM. L. FOSTER, *Secretary*.

On motion of Mr. John Hatch, the Report of the Standing Committee was ordered to be printed in the Journal.

The Rev. Daniel C. Roberts offered the following, which was adopted:

*Resolved*, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, and candidates for Orders, who may be present, be admitted to seats in this Convention.

By this vote there were present the Rev. Joshua V. Himes of the Missionary Jurisdiction of Dakota, the Rev. George G. Jones of the Diocese of Vermont, and Mr. William H. Cutler, a candidate for Holy Orders.

Mr. George Olcott read his report as Treasurer of the Diocese; and also the report of the Trustees of the Fund for the Support of the Episcopate:

## FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes to Sept. 26, 1883:

| | | |
|---|---|---|
| Ashland, including Holderness.. | St. Mark's | $218.00 |
| Bethlehem | Church of the Nativity | 200.00 |
| Charlestown | St. Luke's | 1,080.00 |
| Claremont | Trinity | 4,727.00 |
| Claremont | Union | 279.50 |
| Concord | St. Paul's | 1,967.00 |
| Concord | Missionary Society | 191.00 |
| Concord | Mrs. Eames | 2,015.00 |
| Concord | Mrs. Adams | 172.00 |
| Concord | St. Paul's School | 6,454.00 |
| Cornish | Trinity | 133.00 |
| Conway | Christ | 7.00 |
| Dover | St. Thomas's | 101.00 |
| Drewsville | St. Peter's | 642.00 |
| Dunbarton | St. John's | 194.00 |
| Exeter | Christ | 900.00 |
| Epping | St. Philip's | 193.00 |
| Goffstown | St. Matthew's | 17.00 |
| Hopkinton | St. Andrew's | 163.00 |
| Hanover | St. Thomas's | 10.30 |
| Keene | St. James's | 483.00 |
| Lancaster | St. Paul's | 16.00 |
| Littleton | All Saints' | 42.75 |
| Manchester | Grace | 59.00 |
| Nashua | Chapel of the Good Shepherd | 283.00 |
| Pittsfield | St. Stephen's | 37.00 |
| Portsmouth | St. John's | 1,464.00 |
| Rye Beach | St. Andrews by the Sea | 64.00 |
| Wolfeborough Junction | Mission of St. John the Baptist | 194.00 |
| Tilton | Trinity | 726.00 |
| Woodsville | St. Luke's | 68.00 |
| L. J. B. | | 819.00 |
| Mrs. Corbin | | 537.00 |
| Walpole | St. John's | |
| | | $24,456.55 |

| | |
|---|---|
| Investments ('81) | $23,960.00 |
| Cash on hand | 496.55 |

Contributed since last Convention..... $1,015.81

Amount interest credited for year ending Jan. 1, 1883..... 2,140.74

Amount paid parishes since Jan. 1, 1883,

To wit,

| | | |
|---|---|---|
| Ashland, St. Mark's | $17 | |
| Charlestown, St. Luke's | 85 | |
| Claremont, Trinity | 372 | |
| Cornish, Trinity | 10 | |
| Drewsville, St. Peter's | 50 | |
| Dunbarton, St. John's | 15 | |
| Wolfeborough, Mission of St. John the Baptist | 15 | |
| Tilton, Trinity | 57 | |
| Exeter, Christ | 58 | |
| Hopkinton, St. Andrew's | 13 | |
| Nashua, Chapel of the Good Shepherd | 19 | |
| | | $711.00 |

Increase of fund past year..... 2,445.00

Parishes entitled to draw their income on a basis of 8% per annum interest:

Ashland, St. Mark's.
Bethlehem, Church of the Nativity.
Charlestown, St. Luke's.
Claremont, Trinity.
Drewsville, St. Peter's.
Dunbarton, St. John's.
Exeter, Christ.
Wolfeborough Junction, Mission of St. John the Baptist.
Tilton, Trinity.

Parishes entitled to draw their income on a basis of 10% per annum interest, and that have been paid 8% :

Hopkinton, St. Andrew's.
Nashua, Chapel of the Good Shepherd.

The investments are all secured by first mortgages drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish 10 per cent. per annum interest on all sums contributed from the date received, although the average rate of interest received has been less than 9 per cent.

We have paid to the Treasurer of the Diocese from the income of the fund due to the several parishes an amount equal to 8 per cent. for the year last past, as per statement, amounting to $711.

We are pleased to report nine parishes which have a credit, the interest of which at 8 per cent. will meet the assessments laid by the Convention, and we shall hope to be able to make additions to the list, although the contributions during the past year have not met our expectations.

JNO. L. FARWELL.
GEORGE OLCOTT.

September 26, 1883.

DIOCESE OF NEW HAMPSHIRE *in account with*

GEORGE OLCOTT, *Treasurer.*

CR.

| | |
|---|---|
| Balance due Diocese, September, 1882 | $63.05 |
| Receiv'd of St. Mark's, Ashland | 17.00 |
| St. Paul's, Concord | 372.00 |
| St. Paul's School, Concord | 100.00 |
| Trinity, Claremont | 372.00 |
| St. Luke's, Charlestown | 88.00 |
| Trinity, Cornish | 10.00 |
| St. Peter's, Drewsville | 50.00 |
| St. Thomas's, Dover | 154.00 |
| Christ, Exeter | 72.00 |
| St. Matthew's, Goffstown | 17.00 |
| St. Thomas's, Hanover | 15.00 |
| St. Andrew's, Hopkinton | 17.00 |
| St. James's, Keene | 182.00 |
| Grace, Manchester | 183.00 |
| Good Shepherd, Nashua | 27.00 |
| Christ, North Conway | 24.00 |
| St. John's, Portsmouth | 425.00 |
| Trinity, Tilton | 57.00 |
| Trustees of Diocese | 300.00 |
| Union, West Claremont | 100.00 |
| Mission, Lancaster | 15.00 |

| | | |
|---|---|---|
| Receiv'd of Mission, Wolfeborough Junction..... | $15.00 | |
| " Bethlehem..... | 15.00 | |
| " Dunbarton..... | 15.00 | |
| | | ——$2.705.05 |

DR.

| | | |
|---|---|---|
| Paid Bishop Niles, one year to July 1, 1883..... | $2,500.00 | |
| Rep. Press Ass'n, for printing Convention Journals and circulars..... | 163.50 | |
| Horace A. Brown, for map..... | 13.00 | |
| " record book..... | 6.00 | |
| " postage, etc..... | 3.50 | |
| | | ——$2,686.00 |
| Balance due Diocese..... | | $19.05 |

Charlestown, N. H., Sept. 26, 1883.

It was here moved that the Convention take a recess, to attend Divine service, and to reassemble immediately thereafter.

Adopted.

The Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Edward A. Renouf reading the Epistle, and the Rev. H. A. Coit, D. D., the Gospel. The Bishop delivered his Annual Address, and administered the Holy Communion, being assisted by the Rev. Dr. Coit in the distribution of the elements.

## THE BISHOP'S ADDRESS.

*My Dear Brethren:*

With gratitude to Almighty God do I make the record, that during the year now ended death has not come nigh to take from us any of our Reverend Clergy. Into the homes of some of them he has come, and into the closest circle of our friends, bearing away those who were lovely in their lives, and in God's Family very dear. May their rest be sweet!

Our excellent, and faithful, and noble Miss Carter, from the first the beloved Head of the household in our Diocesan Orphans' Home, has gone, lamented by all of us, and ever to be held in loving remembrance. Great was her heart; and deep, also, her faith, and her love of the Church's sacraments and holy worship. Nor was her care for the Home a mere interest in the upbuilding and prosperity of an Institu-

tion. That in such a place were worthless. Miss Carter loved each child committed to her, and prayed and planned for each. No mother could tend a helpless child with a solicitude more tireless than hers for any little one that lay sick.

The Home itself I trust we shall continue to uphold with our sympathy, prayers, and offerings.

Beyond the Diocese, and beyond this country, the Anglican Communion has lost a great Archbishop of Canterbury. In the new Archbishop that Communion has gained for its head a man who seems to be singularly fitted to serve God in that high place, in these anxious, profoundly interesting, awful times.

In this country two of our Bishops have been called from their labors,—the Bishop of Indiana and the Bishop of Maryland. To the Bishopric of Indiana a clergyman was at first invited who was once a student in Dartmouth College, and Lay Reader in our little Church there, and a Lay Delegate to our Diocesan Convention; and who also gave us several months of good work in Hanover while he was Deacon,—the Rev. Dr. Nicholson, rector of St. Mark's Church, Philadelphia. Since Dr. Nicholson has thought it his duty to decline to enter on the work of the Episcopate in Indiana, a tried and strong Presbyter of the Church, and a personal friend of mine from our college days, has been elected by the Diocese. And in the Rev. Dr. Knickerbacker from Minneapolis, Indiana will soon have a wise and vigorous Bishop. And our old fellow-worker, Mr. Graves, has taken up Dr. Knickerbacker's large work in Minneapolis.

The Secretary for many years of the Committee on Domestic Missions, the Rev. A. T. Twing, D. D., has been called from his hard toil, to sleep in Jesus, and to await the resurrection. In Dr. Twing the Church at large in this country had an earnest, watchful, loving worker, and this Northern Diocese, whose wants and difficulties he knew well, a faithful, steadfast friend. The Board of Managers have just now elected the Rev. Mr. Flichtner to the responsible position long held by Dr. Twing.

My heart will not let me pass, without mention, the great loss which the Church everywhere has sustained in the death, in the very prime of manly years, of my friend and more than brother, the Reverend Professor Johnson, of Trinity College. Not to speak of things wholly apart from ourselves, since Mr. Johnson stood here before this Altar thirteen years ago, one of the two attending Presbyters in my Consecration to the Bishopric, he has been every year, both personally and through his liberal parish of Trinity Church, in Hartford, a steady helper in our missionary work in New Hampshire. I thank God for his holy death, and for his modest, beautiful life.

By invitation of the President of Trinity College I last June preached the Baccalaureate Sermon, in Christ Church, Hartford, a part of the Sermon being commemorative of Professor Johnson.

On the thirty-first day of last October, I had the pleasure of joining with the Churchmen of Vermont, and with my beloved Brother the Bishop of that Diocese, in a commemoration at Burlington of the Consecration, fifty years before, of the first Bishop of Vermont. The Bishop of Quebec was also present. And the facts brought out in the historical Sermon, to illustrate the Church's growth in that rural Diocese, were such as might give heart and strength to us in New Hampshire.

It was a gratification, also, to see there, in his own large and active parish, our good brother Mr. Dawson, the former rector at Hanover.

Later in the autumn, at the request of the Free Church Association of Massachusetts, I preached the Annual Sermon before the Association, in the Church of the Messiah in Boston.

During the last Conventional year I have received by Letters Dimissory the Rev. Henry Bedinger, from the Diocese of Vermont; and the Rev. Henry E. Hovey, from the Diocese of Long Island.

The Rev. Norman H. Burnham has been transferred to the Diocese of Connecticut; the Rev. Charles A. Holbrook to the Diocese of Illinois; the Rev. Charles F. Sweet to the Diocese of New York; and the Rev. John B. Richmond to the Diocese of Massachusetts.

On the Second Sunday in Advent, in the Chapel of St. Paul's School, I ordained Mr. Thomas James Drumm, M. A., to the Diaconate; and on Trinity Sunday, in Trinity Church, Claremont, I ordained Mr. Lorin Webster, B. A., to the Diaconate.

I have received as Candidate for Holy Orders Mr. Wm. H. Cutler, lately a minister of the Congregational Denomination. The Candidates in the Diocese at the present time are Mr. William Henry Bates, Mr. Charles Wheeler Coit, and Mr. Wm. H. Cutler.

Mr. Emil Charles Pfeiffer has become a Postulant for Holy Orders.

The Lay Readers are now Mr. James H. Gamble, Mr. William H. Bates, Mr. B. W. Watson, Mr. J. C. Flanders, Mr. George E. Fletcher, Mr. Wm. H. Cutler, Mr. Emil Charles Pfeiffer, and Mr. Horace A. Brown.

I have confirmed in the Chapel of St. Paul's School twenty-nine persons; in St. Paul's Church, Concord, thirteen; in St. John's, Dunbarton, two; in St. Andrew's, Hopkinton, two; in the Church of St. John the Baptist, Wolfeborough Junction, four; in Christ Church, Exeter, two; in Grace Church, Manchester, fifteen; in the Church of the Good Shepherd, Nashua, eight; in St. James's, Keene, twelve; in Trinity, Tilton, one; in St. Thomas's, Dover, thirteen; in St. Paul's, Lancaster

four; in the Mission at Whitefield, three; in All Saints', Littleton, two; in St. Luke's, Woodsville, four; in St. Matthew's, Goffstown, two; in St. Peter's, Drewsville, two; in Christ Church, North Conway, two; in St. Mark's, Ashland, eight; in Trinity, Holderness, six; in Christ Church, Portsmouth, one; in St. Andrew's-by-the-Sea, at Rye, one; and in the Mission at Penacook six;—in all, one hundred and forty-two.

In addition to the parishes and missions already mentioned, I have visited St. John's, Portsmouth; St. Philip's, Epping; St. Stephen's, Pittsfield; St. Luke's, Charlestown; Union Church, West Claremont; St. Thomas's, Hanover; Grace Chapel, Kearsarge; the Church of the Nativity, Bethlehem; and the Mission at East Concord.

On the third day of July I consecrated by the name of Christ Church, the new and beautiful edifice erected in Portsmouth through the bequest of the late George M. Marsh. I had previously given my approval to the formation in Portsmouth of the parish of Christ Church, and to the election to the rectorship of said parish of the Rev. Henry E. Hovey, who is also rector of St. John's Church in Portsmouth. In his large and very important field in this most interesting old town, I am sure that our Reverend brother finds much to cheer him, and many willing hands to help on the Lord's work.

The thirty-first day of July I had the gratification of consecrating to the worship of Almighty God the lovely little church at Rye Beach, by the name of St. Andrew's-by-the-Sea. This church, cut out of the very rock upon which it stands, and close down to the waves of the ocean, tells of liberality, and zeal, and patient toil, and of a beautiful spirit on the part of many who for years have been working to this end. And it gives promise of much good in the time to come.

To sum up: I have consecrated two churches. I have ordained two persons to the Diaconate. I have admitted one person to be Candidate for Holy Orders, and one Postulant for Candidateship. I have received two Clergymen into the Diocese, and I have dismissed four. I have confirmed one hundred and forty-two persons. I have celebrated the Holy Communion forty-four times. I have preached one hundred and nine sermons, and have delivered fifty-five addresses.

In Lent, in connection with my Reverend brother, Mr. Bedinger, of Concord, I held a Mission of eight days in the Church of St. John the Baptist at Wolfeboro' Junction. Despite drifted roads, the attendance was large throughout, both at the Instruction in the afternoon, and at the Mission Preaching at night, and also at the early Sunday celebration of the Holy Communion. And from beginning to end the number of persons present increased, and the evident interest deepened every day. I believe that the Mission, greatly blessed of God, and carefully prepared for beforehand by the zealous pastor, evoked a spirit of prayer,

and helped many souls onward in the New Life. One often feels a great longing to be less busied with "affairs" of the Diocese, with the fabric of things, and to be freer to preach the gospel, in the simplest possible manner, and to guide some wandering feet into the way of peace. A blessing indeed it is, that the Church was ever planted, and firmly planted, in that interesting region of Wolfeboro' Junction.

The Rev. Henry Bedinger, who came to us soon after the last Convention, is particularly in charge of the two young Missions of Penacook and East Concord. He has, however, assisted us very largely in the Church in Concord.

Mr. Ferguson, whom we all shall ever love, has taken the Professorship of History and Political Science in Trinity College. And Mr. Waterman has gone to the Professorship of Ecclesiastical History in the Seabury Divinity School at Faribault. Both we know to be men of reverent spirit, of thoughtful mind, of scholarly habits and attainments, and of most brotherly heart. Mr. Waterman has this year laid us under a fresh obligation, in the rescuing and the bringing forth from their hiding places of the Journals never before published of our very early Conventions, and in the reprinting of the earliest printed Journals, which had become inaccessible. In these is much valuable, graphic history. In the cost of publishing these Journals Mr. Waterman was aided chiefly by two generous laymen of Claremont, who are ever foremost in good works.

Trinity Church, Tilton, having in Mr. Waterman's withdrawal lost his wise pastoral care, is most fortunate to receive back with restored health the Rev. Henry Harrison Haynes, their former well-beloved Rector. A useful and tasteful memorial of the late Col. Cate has been placed in the church. Through the munificence of Mrs. A. H. Tilton, a generous communicant of the parish, the graceful tower of Trinity Church has been carried up to completion.

Charlestown has not yet, I fear, secured a Rector in place of Rev. Mr. Sweet, who went away last spring; and the dear little St. Luke's has been again called to suffer severe loss by death. Alas! who shall fill the place of our beloved Mrs. Olcott?

I deeply grieve to say that neither for St. Philip's, Epping, nor for St. Stephen's, Pittsfield, do I see at present a way of obtaining adequate support for a resident clergyman. In each place I find at my visitations a few good and earnest members of the Church, to whom the Services are a real boon. I must still hope that the lookout in these two pleasant villages will sometime be brighter. The Church in Pittsfield has this year made a good beginning in contributing toward the permanent Episcopal Fund, and that in Epping has filled up the part required of it in the Fund. To this Fund the summer's congregation of St. Andrew's-by-

the-Sea, at Rye Beach, has of its own motion this year made a generous contribution, and another, at the Bishop's Visitation, for Diocesan Missions.

At the Church of the Nativity in Bethlehem the summer's congregation has enjoyed the benefit, the larger part of the season, of the ministrations of the Rev. Mr. Le Roy, of Nashua, and in September, of the Rev. Mr. Cullen, of New Jersey. The congregations have been large, the worship hearty, and the contributions liberal. A considerable sum has been added to that already in hand to be used in enlarging the church. And the entire part of the fund for the Support of the Episcopate in New Hampshire asked for from Bethlehem, has (with the stimulating aid of a clergyman of the Diocese) been in this one year made up.

In Piscataquog (near Manchester) we have made steady progress in paying the large sum finally required of us for the mission land.

Mr. Little, of Lancaster, has continued through the year to hold regular services in Whitefield, and with good results.

Mr. Kent, of Littleton, during all that part of the year in which the Church in Bethlehem had no clergyman in residence, once each month conducted Divine Service in that village, and he will, I believe, kindly renew this brotherly office the year now to come.

In Littleton itself also are manifest many signs of good.

From St. Luke's, Woodsville, the Rev. Mr. Burbank, moved by considerations affecting the health of a member of his family, has gone to the Diocese of New York; and the Rev. Herbert A. Remick, having done five years' faithful duty in St. Matthew's, Goffstown, has recently assumed the care of Woodsville, with excellent prospects of usefulness under the Divine blessing.

To Goffstown I have just now appointed Mr. William H. Cutler, formerly a Congregational Minister of good repute, to serve for the present as Lay Reader. During the last year the church edifice in Goffstown has, by the joint labors of missionary and people, been very greatly improved and beautified.

The charge of St. Mark's, Ashland, proved too heavy a burden upon the Rector of Holderness School. At Christmas St. Mark's passed temporarily into the hands of the Rev. George G. Jones, a clergyman of large experience and larger love. Mr. Jones was well known to us by valuable help rendered in Woodsville and in Littleton, in former years. In Ashland an earnest spirit has been shown by the good people. And in a very few weeks of this summer and autumn more than half of the funds requisite for the building of a parsonage have been subscribed and given by the people themselves. We ought to be able to extend to them some assistance.

In and around Union Church, West Claremont, several things have

been brought to a better condition. Trinity Church, Claremont, to say nothing of the better music there, and of other gains, is the recipient of a rich pulpit and of a cross, both memorials, and the gifts of two parishioners. And from the late Mrs. Evans of Boston the parish is the legatee of the large sum of eight thousand dollars, to be employed in the erection of a parsonage.

Here in Concord, St. Paul's Church has from parishioners some minor yet very beautiful memorial gifts, which you to-day see. And a bequest amounting to one thousand dollars has been made to this parish by Mr. Seth Turner, of Massachusetts, in memory of his wife, one time a member of St. Paul's parish. And one gentleman of this parish, taking the small sum that was already in hand, has supplied all that was needed for the erection of the very suitable chapel now attached to this Church. Another gentleman of the congregation purchased the land which we wanted to add to the Church lot. Another gentleman of the parish has kindly undertaken to furnish the requisite apparatus for warming the chapel, and still another that for lighting it. Mr. John M. Hill, Mr. Pearson, Mr. James R. Hill, and most of all Mr. Minot, have laid the parish under a heavy obligation of gratitude. Nor would I omit to take note of the energy and the patience and the wisdom with which my Reverend Brother, Mr. Roberts, has toiled, to improve the singing in this Church, and with good success, as I trust the event will show. I could mention other congregations of the Diocese, particularly Trinity Church, Claremont, and the Church in Nashua, wherein somewhat recently there has been a similar gain.

About Two Hundred Volumes of Standard Theological Books, at the last Convention very generously tendered by the Rev. Dr. Coit for the beginning of a Diocesan Library, have been received, together with suitable cases to hold them. They are now to be kept in a room belonging to the new Chapel of this Church; and they are for the use of the Clergy of New Hampshire and of Students of Divinity here, and of any persons in the Diocese who may have occasion to resort to them. Should the Diocese by and by possess an Episcopal Residence, it is likely that this would be found the fit place for the keeping of these books, and of the others which we hope in course of years, from one source and another, to see added to them.

Our Diocesan Missionary work the last year has jogged on after a very slow fashion. The two-fold standing want, of a sufficient supply of devout, sensible men, and of the means adequately to sustain them, is still upon us. The contributions to the Missionary Treasury this year have not been large, as the Treasurer's Report will show you. The offering which the Canon requires all congregations to make the

first Sunday in October, needs to be sufficient principally to cover the January dues as well as those of October. Were it not for the unexpected receipt of two hundred dollars a few days ago from our generous brother, Mr. Ferguson, and a still larger contribution through the Rector of St. Paul's School, the Treasurer would have found himself in a sorry case.

I ought to say that in our missions almost throughout, the spiritual work seems to be faithfully done, and to be blessed of Heaven.

In the Church of the Good Shepherd, in Nashua, last fall, I met many of the good ladies of those parishes which are working with the Woman's Auxiliary to the Board of Missions. Our devoted Secretary, Miss Bell, had secured to the ladies the benefit of Miss Emery's presence and counsels again, and at night I preached a sermon before the Auxiliary.

In the Diocese, this year, we have lost by death an unusual number of true fellow-workers, both men and women, and I am sad to see them here no more. Those of them who could rightly do it, and I am glad that the others did not, made provision, by Bequests, for a continuance in some sort of the good deeds that they had all loved to be doing while here upon earth.

In the Mission parish at Hanover, Mr. Wm. H. Duncan, for about half a century deeply interested in having there the services of our Church, has, after a long and painful illness, been called away, "in the Communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope." His property, moderate in amount (he had no near relatives living), was by will given to the Corporation known in law as the "Trustees of the Protestant Episcopal Church in New Hampshire," for the benefit of St. Thomas's Church, in Hanover. After placing, as directed by the Testator, a window in the Church in memory of Mr. Duncan's deceased wife, and a good Organ (which was much needed), there will remain about Two Thousand Dollars towards an Endowment Fund of this important, yet perhaps of necessity *always* Missionary Church. Dear Mr. Duncan's bequest is, as far as it reaches, a relief of the Missionary Treasuries, as well as a help in the establishing of the parish and an addition to its dignity. You who know how dear Hanover is to me will not find it hard to believe that this thoughtful gift is a joy to my heart indeed.

Miss Carter, after a few personal gifts and a bequest of Five Hundred Dollars to be used in the erection of the Chapel sorely needed at St. Paul's School, devised the entire residue of her property to the "Orphans' Home at Concord," of whose internal affairs she long had the loving charge.

Another of my nearest neighbors and most constant of friends and ready helpers has gone, Mrs. Sarah M. K. Adams, of Concord, sister

of the late Mary Frances Knowlton, whose name is forever commemorated at Holderness. By her last Will, Mrs. Adams, through a bequest of One Thousand Dollars, largely provided for the going on year by year of her customary gift to the Orphans' Home. And she bequeathed the large sum of Five Thousand Dollars to found the JULIUS K. ADAMS SCHOLARSHIP in the Holderness School for Boys, in memory of her son who lost his life while a student in Harvard College. With the approval of the one person concerned, and at her own suggestion and desire, this Scholarship was, long before it fell due, paid over to the Treasurer of the School. It is carefully invested, and a Boy from a town in New Hampshire is by it now maintained at the School.

If to any object that has in view the welfare of our fellow-men and God's glory, gifts are made, it is an especial comfort when they are the thoughtful remembrance of persons whom we have long held in sincere affection.

Since the paragraph preceding this was written, I am informed that another parishioner of St. Paul's parish and citizen of Concord in his lifetime, Mr. Augustine C. Pierce, has directed that to the Orphans' Home at Concord be paid the sum of Five Hundred Dollars; and that the sum of One Hundred and Fifty Dollars be paid to the Trustees of the Protestant Episcopal Church in New Hampshire, to be added to the Fund for the Support of the Episcopate. Mr. Pierce was an upright, sagacious man, affectionate in his family and warmly attached to his friends, a kind neighbor, and a good parishioner. Through the last, lingering illness, the sufferings and the weariness, with much patience borne, were great, and for release he many months had earnestly prayed. Two weeks ago we laid him to rest.

Of none of these bequests had I any knowledge whatever until they were made public after the Testator's decease.

The EPISCOPAL FUND has this year turned a corner, which is this: For the first time there is in the Diocese neither parish nor organized mission, nor congregation having a church edifice, which has not some credit with this Fund. Last year there were several. Two or three congregations have this year completed the sum asked of them, with help from a clergyman in the Diocese, and from the Treasurer of the Fund. The bequest named above has been made, though not actually received—the first Bequest of which this Fund is the recipient. And I am moved to take advantage of the absence from the country of the Treasurer to tell you that in aiding the feebler parishes (by doubling their gifts), and in continuing to pay the Fund a higher rate of interest than he now receives, Mr. Farwell's personal contributions to the Fund for the Support of the Episcopate the last year have somewhat exceeded the aggregate of the contributions paid him by all parishes and missions

of the Diocese! I hope he will not censure me for giving public utterance to this, which I chanced recently to ascertain.

HOLDERNESS SCHOOL will speak for itself in the Trustees' Report to be made here, and which will, without doubt, be printed in the Journal of this Convention. The School has passed through a prosperous year, in regard of attendance, of health, of behavior of the scholars, and of internal efficiency. You will remember that one year ago it was explained to the Convention that, in replacing the Livermore Mansion, lately burned down, by a large and worthy structure of brick, the Trustees had seen no way to avoid that strange thing in this Diocese,—a considerable debt. I much regret that the year has brought only a very modest reduction of this indebtedness, and that wholly by the gifts of two parishes, and of two or three friends outside of the Diocese.

By the new buildings the effectiveness of the School is much increased; but something is thereby added, I fear, to the cost of carrying the School through the year. It would be a great advantage if we had at this time a moderate endowment Fund (apart from Scholarships), or even a moderate subsidy from year to year, to help a little in the current expenses, and to keep the School always in the line of improvement.

Besides this *first need*, Scholarships, endowed or given year by year, are wanted, if less to help the School, yet to meet the necessities of a pretty large number of deserving boys in the Diocese. Scholarships, if yielding only one half, or even one fourth, the entire cost of keeping a boy at the School, would be very useful, and would furnish just that amount of aid which is essential that the boy may come to the School and avail himself of its advantages. I hoped that, in response to the suggestion of the Committee on Christian Education one year ago, a few parishes or persons might through that Committee (of which the Reverend Rector of St. Paul's School is Chairman) be glad to assist us in educating at Holderness some of our own boys of New Hampshire; but so far, as I learn, nothing has been sent to the Committee. At the beginning of the present School year six boys (two sons of our own clergy), all worthy of aid, made application for Scholarships, and there were but two to assign to the six. From the very large proportion of boys of New Hampshire among the scholars newly admitted, it is gratifying to be able to gather that the School's worth and aim are growing right here to be more highly valued and more widely known each year.

We are thankful to have been able this year to secure the services of a clergyman to teach and otherwise to assist the Rector at Holderness,—the Rev. Lorin Webster, who was ordained by me on Trinity Sunday. Mr. Webster, a native of New Hampshire, is an alumnus of St. Paul's School, of Trinity College, and of the Berkeley Divinity School.

Upon the matter brought forward last year, and by the Convention entrusted to a special Committee, of a proposed School for Girls, I desire personally to say, that few things could do so much good in the Diocese as such a School, well established and wisely conducted. *It is the very next work in which we ought to engage.* But to be of any value, and worthy of the Church, the spirit in the School must be earnest. The work done in the Class-room and throughout must be thorough and intelligent. The advantages offered in all fit branches of study must be high. And the charges to the pupil must *not* be high, if the School is to be of much benefit to us poor folks who live in New Hampshire.

I do not think that we can in reason expect to offer to the people such a School, if over and above land and buildings we cannot from some source have at our disposal, at the very start, a considerable sum of money. This may, at first, be either Endowment Funds, or yearly gifts to be used until Funds come in the progress of the School. That Funds would eventually be established after the School had proven itself worthy of them, and that in the end they would come in large abundance, is no matter of doubt. The pinch is felt in those earlier years in which the School should be making its name, and in which you must present good advantages and ample opportunities to your scholars, and in which you are without sufficient means for the doing of it. Food must not be stinted. Instruction must not be common-place; nor must it be narrow and confined to a few things, and those inexpensive. And we must not go in debt.

It can be said that we must be content to begin in a small and humble way; and that is the very way that we would wish to begin. Small in numbers the School ought at the outset to be, but not small in the opportunities that it affords.

I believe that we are able to begin this proposed School, and strongly to carry it on, to God's praise. But these are the grave difficulties that we have to encounter at the start and through the first ten years. And we would not be wise if we failed to take them into view. Our experience at Holderness, and observation in the case of several other Schools, compel me to say, that the embarrassment mentioned here is a serious one; and that early, and sustained, and considerable provision will be required to overcome it. I do not say this in discouragement, by any means. But if we are to have a School, we must take hold of it with a will.

When making to the Convention the report of my acts, year by year, which the Church's law requires of me, and when adding remarks upon the varied works in which we are engaged, their progress and their needs, I often wish that they could all be omitted. It sounds too much

like the noise of the axe and of the hammer. But I see not how we can well escape all this. That inner structure, the spiritual mind and the sanctified life, which is the meaning and the end of all,—we cannot well discourse about it, or measure it, and report it. Yet, Brethren, we must never for one moment fail to remember that this is the end of all our doings;—that alone by being good and by bringing others to be good is God glorified, and that if we lose sight of this, all else is nothing worth. The Lord Christ, the Life of men, is the life of all Christian endeavor, as we know full well; and the Holy Ghost is the Life-giver. In Christ through the Spirit let all be offered unto the Father. Then the humblest effort will be radiant with a heavenly brightness, and will be acceptable through faith and love. The Divine blessing, sought in Prayer and Sacrament, will be upon us, and upon the Diocese. Therefore let us earnestly pray for the things that we seem to need. Let us pray for one another. Let us pray for our common work. Let us pray for Christian Schools. Let us pray for the Orphans' Home. Let us pray each for his own parish or mission. Let us pray for all best things, and for all good people in the several communities in which we live. Let us pray that the sick be cured, that the sorrowful be comforted, that the simple folk be taught, that the sinful be saved, and that our feet be all together guided into the way of peace. Let us pray for the Holy Church throughout the world. And let us pray for the General Convention of the Church in this country that is soon to assemble. And may heavenly wisdom illumine us, and heavenly grace guide us, always!

At the conclusion of Divine service, the Convention was again called to order, and,

On motion of the Rev. Lorenzo Sears, adjourned to 2:30 o'clock in the afternoon.

## AFTERNOON.

The Convention reässembled at the appointed hour.

The committee appointed by the Convention in 1881 to procure a map of the Diocese made a report.

The Rev. Jacob LeRoy presented the papers relating to the organization of the Church of the Good Shepherd, Nashua, on whose motion the same were referred to the Committee on New Parishes.

The Rev. Henry A. Coit, D. D., read the following Report of the Committee on

## CHRISTIAN EDUCATION.

The Committee on Christian Education have only a formal report to submit to this Convention.

As has been said in former reports, the object for which your committee exists is to advance the practical work of Christian education in this Diocese, and general remarks on the various branches of the subject are both needless and out of place.

The Report of the Trustees of the Holderness School for Boys, referred to your Committee at the last Convention, was in all respects most encouraging, and met with our hearty approval. It would seem to be the present duty of Churchmen in the Diocese to devise ways and means for the prompt liquidation of the debt of $7,500, which still remains after accomplishing the great work of rebuilding. Your Committee regret that no funds have been placed in their hands to be expended in the education of New Hampshire boys of good abilities and promise, but without means, in our Diocesan School. They again respectfully call the attention of kind hearts and generous givers to this most useful form of charity, and they pledge themselves to be careful and conscientious disbursers of any funds placed at their disposal for this purpose. Your Committee are gratified that their several recommendations to the last Convention met with acceptance. The report of the Special Committee on a Diocesan School for Girls then appointed will show that this important work has been entered into with zeal and a settled purpose, and has received liberal and cordial encouragement from several places in the Diocese. We hope that the report of the able Presbyter to whom the subject of Sunday-school instruction in the Diocese was committed will receive the attention it merits, and that he may have the sympathy and hearty coöperation of his brethren of the Clergy, if, as we respectfully recommend, he be reappointed on this Committee to report to the Annual Convention of 1884.

H. A. Coit.
W. B. T. Smith.
F. M. Gray.
John Hatch.
Josiah Carpenter.

The Rev. Daniel C. Roberts, who was appointed at the Convention in 1882 to make inquiry in relation to Sunday-school work in the Diocese, made the following

## REPORT.

Your "Committee in Relation to Sunday-schools" respectfully submits the following preamble and report:

### PREAMBLE.

Sunday-schools have come, and it is not rash to think that they have come to stay. If they ought not to have come, their existence is due to the neglect of the Church in the discharge of a great duty. If there be any other way to repair the negligence, it has not been used: it has not even appeared among us. It is true that there are errors of method, unsolved problems, and practical difficulties, but it does not help the matter simply to denounce Sunday-schools. In some way the Church must take in hand a duty neglected by parents and sponsors.

Undoubtedly the process of instruction for children should be identified with the Church service, and have Pastoral oversight,—be part of the Pastor's care. Undoubtedly, also, there is a tendency to separate the school into almost a foreign agency through the use of service-books and hymnals other than those of the Church.

But how is this provided against?

We are vaguely cited to the "Church" as sufficient in method and in guaranty of Christian nurture. But inquiry reveals all sorts of methods and opinions, and, besides, text-books are all of them more or less dogmatic in narrow ways.

It is certain that there is no general organization of the work on Churchly lines. Even those who would be most "Churchly" in theory, are simply "independents" in fact. We may speak against the "institution," and entertain "opinions," and work upon lines of our own, each going his several way, but we cannot so dispose of this, one of the greatest matters entrusted to the Church, nor so quit ourselves of our responsibility.

It is urged that the instruction of the children should be conducted by the Pastor with Morning or Evening Prayer, without the intervention of teachers, without classification, with no other apparatus than that of a regular congregation.

There are, of course, various views, and there is common consent only that the children should have Christian nurture. Without discipline by which to reach parents or sponsors, with the world pressing into our most securely guarded homes, this most vulnerable point is left unguarded. It is not too much to say "unguarded," for there is no recognized provision made by competent authority for the work which Sunday-schools are trying to do. And they are honestly trying to do it, however meagre and incomplete their furnishing, however

faulty their methods. There are no Canons, there are no Standing Committees, there are no regulations for Episcopal visitation and inquiry. Every man does what is right in his own eyes, with such knowledge, experience, and apparatus as he may have.

It is true that conditions vary as to numbers, needs, and resources, in ways as many as parishes. But it is the opinion of your Committee that some general system could be devised as a basis upon which all the necessary variations could be established. It is simply impracticable for one man, even though he have a genius for the work, as very few have, to be the sole instructor of large numbers of children without classification. In parishes, and especially in missions, this work must be specialized, and this involves a staff of helpers. Who and what shall these helpers be, and how shall they be organized,—how themselves instructed?

It is taken for granted that the Parish Minister obeys the injunction of the only rule extant, namely, the first rubric at the end of the Catechism. But, in the absence of parental teaching, and in the Godless condition of the secular schools, this is manifestly insufficient. With all the helps we have, too many people are uninformed in the Holy Scriptures, in the subjects of the Catechism, in the history of the Church. It is painful to add, that this ignorance will appear among those who have been "taught" in so-called Sunday-schools. This being true, we are told by some, whose judgment we are bound to respect, that the Sunday-school system (if it be a correct use of language to call the existing state of things a "system") is valueless, and even hurtful, and ought to be abandoned. But no other is offered in its place. Few Pastors are endowed with the genius and have the training needful for the difficult and delicate part of Catechists for the young, to the exclusion of the Sunday-school class and the Sunday-school teacher. So the Sunday-school, in some form, is likely to hold its own, and some fruit will come of it. At present, though our neighbors of various names and creeds boast loudly of it, it is inefficient, and full of fault and evils. If some one will report a remedy for our difficulties, a practicable substitute for what we severally have, it will clearly be the duty of the Convention, even of the "general" body, to consider such a scheme.

But your Committee was appointed in relation to the existing state of things, and begs leave to make report, and add some suggestions concerning Sunday-schools as at present usually conducted.

REPORT.

A circular containing interrogatories was sent out to the Parishes and

Missions of the Diocese. Some of the questions were intended for use in making up a tabular view of statistics, and some for information not statistical. The questions were adopted after a careful study of circulars, reports, and other documents of like nature, issued by existing general organizations of Sunday-school work in different Christian bodies. The answers have been so few, and the methods indicated so various, that a table cannot be made. An analysis of the small number of replies received yields the following results. Of course their value is principally in showing what might be learned from a canvas more complete:

Out of twenty-seven parishes and missions eight replies have been received.

In these the average number of communicants is ninety-nine+ (99+).

Average number of pupils.....67
Average attendance.....52

An impressive fact, characteristic of New England, and worthy of consideration in the Church as well as in social science, is the small ratio of children.

The average number of teachers is seven, giving out of the average attendance a class to each teacher of 7+.

Except in two instances the teachers are all communicants.

*Two* report teachers' meetings, differently conducted.

The ratio of pupils who are communicants to the whole number of pupils, as taken from six reports, is a fraction more than as two to ten (2 to 10).

The ratio of candidates for confirmation drawn from Sunday-schools to the whole number of candidates, during last three years, is as 1½ to 3.

This does not keep pace with the ratio of pupils to the whole number of communicants. But, considering how many of the candidates are adults who have never been in Sunday-school, the showing is a good one.

The ratio of pupils from Church families to those from outside families is as 11 to 3.

This is not a large missionary showing.

Only two report a catechising by the Minister "openly in the Church," and only one in the presence of the usual congregation. In all but one the Pastor personally catechises every Sunday.

Some arrangement from the Prayer Book is used for purposes of devotion in all but one. The Church Hymnal is largely used, or that of Mr. Hutchins's, which is very nearly the same.

The bewildering variations among text-books is an evil which seeks remedy. Sadler's "Church Teachers' Manual" is doing a good work in helping forward unification and sound teaching.

The collects are used as lessons for recitation in four out of eight. The reasons given are two, both excellent. One is, that it is for the sake of giving the children knowledge of the Christian year; and another, to familiarize them with ideal forms of prayer. Some Offering is made in most all.

The Bible-classes in the schools make up very nearly one fourth of the whole number of pupils. It is noticeable that this reduces the already small proportion of young children.

Only two report Bible-classes separate from the School. This agency appears to your committee a very important one where it can be compassed.

The inquiry as to Libraries brings out with emphasis the fact already obvious, that the efficiency of this department depends upon the furniture and management of it. One of the replies favors a "first-class Parish Library, to be open to the Sunday-school."

A system of rewards of some kind is reported from three. Recognition of fidelity in some form is certainly the use of all conditions of men. Those who have used them in Sunday-school, and observed the results, report favorably.

On the subject of Festivals, there is various use, and various opinion. It seems difficult to draw a line, but as at present conducted, as a matter of lure and of competition, the whole business must break down of its own weight. This, like the Library, should be a parish affair. The following suggestions are respectfully submitted with this report:

SUGGESTIONS.

1. A general system of Sunday-school organization and conduct, or its equivalent, might be considered, and possibly attained, by a Standing Committee of Convention, subject to oversight and revision by the Bishop. This might be made voluntary, or a matter of Canon.

2. No Catechists should be allowed who are not communicants of the Church, even if the Minister has to get on with no assistants at all.

3. That the attention of the Bishops of the Church be respectfully called to the question whether it be not wise and necessary to inquire at visitation whether the first rubric at the end of the Catechism has been faithfully and conscientiously interpreted, and duly obeyed.

4. The matter of Text-books is quite as worthy of consideration by

the best minds and by highest authority, as any upon which General Convention bestows its attention.

5. Sunday-school Libraries, as at present selected and conducted, are of little use generally. As administered under the "literary" idea, they have no apparent reason for themselves. Using them as mere baits and attractions is repugnant to good taste, and demoralizing to authors, publishers, buyers, and readers. Probably the best solution of the difficulty will be found in a Parish Library, selected and conducted by the Minister as one who watches for souls. Pastor, readers, and all good people, can help young people to a profitable use of it. In large places, with established libraries, a collection of general literature seems needless, and wasteful of resources. Where such do not exist, a "literary" parish library might be of great use.

6. It might be a helpful thing to have an Offertory, not only for the obvious reason of having an object-lesson in Christian giving, but as an adjunct to the material resources. Children might thus be taught to contribute, as their elders do, toward the sustentation of the work in hand, as well as to the Catholic missionary work of the Church.

7. Sunday-school Festivals, as merely competitive with our neighbors, are to be discountenanced. Their one object should be to emphasize with the zest of their delight the teachings of the great festivals of the Church.

8. As little eleemosynary work as possible should be connected with the Sunday-school as such. Christmas gifts should be neither alms nor rewards of merit.

9. The *hour of session*, and its relation to Morning or Evening Prayer, is a difficult subject, which is far from being settled in any such general way as the hours of service for the congregation have been determined by common consent. It is worthy of consideration.

10. Finally, though this report is made and these suggestions offered with reference to the existing state of things, your committee has no desire to champion any particular method; but the importance is urged of a careful consideration of the subject of the nurture and training of the children in the religiôn of Him who welcomed them to His arms. In this last suggestion, as in the first, some effort is earnestly recommended towards organizing a general system. It should be in harmony with the principles, services, and usages of the Church. It should be established upon a Diocesan rather than a congregational sanction and authority.

All of which is respectfully submitted,

DAN'L C. ROBERTS, *Committee.*

On motion of the Rev. Wm. Lloyd Himes, the Rev. D. C. Roberts was continued as a committee on the subject of Sunday-schools.

The Rev. Ithamar W. Beard, on behalf of the Committee on New Parishes, submitted the following

REPORT.

The Committee on New Parishes respectfully report that the papers and documents of the parish of the Church of the Good Shepherd, Nashua, are in accordance with the requirements of the Constitution and Canons of the Diocese of New Hampshire, and they would therefore recommend the passage of the following resolution, viz.:

*Resolved*, That the parish of the Church of the Good Shepherd be and is hereby admitted into union with this Convention.

I. W. BEARD, *Chairman.*

On motion, the resolution reported by the Committee on New Parishes was adopted, and the parish of the Church of the Good Shepherd, Nashua, was declared admitted into union with the Convention.

The Rev. Lorenzo Sears, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance have approved the accounts of the Treasurer of the Diocese.

The Special Committee to whom the revision of the Schedule of Assessments was committed at the last convention, have taken no action in the matter during the year, and ask to have the subject recommitted.

In the meantime the Finance Committee recommend the adoption of the schedule of last year's report with the assessment of St. Thomas's Church, Hanover, changed from $86 to $40.

L. SEARS, *for the Committee.*

| CHURCHES. | Assessments for 1883 and 1884. |
|---|---|
| St. John's, Portsmouth | $525.00 |
| Union, West Claremont | 100.00 |
| St. Andrew's, Hopkinton | 17.00 |
| St. Peter's, Drewsville | 50.00 |
| St. Paul's, Concord | 372.00 |
| St. Thomas's, Dover | 154.00 |
| Grace, Manchester | 183.00 |
| Trinity, Claremont | 372.00 |
| St. Thomas's, Hanover | 86.00 |
| St. Mark's, Ashland | 17.00 |
| Good Shepherd, Nashua | 27.00 |
| St. James's, Keene | 182.00 |
| Trinity, Tilton | 60.00 |
| St. Philip's, Epping | 17.00 |
| St. Stephen's, Pittsfield | 17.00 |
| St. Luke's, Charlestown | 88.00 |
| St. Matthew's, Goffstown | 17.00 |
| Christ Church, Exeter | 72.00 |
| Christ Church, North Conway | 24.00 |
| Trustees of Diocese | 200.00 |
| | $2,580.00 |

The Committee recommend that the Missions of the Diocese be requested to contribute as follows:

| | |
|---|---|
| Bethlehem | $15.00 |
| Dunbarton | 15.00 |
| Littleton | 15.00 |
| Lancaster | 15.00 |
| Sanborn's Mills | 15.00 |
| Woodsville | 15.00 |
| | $90.00 |

On motion, the report of the Committee was adopted; and, also, that the committee appointed in 1882 to form a new schedule of assessments be continued, Messrs. George Olcott, John L. Farwell, and John Hatch being said committee.

The Rev. Edward A. Renouf read the following report, on whose motion the same was referred to the Committee on Christian Education:

## THE HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys beg leave to submit to the Convention their annual report.

With all possible care and diligence on the part of those Trustees to whom the charge of rebuilding after the fire was committed, the newly erected houses were not ready for occupancy at the time the contractors agreed to furnish them. Circulars were issued requesting all intending scholars to postpone their appearance till about the third week in September; and when the School was opened, Sept. 28, the buildings, though habitable, were by no means finished. For some weeks the Rector and his family, some of the teachers, and most of the older scholars, were compelled to live as they could while waiting for the completion of their apartments. Not till the approach of winter did the workmen abandon the premises. The delay entailed many inconveniences. Great benefits have resulted from a school-house apart from the residence of the pupils.

The loss of time above mentioned in carrying on school duties was compensated by shortening the Christmas recess and extending term time in the summer months.

The chief features of our financial position are as follows:

| | |
|---|---|
| Received for school charges | $8,113.76 |
| " Trinity Church, Holderness, $207.08; St. Mark's, Ashland, $8.11 | 215.19 |
| " Missionary stipend | 100.00 |
| " Land money, belonging to Holderness | 100.00 |
| Last year's deficit, per J. Carpenter, Treasurer | 369.00 |
| Bills unpaid | 295.00 |
| | $9,192.95 |

*Contra.*

| | |
|---|---|
| Deficit Sept. 1, 1882 | $369.79 |
| Provisions and household expenses | 5,527.10 |
| Repairs and replenishing | 253.84 |
| Salaries of teachers | 2,346.33 |
| Printing, taxes, telegraphing, etc., unclassified | 534.04 |
| Bills unpaid, $697.94; furnishing, $233.90 | 931.84 |
| Construction account | 92.44 |
| | $10,055.38 |
| Deficit | $862.53 |

During the past year the Rector has been relieved of the charge of St. Mark's Church, Ashland, enabling him to give his whole time on Sundays to the charge of the School, officiating in the little church at Holderness,—a change much needed for the efficient discipline of the School.

The number of boarding pupils during the last year has been 42, of day scholars 14—in all 56. The actual and prospective immediate increase of the School has rendered it necessary to engage an additional teacher, who, being in Deacons' Orders, can render the Rector material assistance in conducting the public services. To retain competent instructors, who have gained some experience in teaching, it has been found necessary to increase the salaries of the older teachers. Added expense has likewise been incurred by providing, in more commodious buildings, for an enlarged household. We have received from friends some two thousand dollars to relieve our indebtedness for the buildings, but an indispensable outlay for additional furniture, in consequence of the increased number of teachers and pupils, as you will presently see, has not greatly improved our financial condition. We add a few interesting items from the Treasurer's report.

| | |
|---|---|
| Received from friends | $2,483.21 |
| " Mrs. Sarah M. K. Adams, for a Scholarship, which has been safely invested | 5,000.00 |
| | $7,483.21 |
| Paid for insurance on property ($21,300) for five years | $368.50 |
| " additional furniture | 1,908.14 |
| " Springfield gas machine | 775.00 |
| | $3,051.64 |

And we are now owing $7,500, on which a year's interest ($450) will be due October 1. We cannot expect to maintain our School on a respectable footing unless it offers equal advantages with other institutions of the same rank. And this requires a suitable number of teachers, well prepared for their duties.

We have always said that the School, for some time to come, could not be expected to meet all its current expenses. But when to these are added the last year,—on bills unpaid, $697.94; on construction account, $92.44, and interest $9.30; in all, $799.68,—we see how the deficiency, $862.53, appears, and soon we must expect to meet annually the interest charge of $450. The School is prospering: a larger number of boarding pupils than ever before is in residence. We better know our work, and are more fully equipped to do it.

Every growing institution has wants, according to its development. The Diocese may well ask the Trustees what at this time they *most* want. The chief pressing necessity under which we now labor is the payment of the debt incurred almost wholly in rebuilding after the fire. So much has been done in this direction by our friends outside of the Diocese that it is devoutly to be wished that the remaining debt may be cancelled by the Churchmen of New Hampshire. While the debt lives, so does the interest; and while we are annually paying interest, we are retarding the healthy growth of the School.

Next in importance to paying the debt is the provision of a small working capital, say ten thousand dollars. With less than half of this, even should we be freed from debt, we do not see how the School could be carried on successfully. Without the help we ask, it does not appear possible to sustain the School without materially increasing for the pupils the cost of board and tuition.

For the distant future the School has been liberally endowed, which gilds with hope a far-reaching horizon. To bridge the space between our present position and that we may expect to hold with great advantage in future years, we need to be freed from debt, and to possess a small working capital. In view of what has already been accomplished, we trust that our request will not appear presumptuous. In the fear of God we commend it to Christians able to give and ready to communicate.

W. W. NILES.
E. A. RENOUF.
L. SEARS.
F. M. GRAY.
WM. HEYWOOD.
GEO. L. BALCOM.
JOSIAH CARPENTER.
GEORGE CLCOTT.

The Rev. Lorenzo Sears read his report as Secretary of the

## BOARD OF DIOCESAN MISSIONS.

The Board has held its meetings as usual during the year, and has made the appropriations specified in the appended report of its Treasurer. By this it appears that the contributions amount to the sum of $2,087, which is considerably less than what was received during the previous year. It is the opinion of the Board that not less than $2,800 will be needed for the coming year, and it is hoped that every effort will be made to raise this sum. It is thought that the missionary work of

the Diocese would be advanced in a permanent way, if, after paying the stipends of the missionaries, something should be left to help those missions which are just now making great exertions to provide themselves with parsonages.

The attention of the Reverend Clergy is called to the fact that the payment of the January stipend depends upon the offerings in October, and that they should therefore be as large as possible.

Mr. Horace A. Brown presented and read the following

## REPORT OF THE TREASURER OF THE MISSIONARY BOARD.

THE BOARD OF DIOCESAN MISSIONS *in account with*

FRANCIS L. ABBOT, *Treasurer.*

DR.

EXPENDITURES.

1882 and 1883.

| | | |
|---|---|---|
| To paid Josiah Carpenter, Treas., special for Holderness | $27.98 | |
| Rev. Jacob LeRoy, Nashua | 100.00 | |
| Rev. Edward P. Little, Lancaster | 250.00 | |
| Rev. F. M. Gray, Holderness | 100.00 | |
| Rev. W. H. Burbank, Woodsville | 166.66 | |
| Rev. H. A. Remick, Woodsville | 33.34 | |
| Rev. H. A. Remick, Goffstown | 37.50 | |
| Rev. H. A. Parker, North Conway | 100.00 | |
| Rev. Henry Bedinger, Concord | 300.00 | |
| Rev. R. M. Berkeley, Hanover | 187.50 | |
| Rev. Geo. G. Jones, Ashland | 150.00 | |
| Rev. J. Sydney Kent, acc't services in Bethlehem | 27.00 | |
| Rev. W. H. Cutler, Goffstown | 25.00 | |
| Channing Clapp, Treas., land for missionary use in Piscataquog | 250.00 | |
| Rev. Geo. G. Jones, in payment of Bishop's pledge towards building parsonage in Ashland | 100.00 | |
| Postage | 1.68 | |
| | | $1,856.66 |
| Balance to new account | | 235.94 |
| | | $2,092.60 |

CR.

RECEIPTS.

1882 and 1883.

| | | | |
|---|---|---|---|
| Sept. 27. | Balance to new account..... | | $294.93 |
| | Convention offerings, special for Holderness..... | $27.98 | |
| | By cash of St. John's Church, Portsmouth | 45.50 | |
| | Union Church, West Concord.. | 32.54 | |
| | Trinity Church, Claremont .... | 49.00 | |
| | Mr. Geo. L. Balcom, special, Trinity, Claremont..... | 50.00 | |
| | St. Paul's Church, Concord.... | 192.84 | |
| | St. Paul's School, Concord..... | 700.00 | |
| | St. Thomas's Church, Dover... | 69.89 | |
| | St. Thomas's Church, Sunday-school, Dover ..... | 22.90 | |
| | St. Thomas's Church, Hanover | 14.93 | |
| | Trinity Church, Tilton..... | 55.14 | |
| | Grace Church, Manchester..... | 48.25 | |
| | Church of the Good Shepherd, Nashua..... | 12.08 | |
| | St. Luke's Church, Charlestown | 31.78 | |
| | St. Luke's Church, Sunday-school, Charlestown ..... | 4.04 | |
| | Christ Church, Exeter..... | 14.00 | |
| | St. Paul's Church, Lancaster... | 17.89 | |
| | Church of St. John the Baptist, Wolfeborough Junction..... | 9.54 | |
| | St. Andrew's Church, Hopkinton | 6.00 | |
| | Christ Church and Grace Chapel, North Conway..... | 14.11 | |
| | St. Peter's Church, Drewsville.. | 10.26 | |
| | All Saints' Church, Littleton... | 9.12 | |
| | St. Mark's Church, Ashland.... | 4.20 | |
| | St. Andrew's-by-the-Sea, Rye Beach..... | 32.16 | |
| | Trinity Church, Holderness.... | 5.27 | |
| | Rev. Edward A. Renouf..... | 45.00 | |
| | A. E., Charlestown..... | 5.00 | |
| | annual income legacy Mrs. Abby W. Henderson..... | 50.00 | |
| | of Rev. Henry Ferguson, Hartford, Conn..... | 200.00 | |

Sept. 27. By cash offering at Sugar Hill, N. H., Bishop Paddock..... $18.25

——— $1,797.67

$2,092.60

Concord, N. H., Sept. 25, 1883.

FRANCIS L. ABBOT, *Treasurer.*

The Rev. Lorenzo Sears presented and read the following

## REPORT OF THE SECRETARY OF THE WOMAN'S AUXILIARY.

The fourth year of the existence of the New Hampshire Branch shows no real gain in the work accomplished, because of the falling off of three societies who aided materially in the sending out of boxes during the preceding year; though, through the increased work of three or four parishes, and the addition of one new one, it has been possible to keep nearly up to the amount set down in the last Report.

Early in October, 1882, the second annual meeting of the New Hampshire Branch was holden in Nashua, through the courtesy of the ladies of the Church of the Good Shepherd. Miss Emery was present, and, as at the previous meeting, gave a most interesting and instructive account of the work accomplished by the Woman's Auxiliary, and referred to the many and pressing needs still to be attended to. The same evening a most stirring sermon was preached, by the Bishop of the Diocese, on Woman's Work. The Rev. Messrs. LeRoy, Sears, Roberts, and Waterman were present.

It was a matter of much regret that so few delegates were able to be there, as the very fact of meeting together, and discussing the different methods of working, in addition to the help and encouragement derived from sermon and address, served as a sort of moral tonic for the work of the year begun.

The ladies of St. James's Parish, Keene, have very kindly expressed their wish to have the third annual meeting of the Branch in that place some time during the coming month. It is most earnestly to be hoped that a large number of delegates may be able to be present, that thereby a greater interest in the work may be aroused, and a more ready response awakened.

All of which is respectfully submitted,

MARY PERSIS BELL,

*Secretary N. H. Branch Woman's Auxiliary.*

Exeter, September 22, 1883.

The list of boxes, with valuations, also of money contributed, is appended to this.

LIST OF BOXES SENT OUT DURING THE YEAR 1882–'83.

*St. Paul's Church, Concord:* Two boxes to Hunter's Hall, Va., sent December 5 and December 22, $33.97; 1 box to Holderness School, December to January, 39.61; 1 box to Orphans' Home, February 12, $15.30; to Minnesota, missionary boxes, May 4, $171.23;—$260.11. Money given to Mr. Dunlop's schools, $5.00; to Diocesan Missions, $2.00; to other Missions, $2.00;—$9.00.

*St. James's Church, Keene:* 1 box to Holderness School, November, 1882, $12.00; to Orphans' Home, November, 1882, $10.00; to colored school in Virginia, December, 1882, $10.00; to Florida missionary, May, 1883, $30.00;—$62.00. Money sent to Mr. Dunlop's schools, $5.00.

*St. Thomas's Church, Hanover:* 1 box to Orphans' Home, Concord, February 26, 1883, $26.00.

*Union Church, West Claremont:* Box to Orphans' Home, sent 1883, not valued.

*St. Paul's Church, Lancaster:* 1 box to Orphans' Home, Concord, January 21, $7.00.

*St. James's Mission, Whitefield:* 1 box to Orphans' Home, Concord, sent 1883, $6.00.

*Church of the Good Shepherd, Nashua:* 1 box to Orphans' Home—Christmas box—not valued.

*Mission of St. John the Baptist, Wolfeborough Junction:* Holderness School, package, April, 1883, $6.00; to Missionary's wife, $4.00;—$10.00.

*St. Peter's Church, Drewsville:* 1 box to Orphans' Home, Concord, December 25, 1882, $18.00.

*Grace Church, Manchester:* 1 box to Orphans' Home, Concord, December, 1882, $11.00; box for Mr. Dunlop's school, $1.25; package for Mrs. Hairston, 25 cents;—$12.50. Money contributed for Mr. Dunlop's schools, $5.00.

*Trinity Church, Tilton:* 1 box to Orphans' Home, Concord, $9.50; 1 box to Minnesota Missionary, $13.50; 1 box for former member of parish, $7.00;—$30.00. Money contributed for Mr. Dunlop's schools, $5.00; for Freedmen, $2.50;—$7.50.

*Christ Church, Exeter:* Package for Mrs. Hairston, Virginia, November 22, $18.00; box to Missionary, December 21, $3.50; comforters for Holderness School, December 28, $7.50; package to Orphans'

Home, Concord, January 23, 1883, $4.55; box to Missionary, South Carolina, sent 1883, $70.00;—$103.55. Money contributed for Mr. Dunlop's schools, $5.00. Received for auxiliary purposes from the parish, $3.75; from an individual, $4.00;—$7.75.

| | |
|---|---|
| Money contributed for Mr. Dunlop's schools | $22.50 |
| Japan | 2.50 |
| Freedmen | 2.50 |
| Diocesan Missions | 2.00 |
| other Missions | 2.00 |
| auxiliary purposes | 7.75 |
| Total | $39.25 |
| Whole amount of value of boxes | $529.16 |
| money contributed | 39.25 |
| Total | $568.41 |

[The following report has been received since the adjournment of the Convention, and is now printed for information:—SEC'Y.]

## REPORT OF THE TREASURER OF THE AGED AND INFIRM CLERGY FUND.

The Treasurer has received the following contributions since last Convention:

| | |
|---|---|
| St. James's, Keene | $2.22 |
| St. Thomas's, Dover | 7.70 |
| St. Paul's, Concord | 15.00 |
| Trinity, Tilton | 9.50 |
| St. Andrew's, Hopkinton | 3.50 |
| Union, West Claremont | 5.25 |
| St. Peter's, Drewsville | 5.00 |
| Grace Church, Manchester | 5.25 |
| Church of Good Shepherd, Nashua | 1.00 |
| St. Paul's, Lancaster | 3.66 |
| | $58.08 |

The offerings of the previous year, amounting to $88.64, have been deposited in bank, and added to the permanent fund. Principal in savings-bank, January 1, 1883, $872.08. Dividend made and added, same date, $35.24.

ARTHUR CHASE, *Treasurer.*

The Rev. Floyd W. Tomkins offered the following resolution, which was adopted:

*Resolved*, That the Board of Missions be requested to take into consideration the advisability of appointing a Missionary at large for the Diocese of New Hampshire.

The Rev. Jacob LeRoy, on behalf of the committee, made the following report on the proposed

## SCHOOL FOR GIRLS.

The Committee on the proposed School for Girls, appointed at the last Convention of the Diocese, have held a number of meetings during the past year, have considered various plans relating to the establishment of such a School, and have visited several places where it seemed possible that such a School might be located.

In particular they have visited the town of Hopkinton and the village of Penacook, where definite proposals have been made. In Hopkinton two large old-fashioned houses, among the best in the village, and surrounded by twelve acres of land, have been offered to the Diocese as a free gift. These houses are situated in a central location, on the west side of South street, are well built and substantial, and need only a few slight alterations to make them suitable for their proposed use. Attached to one of these houses is a large new barn. Certain improvements in the surroundings have been promised, which will make the location healthful and attractive. This property is distant two miles and three quarters from the railway station at Contoocook. There is also at hand a beautiful church of stone, where ample room may be had for the scholars on Sunday. It needs to be stated that this offer only holds good until the first of January next.

The Committee next visited Fisherville (now Penacook), in the town of Boscawen, where the property belonging to the Penacook Academy has been offered to the Committee. There are here two large buildings of brick, a school-house, and a living-house, where twenty or more pupils may be accommodated. The grounds comprise three acres of land, and there are ten acres adjoining which may be had at a merely nominal cost. These buildings are distant one and one-half miles from the railway station on the Northern road. The land is high, and the School is entirely removed from the disquiet of the business portion of the town. A few years ago the property cost from twenty to twenty-five thousand dollars. A very large sum of money was obliged to be raised be the people at Penacook to pay off the mortgage, and place the property at our disposal. Both here and at Hopkinton nothing could exceed the courtesy and generosity of those persons who have met the Com-

mittee, and their proposals manifest a singular unselfishness and liberality.

There are also plans which have been suggested from other places, but they have not assumed such definite shape and proportions that they can be mentioned in this report.

In the judgment of the Committee, the importance of such a step forward in the educational work of the Church in this Diocese, as the founding of a School for Girls, ought not to be underestimated. The demand that exists for such a school, and the present conditions in the Diocese for its successful inception and establishment, seem to indicate its immediate necessity. The practical interest manifested on the part of so many persons would seem to show that the carrying out of such a purpose is as feasible as necessary.

In submitting this report, it is suggested that if the Convention think best the Committee be continued, and receive power to act in such ways as in their judgment may seem wise and necessary.

W. W. NILES.
HENRY A. COIT.
JACOB LEROY.
CHARLES S. HALE.
GEORGE P. CLEAVES.

On motion, the recommendation of the committee was adopted, the committee being continued with power to act.

The Rev. Edward M. Parker, on behalf of the committee appointed at the last Convention on "Form for Parochial Reports," reported the form furnished the parishes for reports the present year.

The committee were instructed to amend the form by inserting between "Confirmations" and "Communicants" the words "Baptized persons," with blank space to record the same. The form thus amended, with one or two slight typographical alterations, was adopted.

The Rev. George B. Morgan, from Committee on Unfinished Business, reported as follows:

The committee respectfully report that they find from the last Convention Journal that matters coming under this head are,—

1. Art. XVI of the Order of Business, still in the hands of the committee.

2. Proposed Canons 19 and 20, still in the hands of the committee.

*Resolved*, That the thanks of the Convention be extended to the Clergy, Vestry, and Parishioners of St. Paul's Church, Concord, for their liberal and hearty hospitality to its members.

On motion, the Secretary was directed to mail copies of the Bishop's Address to the Clergy in advance of the printed Journal.

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die*.

Attest:

HORACE A. BROWN, *Secretary*.

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY E. HOVEY, RECTOR.

JOHN HATCH, GEO. B. FRENCH, } Wardens. SAMUEL R. GARDNER, Clerk. ROBT. C. PEIRCE, Treasurer.

Baptisms: Infant, 15; adult, 2;—total, 17. Communicants: Present number, about 225. Marriages, 3. Burials, 15. Public services: Sundays, 70; holy days, 24; other days, 43. Holy Communion (times celebrated): In public, 29; in private, as occasion calls. Sunday-school: Officers and teachers, 20; scholars, 150. Navy-yard school: Teacher, 1; scholars, 12. Catechizings: In chapel, 7. Offerings (since Feb. 24): Communion alms, $169.67. Missions: Diocesan, $45.50; Domestic, $63.17; Mission to Jews, $8.69. Other objects: For Sunday-school, $44.19; for Chase Home, $48.25; for St. John's Guild, $50; for Easter decorations, $22.

CHASE HOME. Receipts, $1,450.31; expenditures, $1,420.05; number of children, 18. It is hoped that by All Saints' Day the new house, generously given and refitted by Mr. George B. Chase, of Boston, will be ready for occupancy by the Home.

Mr. William H. Cutler has become a Candidate for Holy Orders, and Mr. Emil C. Pfeiffer a Postulant for Candidateship.

### CHRIST CHURCH, PORTSMOUTH.

REV. HENRY E. HOVEY, RECTOR.

JOHN H. SLATER, HOWE CALL, } Wardens. JOHN H. KNOX, Clerk. FRANK J. PHILBRICK, Treasurer.

Baptisms: Infant, 31. Confirmed, 1. Communicants: present number, 20. Public Services: Sundays, 31; holy days, 7. Holy Communion (times celebrated): In public, 2. Sunday-school: Officers and teachers, 11; scholars, 72. Catechizings (openly in the church), 5. Offerings and subscriptions for parochial purposes, $467.44. Other ob-

jects: For American Church Building Fund Commission, $20; special fund, $25.

The church was opened for public service on the Third Sunday in Lent, Feb. 25th. It was consecrated on Tuesday, July 3d.

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## UNION CHURCH, WEST CLAREMONT.

REV. W. B. T. SMITH, RECTOR.

SOLON C. GRANNIS, JOHN F. JONES, JAMES P. UPHAM, } Wardens. — GOWIN GILMORE, Clerk. DANIEL BOWKER, Treasurer.

Baptisms: Infant, 11; adult, 3;—total, 14. Communicants: number last reported, 57; added by removal, 1; lost by death, 3; present number, 55; actually communicating, 46. Marriages, 1. Burials, 11. Public Services: Sundays, 52; holy days, 6; other days, 7. Holy Communion (times celebrated): In public, 19; in private, 3. Offerings: Annual expenses (salaries, etc.), $105.34; special expenses (additions to church property, etc.), $128.50; Communion alms, $22.70. Missions: Diocesan, $27.14. Orphans' Home, $4.64; Episcopal Fund, $7.50; Aged and Infirm Clergy Fund, $5.25.

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## ST. ANDREW'S CHURCH, HOPKINTON.

REV. ROBERT A. BENTON, RECTOR.

GEO. W. CURRIER, SAM'L R. ADAMS, } Wardens. — GEO. PHELPS, Clerk. GEO. W. CURRIER, Treasurer.

Confirmed, 2. Communicants: Number last reported, 19; added by removal, 2; added anew, 2; present number, 23; actually communicating, 15. Burials, 1. Public Services: Sundays, 45. Holy Communion (times celebrated): In public, 10. Offerings: Communion alms, $36. Missions: Diocesan, $6; Domestic, $10. Orphans' Home, $10; Aged and Infirm Clergy Fund, $3.50; other objects, $15.90.

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## ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

HENRY E. PUTNAM, JOHN REDDING, } Wardens. — CHAS. BECKWITH, Clerk. HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 2; adults, 1:—total, 3. Confirmed, 2. Communicants: Number last reported, 33; added by removal, 1; added anew,

2; lost by death, 1; present number, 35; actually communicating, 20. Marriages, 2. Burial, 1. Public services: Sundays, 44; holy days, 2; other days, 1. Holy Communion: Times celebrated, 16;—in public, 15; in private, 1. Sunday-school: Officers and teachers, 2; scholars, 17. Offerings: Communion alms, $5. Missions: Diocesan, $10.26; Domestic, $5.75; Foreign, $5.20. Orphans' Home, $4.40. Episcopal Fund, paid up long ago. Aged and Infirm Clergy Fund, $5. Other objects: Deaf and dumb, $3.87; Jewish Mission, $2.52.

At the beginning of the conventional year we had a cash balance of $48.41. Our Communion alms were $5; our weekly offerings were $84.40; and the rent of the parsonage ($40). after deducting repairs, afforded us $20;—in all, $157.81. The repairs and improvements mentioned in the last report, in addition to what was then noted, cost $79.45. The strictly parochial expenses ($15), and the charities above recorded, with a cash balance of $26.36, account for the rest.

There is little to say, except that we are proceeding in quietness and humble endeavor, if we have but little strength. We are rich, however, in the remembrance of the faithful Christian workers who have gone before.

The ladies of the parish have forwarded a box of clothing to the Orphans' Home, which is with them a favorite institution.

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## ST. PAUL'S CHURCH, CONCORD.

RT. REV. WM. WOODRUFF NILES, D. D., RECTOR.
REV. DANIEL C. ROBERTS, VICE-RECTOR.
REV. HENRY BEDINGER, ASSISTANT MINISTER.

HORACE A. BROWN, GEO. P. CLEAVES, } Wardens. J. BENJAMIN PALMER, Clerk. EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 10; adult, 8;—total, 18. Confirmed: At Parish church, 13; at Penacook, 6;—total, 19. Communicants: Number last reported, 239; added by removal, 3; added anew, 19; lost by removal, 4; lost by death, 3; present number, 248; actually communicating, 241. Marriages, 8. Burials, 10. Public Services: Sundays, 156; holy days, 24; other days, 38;—total, 218. Holy Communion: Times celebrated, 44;—in public, 40; in private, 4. Sunday-school: Officers, 4; teachers, 16; scholars, 95. Catechizings (openly in the church), 11. Offerings: Parochial purposes, viz., Easter and Christmas festivals, etc., $129.80; special expenses, viz., given for chapel, $3,600; given for chancel and choir, $375. Communion alms, $126.49; contributed at Penacook for purposes of the mission, $33.20;—total, 159.69. Also contributed at Penacook toward expenses, $158. Missions (for three quarters only): Diocesan, $192.94; Domestic, $42.37; Foreign, $34.65. Orphans' Home: Offertory, $95.50; other gifts of cash, $200:—total, $295.50. Episcopal Fund, $164.73. Aged and Infirm Clergy Fund, $15. Contributed at East Concord for purposes of the mission, $275. Other objects, viz., Woman's Auxiliary, box to Holderness School, two boxes to Virginia, box to Orphans' Home, two barrels to Minnesota, cash to Orphans' Home and Mission Schools, $267.11; to Church of the Ascension, Wakefield, R. I., in memory of Rev. Dr. Eames, $100; to St.

Stephen's Church, Providence, R. I., in memory of Rev. Dr. Eames, $300; memorial to same in St. Paul's Church, $25. Legacies, viz., Edward L. Knowlton, to Holderness School, $5,000, to Orphans' Home, $3,000; Mrs. S. M. K. Adams, to Holderness School, $5,000, to Orphans' Home, $1,000; Seth Turner, memorial, to St. Paul's Church, $1,000.

During the year services have been continued at Penacook and East Concord. Penacook is entirely in charge of the Rev. Henry Bedinger, and East Concord in part. The interest continues, and the missions are in an encouraging condition.

Hon. Horace A. Brown has rendered most kind and efficient aid by Lay-reading, both at Penacook and in the Parish Church.

A chapel for the Parish Church has been built during the year, mostly through the munificence of the Hon. Josiah Minot. A fine brass cross with candlesticks for the altar-ledge has been presented by Mr. John M. Hill in memory of his mother, and a processional cross for the choir by Mrs. Eames, in memory of her husband, the late Rector of this Parish; also a silver receiving-basin for the alms, presented by Mrs. Hannah Carroll, in memory of her husband. Land for the chapel was given by Mr. James R. Hill; steam-fittings for heating by Mr. John H. Pearson; and gas-fixtures by Mr. John M. Hill. A surpliced choir has been established in the church, and is doing good service. We thank God for his blessings, and take courage in the work entrusted to us.

## CHAPEL OF ST. PAUL'S SCHOOL.

Baptisms: Infant, 2; adult, 3;—total, 5. Confirmed, 28. Communicants: Number last reported, 119; lost by death, 2; present number, 110. Marriage, 1. Burials, 2. Sunday-school: Teachers, 5; scholars, 35; children at the Home, 28;—total, 63. Contributions: Diocesan Missions, $732.37; Bishop's salary, $100; Episcopal Fund, $200; Orphans' Home, $814.03; Holderness School, $100; Deaf Mute Mission, $25; Ellenburg Mission, Diocese of Albany, $50; Nashotah, $50; St. James's Academy, Macon, Mo., $100; Chesapeake City Mission, Md., $50; Chapel expenses, $140; charity, $445;—total, $2,806.40.

The Chapel of St. Paul's School, having no parochial organization, and its needs differing somewhat from those of an ordinary parish, it is plain that the excellent form of parochial report provided by the committee appointed for that purpose at the convention of 1882 cannot very conveniently be used in the foregoing report.

HENRY A. COIT.

## ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

CHARLES A. TUFTS, JOHN M. STAPLES, } Wardens. JOHN J. DUXBURY, Clerk. J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 10; adult, 7;—total, 17. Confirmed, 13. Communicants: Number last reported, 110; added by removal, 7; added anew, 13; added by revision of list, 12;—total, 142; lost by re-

moval, 1; lost by death, 4; present number, 137; actually communicating, 70. Marriages, 8. Burials, 19. Public Services: Sundays, 115; holy days, Christmas and Ascension; other days, 48 (Friday evenings, Wednesdays in Lent, two services a day in holy week); average attendance, Sundays, A. M., 95, P. M., 57, Fridays, 26; average attendance in Lent, five Wednesday afternoons, 52, holy week, A. M., 37, P. M., 58. Holy Communion (times celebrated): Average attendance, first Sunday, 37, third Sunday (early) 16;—in public, 28; in private, 1. Sunday-school: Officers and teachers, 20; scholars, 132; average attendance, 83. Catechizings (openly in the church), 12 (Sundays). Offerings: Annual expenses (salaries, etc.), $1,650.92; special expenses (additions to church property, etc.), $89.45; Communion alms, $100.67. Missions: Diocesan, $92.79. Orphans' Home, $9. Episcopal Fund, $21.26. Aged and Infirm Clergy Fund, $7.70. Other objects: S. S., Christmas, $28.08, Easter, $41.13; Union Benevolent Society of Dover, $23.17.

During the year the time of holding Sunday-school has been changed from 2:30 to 12. Every First Sunday the Sunday-school assembles for Morning Prayer and public catechizing at 12 o'clock. Bishop Doane's "Manual of Christian Doctrine" has been introduced for a lesson-book.

The affairs of the parish are going on sufficiently prosperously. Our old wooden church building is getting somewhat dilapidated, and we are greatly in need of a new one. Nothing would give us a greater impetus than a handsome stone church. I wish we might have it.

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## GRACE CHURCH, MANCHESTER.

REV. LORENZO SEARS, RECTOR.

BENJ. C. DEAN, GEO. A. FRENCH, } Wardens. — CHAS. B. BRADLEY, Clerk. JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 9; adult, 2;—total, 11. Confirmed, 15. Communicants: Number last reported, 251; added by removal, 5; added anew, 15; lost by removal, 3; lost by death, 2; present number, 266; actually communicating, 133. Marriages, 14. Burials, 11. Sunday-school: Officers and teachers, 15; scholars, 140. Offerings: Parochial purposes, $100; annual expenses (salaries, etc.), $3,000. Missions: Diocesan, $48.75; Domestic, $13; Sunday-school Lent offerings, $17.56; Foreign, $10. Orphans' Home, $15.15. Aged and Infirm Clergy Fund, $3. Episcopal Fund, $59. Other objects: City charities, $50.

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## TRINITY CHURCH, CLAREMONT.

REV. CHARLES S. HALE, RECTOR.

HENRY PATTEN, HENRY JUDKINS, } Wardens. — ORLANDO MERRIHEW, Clerk. HENRY PATTEN, Treasurer.

Baptisms: Infant, 3; adult, 4;—total, 7. Communicants: Number last reported, 205; lost by removal, 2; lost by death, 3; present number, 200. Marriages, 1. Burials, 9. Public Services: Sundays, 100;

holy days, 5; other days, 133. Holy Communion: Times celebrated, in public, 22. Sunday-school: Officers and teachers, 6; scholars, 60. Offerings: Annual expenses (salaries, etc.), $1,983.44; special expenses (additions to church property, etc.), $468.38; Communion alms, $188.19. Missions: Diocesan, $99.07. Orphans' Home, $25; other objects, $78;—total, $2,842.08.

A legacy of $8,000 has been received from the estate of the late Mrs. Carrie Evans, of Boston, Mass, for the building of a rectory.

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## ST. THOMAS'S CHURCH, HANOVER.

REV. ROBERT M. BERKELEY, RECTOR.

WM. REDING, Warden. S. W. COBB, Treasurer.

Baptisms: infant, 2. Communicants: Number last reported, 44; lost by removal, 3; lost by death, 2; present number, 39. Marriages, 3. Burials, 2. Offerings: Parochial purposes, $209.52; annual expenses (salaries, etc.), $1.500; Communion alms, $66.21. Missions: Diocesan, $15.92; Foreign, $4. Episcopal Fund, $10.30.

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## CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. JACOB LEROY, RECTOR.

HENRY S. NORWELL, JOSEPH P. WEST, } Wardens. W. W. SPEAR, Clerk. H. S. NORWELL, Treasurer.

Baptisms: Infant, 2; adult, 4;—total, 5. Confirmed, 8. Communicants: Number last reported, 170; added by removal, 10; added anew, 8; lost by removal, 14; lost by death, 4; present number, 170; actually communicating, 110. Marriages, 8. Burials, 12. Public services: Sundays, 145; holy days, 22; other days, 68. Holy Communion: Times celebrated, 63:—in public, 59; in private, 4. Sunday-school: Officers and teachers, 14; scholars, 107. Catechizing (openly in the church), frequent. Offerings: Parochial purposes, $67.94; annual expenses (salaries, etc.), $1,256.53; Communion alms, $24.21. Missions: Diocesan, $12.08; Domestic and Foreign, $6 45; Mission to the Jews, $3.65. Orphans' Home, $4.38; Episcopal Fund, $25; Aged and Infirm Clergy Fund, $1; other objects, $271.77.

Of the amounts above, $220.77 was contributed by the Guild, and $29 by the Woman's Auxiliary.

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## ST. JAMES'S CHURCH, KEENE.

REV. FLOYD W. TOMKINS, JR., RECTOR.

SIMON G. GRIFFIN, HIRAM H. STONE, } Wardens. DON H. WOODWARD. Clerk. JULIUS N. MORSE, Treasurer.

Baptisms: Infant, 9; adult, 6;—total, 15. Confirmed, 12. Communicants: Number last reported, 106; added by removal, 5; added

anew, 18; lost by removal, 1; lost by death, 1; present number, 127; actually communicating, 112. Marriages, 5. Burials, 8. Public services: Sundays, 96; holy days, 25; other days, 74. Holy Communion (times celebrated): In public, 22; in private, 1. Sunday-school: Officers and teachers, 9; scholars, 55. Catechizings (openly in the church), 10. Offerings: Parochial purposes, $54.01; annual expenses (salaries, etc.), $1,720.84; special expenses (additions to church property, &c.), $201.37; Communion alms, $44.52. Missions: Orphans' Home, $8.09; Aged and Infirm Clergy Fund, $2.25. Other objects: For the Jews, 3.46.

During the year the ladies of the Parish Aid Society have raised $200 (not noted above), and have sent away boxes of clothing, &c., aggregating in value $75, viz.: One box to Orphans' Home; one box to Holderness, of bedding, &c.; part of box for colored missions in Virginia; and one barrel to a missionary in Florida. The Sunday-school has raised during the year about $40, which sum has been variously applied for Missionary work outside of the Parish: $150 has been paid on the Church debt, leaving notes bearing interest of $800. A legacy, to be applied towards the liquidation of the debt, of $200, will be due in December or January. The "Renouf Fund," for the relief of poor women in child-birth, amounts in principal and accrued interest to $64.68. No expenditures from the Fund have been made this year. The pledge system is maintained in the Parish, and seems to work well. There has been given to the Parish an Altar Cross of beaten brass, in memory of Dr. T. B. Kittredge, for so many years Senior Warden of the Parish. Also a lady from New York, spending her summers in Keene, has donated candles for the Altar Candelabra *in perpetuam*, as a memorial.

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## TRINITY CHURCH, TILTON.

REV. HENRY H. HAYNES, RECTOR.

AMOS H. JONES, MOSES GARLAND, } Wardens. — WILLIAM P. LANG, Clerk. J. F. TAYLOR, Treasurer.

Baptisms: Infant, 3. Communicants: Number last reported, 78; added by removal, 2; lost by removal, 3; lost by death, 2; present number, 75. Burials, 4. Public services: Sundays, 110; holy days, 10; other days, 20. Holy Communion: Times celebrated, 45; in private, 1. Sunday-school: Officers and teachers, 5; scholars, 30. Catechizings (openly in the church), 15. Offerings: Parochial purposes, $334.56; annual expenses (salaries, etc.), $850; special expenses (additions to church property, &c.), $2,088.85; Communion alms, not kept separate. Missions: $64.34; Domestic and Foreign, $54.44; Orphans' Home, $17: Episcopal Fund, $10; Aged and Infirm Clergy Fund, 9.50.

Under "Special Expenses" are included the addition of a spire to the Church by Mrs. A. B. B. Tilton, at a cost of $1,888.85; and a chandelier by Mrs. Cate, in memory of her husband, the late Hon. Asa P. Cate, at a cost of $200.

Services have been continued at Franklin during the year, on the second and fourth Sundays in each month.

## ST. LUKE'S CHURCH, CHARLESTOWN.

REV. HENRY L. PHILLIPS, OFFICIATING RECTOR.

STEPHEN A. SPOONER, HERBERT B. VIALL, } Wardens. GEORGE OLCOTT, Clerk and Treasurer.

Baptisms: Infants, 2. Communicants: Number last reported, 45; added anew, 1; lost by death, 1;—present number, 45. Sunday-school: Teachers, 3; scholars, 18. Contributions: Parochial purposes, $1,054.07. Missions: Diocesan, $72.16; domestic, $8.02; foreign, $6.09; extra, $7.75.

## TRINITY CHURCH, HOLDERNESS.

REV. FREDERICK M. GRAY, RECTOR.

Baptisms: Infant, 1. Confirmed, 6. Communicants: Number last reported, 29; added by removal, 5; added anew, 5; lost by removal, 7; lost by death, 1; present number, 31; actually communicating, 30. Burials, 2. Public Services: Sundays, 86; holy days, 4; other days, 1. Holy Communion: In public, 12; in private, 1. Offerings: Annual expenses (salaries, etc.), $211.08; Diocesan Missions, $5.27;—total, $216.35.

## MISSION OF ST. JOHN THE EVANGELIST'S CHURCH, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptisms: Infant, 1; adult, 1;—total, 2. Communicants: Number last reported, 5; added by removal, 1; added anew, 1; present number, 7; actually communicating, 6. Burials, 2. Public Services: Sundays, 48; holy days, 2. Holy Communion (times celebrated): In public, 6; in private, 2. Sunday-school: Teachers, 2; scholars, 21. Offerings (parochial purposes): Annual expenses, $48: special expenses, $38.10; Communion alms, $12.15; Orphans' Home, $5.86.

## MISSION OF ST. PAUL'S CHURCH, LANCASTER.

REV. EDWARD PORTER LITTLE, PRIEST IN CHARGE.

HON. WILLIAM HEYWOOD, Warden.

Baptisms: Infants, 7; adult, 1;—total, 8. Confirmed, 7. Communicants: Number last reported, 55; added by removal, 2; added

anew, 1; lost by removal, 1; present number, 57; actually communicating, 42. Marriages, 5; burials, 3. Public Services: Sundays, 108; holy days, 12; other days, 12. Holy Communion (times celebrated): In public, 22; in private, 2. Sunday-school: Officers and teachers, 4; scholars, 28. Catechizings (openly in the church), 36. Offerings: Parochial purposes, about $150; annual expenses (salaries, etc.), $425. Missions: Diocesan, $15.34; General, $12.10; Orphans' Home, $3.20; Episcopal Fund, $1.35; Aged and Infirm Clergy Fund, $3.66; other objects, about $14.

There are some *twelve* Communicants in Whitefield, and *seven* in Groveton. Services are held once in two weeks at Whitefield, and once in four weeks at Groveton and at the "Lost Nation."

## ALL SAINTS' CHURCH, LITTLETON.

REV. J. SYDNEY KENT, PRIEST IN CHARGE.

Baptisms: Infants, 5. Confirmed, 2. Communicants: Present number, 35; actually communicating, 26. Marriages, 6; burials, 1. Public Services: Sundays, 114; holy days, 30; other days, 36. Holy Communion (times celebrated): In public, 41; in private, 1. Sunday-school: Officers and teachers, 4; scholars, 30. Offerings: For all Parochial purposes, $632.77; special expenses (additions to church property, etc.), $14.65; Communion alms, $6.10; Diocesan Missions, $9.12; Foreign, $12.06; Episcopal Fund, $30.85; Deaf and Dumb, $10.13;—total offerings, $715.68; other sources, $275;—total, $990.68.

Nine of the Sunday Services reported above were held at Bethlehem.

## ST. LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, RECTOR.

S. B. PAGE, EDGAR DAVISON, } Wardens. G. A. DAVISON, Clerk. E. DAVISON, Treasurer.

Confirmed, 3. Communicants: Number last reported, 32; added by removal, 2; added anew, 3; lost by removal, 5; present number, 32. Burials, 2. Sunday-school: Officers and teachers, 5; scholars, 35. Offerings: Annual expenses (salaries, etc.), $400; Communion alms, about $25; Diocesan Missions, $5; Episcopal Fund, $5; Aged and Infirm Clergy Fund, $4.

## CHRIST CHURCH, EXETER.

REV. G. BRINLEY MORGAN, RECTOR.

Miss CAROLINE E. HARRIS, Treasurer.

Baptisms: Infant, 4. Confirmed, 2. Communicants: Number last reported, 64; added by removal, 6; added anew, 2; lost by removal,

4; present number, 68; actually communicating, 44. Marriages, 1; burials, 2. Public Services: Sundays, 108; holy days, 46; other days, 65. Holy Communion (times celebrated): In public, 45; in private, 3. Sunday-school: Officers and teachers, 5; scholars, 35. Catechizings (openly in the church), 38. Offerings: Annual Expenses (salaries, etc.), $1,254.46. Missions: Diocesan, $14; Domestic, Nashotah, $3.50; Conversion of Jews, $4; Orphans' Home, an offertory was taken, but the record is lost; Episcopal Fund, $90.

Amount raised toward Church decorations, $43: balance due on organ paid, $38.75; amount raised by ladies for other Church purposes, $93; amount raised from friends and interest, $527.50; balance on hand in treasury, $71.73; amount given in Church improvements, $160.

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## CHRIST CHURCH, NORTH CONWAY.

REV. HENRY AINSWORTH PARKER, RECTOR.

Hon. CHARLES A. PEABODY, Warden. JAMES H. GAMBLE, Clerk and Treasurer.

Baptisms: Infant, 2; adult, 4;—total, 6. Confirmed, 2. Communicants: Added anew, 2; present number, 15. Marriages, 2; burials, 7. Public Services: Sundays, about 100; holy days, about 8; other days, about 40. Holy Communion (times celebrated): In public, about 50; in private, about 8. Sunday-school: Officers and teachers, 2; scholars, about 24. Offerings: Annual expenses (salaries, etc.), $5; special expenses (additions to church property, etc.), $3.20; Communion alms, $10; Diocesan Missions, $14.11; Orphans' Home, $3.30; other objects, $30.

Most of the Communion offerings are for the ordinary parish expenses, and from them almost all the regular parish revenue is derived, and are not entered under the heading Communion alms, but under offerings for parochial purposes. The special offerings, also, are those received at the Communion. The services were suspended for six weeks in the early spring.

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## MISSION OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WM. LLOYD HIMES, MISSIONARY.

JAS. W. GARVIN, Clerk and Treasurer.

Baptisms: Adult, 2. Confirmed, 4. Communicants: Number last reported, 18; added anew, 5; present number, 23; actually communicating, 23. Marriages, 3; burials, 2. Public Services: Sundays, 106; holy days and other days, 52. Holy Communion (times celebrated): In public, 20. Sunday-school: Officers and teachers, 3; scholars, 50. Offerings: Communion alms, $7.69; Diocesan Missions, $9.54; Domestic, $6.92; Foreign, $6.92; N. Y. Prayer-Book Society, $1.27.

There was raised within the Mission towards Minister's stipend, $295; for Christmas and Easter Festivals, $27.89; for sexton, fuel, lights, etc., $95.29; for painting church, improvement of grounds, and repairs, $112.38 ($15 from friends elsewhere);—total raised in the Mission, $562.90.

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HARTFORD, September 26, 1883.

*Rt. Reverend and Dear Sir:*

I respectfully report that during the past year I have resided in Pittsg burgh, Penn., in Fisher's Island, N. Y. (being in the Diocese of Lon-Island), and in Hartford, Conn. In Pittsburgh I assisted the Bishop of the Diocese in the temporary charge of Trinity Church in that city during the months of January, February, and March. Since then I have had no regular ministerial work, but have officiated at times in the Dioceses of Long Island and Connecticut. I am at present engaged in the duties of instruction in Trinity College, Hartford, Conn.

Very respectfully yours,

HENRY FERGUSON.

The Right Reverend Dr. Niles.

| Parishes or Missions. | Missions. | | | Orphans' Home. | Episcopal fund. | Aged and Infirm Clergy fund. | Other objects. |
|---|---|---|---|---|---|---|---|
| | Diocesan. | Domestic. | Foreign. | | | | |
| St. John's | $45.50 | $63.17 | $8.69 | ..... | ..... | ..... | $1,614.75 |
| Christ | ..... | ..... | ..... | ..... | ..... | ..... | 502.44 |
| Union | 27.14 | ..... | ..... | $4 64 | $7.50 | $5 25 | ..... |
| Trinity | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Andrew's | 6.00 | 10.00 | ..... | 10.00 | ..... | 3.50 | 15.90 |
| St. Peter's | 10.26 | 5.75 | 5.20 | 4.40 | ..... | 5.00 | 6.39 |
| St. Paul's | 192.94 | 42.37 | 34.65 | 295.50 | 164.73 | 15.00 | 16,125.11 |
| Chapel of St. Paul's Scho | 732.37 | 275.00 | ..... | 814.03 | 200.00 | ..... | 645.00 |
| St. Thomas's | 92.79 | ..... | ..... | 9 00 | 21.26 | 7.70 | 92.38 |
| Grace | 48.75 | 13.00 | 10.00 | 15.15 | 59.00 | 3.00 | 67.56 |
| Trinity | 99.07 | ..... | ..... | 25.00 | ..... | ..... | 78.00 |
| St. Thomas's | 15.92 | ..... | 4.60 | ..... | 10.30 | ..... | ..... |
| St. Mark's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trinity | 5.27 | ..... | ..... | ..... | ..... | ..... | ..... |
| Ch. of the Good Shepher | 12.08 | 6.45 | 3 65 | 4.38 | 25 00 | 1.00 | 295.98 |
| St. James's | ..... | ..... | 3.46 | 8.09 | ..... | 2.25 | 465.00 |
| Trinity | 64.34 | 27.22 | 27.22 | 17.00 | 10 00 | 9.50 | ..... |
| St. Philip's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Stephen's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Luke's | 72.16 | 8.02 | 6.09 | ..... | ..... | ..... | 7.75 |
| St. Matthew's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Christ | 14.00 | 3.50 | 4.00 | ..... | 90.00 | ..... | ..... |
| Christ | 14.11 | ..... | ..... | 3.30 | ..... | ..... | 30.00 |
| All Saints' | 9.12 | 10.13 | 12.06 | ..... | 30.85 | ..... | 275.18 |
| St. Paul's | 15.34 | 12.10 | ..... | 3.20 | 1.35 | 3 66 | 14.00 |
| St. John's | ..... | ..... | ..... | 5.80 | ..... | ..... | ..... |
| St. John Baptist | 9.54 | 6.92 | 6.92 | ..... | ..... | ..... | 124.45 |
| St. Luke's | 5.00 | ..... | ..... | ..... | 5.00 | ..... | ..... |
| Church of the Nativity | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | $1,491.70 | $482.57 | $125.94 | $1,219.55 | $624.99 | $55.86 | $20,449.68 |

# OF 1883.

| Parishes or Missions. | Missions. | | | Orphans' Home. | Episcopal fund. | Aged and Infirm Clergy fund. | Other objects. |
|---|---|---|---|---|---|---|---|
| | Diocesan. | Domestic. | Foreign. | | | | |
| St. John's | $45.50 | $63.17 | $8.69 | | | | $1,614.75 |
| Christ | | | | | | | 502.44 |
| Union | 27.14 | | | $4 64 | $7.50 | $5 25 | |
| Trinity | | | | | | | |
| St. Andrew's | 6.00 | 10.00 | | 10.00 | | 3.50 | 15.90 |
| St. Peter's | 10.26 | 5.75 | 5.20 | 4.40 | | 5.00 | 6.39 |
| St. Paul's | 192.94 | 42.37 | 34.65 | 295.50 | 164.73 | 15.00 | 16,125.11 |
| Chapel of St. Paul's Scho | 732.37 | 275.00 | | 814.03 | 200.00 | | 645.00 |
| St. Thomas's | 92.79 | | | 9 00 | 21.26 | 7.70 | 92.38 |
| Grace | 48.75 | 13.00 | 10.00 | 15.15 | 59.00 | 3.00 | 67.56 |
| Trinity | 90.07 | | | 25.00 | | | 78 00 |
| St. Thomas's | 15.92 | | 4.60 | | 10.30 | | |
| St. Mark's | | | | | | | |
| Trinity | 5.27 | | | | | | |
| Ch. of the Good Shepher | 12.08 | 6.45 | 3 65 | 4.38 | 25 00 | 1.00 | 296.98 |
| St. James's | | | 3 46 | 8.09 | | 2.25 | 465.00 |
| Trinity | 64.34 | 27.22 | 27.22 | 17 00 | 10 00 | 9.50 | |
| St. Philip's | | | | | | | |
| St. Stephen's | | | | | | | |
| St. Luke's | 72.16 | 8.02 | 6.09 | | | | 7.75 |
| St. Matthew's | | | | | | | |
| Christ | 14 00 | 3.50 | 4.00 | | 90.00 | | |
| Christ | 14.11 | | | 3.30 | | | 30.00 |
| All Saints' | 9 12 | 10.13 | 12.06 | | 30.85 | | 275.13 |
| St. Paul's | 15 34 | 12.10 | | 8.20 | 1.35 | 3 66 | 14.00 |
| St. John's | | | | 5.86 | | | |
| St. John Baptist | 9.54 | 6.92 | 6.92 | | | | 124.45 |
| St. Luke's | 5.00 | | | | 5.00 | | |
| Church of the Nativity | | | | | | | |
| | $1,491.79 | $482.57 | $125.94 | $1,219.55 | $624 99 | $55.86 | $20,449.68 |

| Parishes or Missions. | gs. Missions. Diocesan. | Domestic. | Foreign. | Orphans' Home. | Episcopal fund. | Aged and Infirm Clergy fund. | Other objects. |
|---|---|---|---|---|---|---|---|
| St. John's | $45.50 | $63.17 | $8.69 | .. ..... | ..... | ..... | $1,614.75 |
| Christ | ..... | ..... | ..... | ..... | ..... | ..... | 502.44 |
| Union | 27.14 | ..... | ..... | $4 64 | $7.50 | $5 25 | ..... |
| Trinity | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Andrew's | 6.00 | 10.00 | ..... | 10.00 | ..... | 3.50 | 15.90 |
| St. Peter's | 10.26 | 5.75 | 5.20 | 4.40 | ..... | 5.00 | 6.39 |
| St. Paul's | 192.94 | 42.37 | 34.65 | 295.50 | 164.73 | 15.00 | 16,125.11 |
| Chapel of St. Paul's Sch | 732.37 | 275.00 | ..... | 814.03 | 200.00 | ..... | 645.00 |
| St. Thomas's | 92.79 | ..... | ..... | 9 00 | 21.26 | 7.70 | 92.38 |
| Grace | 48.75 | 13.00 | 10.00 | 15.15 | 59.00 | 3.00 | 67.56 |
| Trinity | 99.07 | ..... | ..... | 25.00 | ..... | ..... | 78.00 |
| St. Thomas's | 15.92 | ..... | 4.60 | ..... | 10.30 | ..... | ..... |
| St. Mark's | ..... | ... .... | ..... | .... .... | .. .... | ..... | ..... |
| Trinity | 5.27 | ..... | ..... | ..... | ..... | ..... | ..... |
| Ch. of the Good Shephe | 12.08 | 6.45 | 3 65 | 4.38 | 25 00 | 1.00 | 296.98 |
| St. James's | ..... | ..... | 3.46 | 8.09 | ..... | 2.25 | 465.00 |
| Trinity | 64.34 | 27.22 | 27.22 | 17.00 | 10 00 | 9.50 | ..... |
| St. Philip's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Stephen's | ..... | ..... | ..... | ..... | .... | ..... | ..... |
| St. Luke's | 72.16 | 8.02 | 6.09 | ..... | ..... | ..... | 7.75 |
| St. Matthew's | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Christ | 14.00 | 3.50 | 4.00 | ..... | 90.00 | ..... | ... ..... |
| Christ | 14.11 | ..... | ..... | 3.30 | ..... | ..... | 30.00 |
| All Saints' | 9.12 | 10.13 | 12.06 | ..... | 30.85 | ..... | 275.18 |
| St. Paul's | 15.34 | 12.10 | ..... | 8.20 | 1.85 | 3 66 | 14.00 |
| St. John's | ..... | ..... | ..... | 5.86 | ..... | ... .... | ..... |
| St. John Baptist | 9.54 | 6.92 | 6.92 | ..... | ..... | ..... | 124.45 |
| St. Luke's | 5.00 | ..... | ..... | ..... | 5.00 | ..... | ..... |
| Church of the Nativity | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | $1,491.70 | $482.57 | $125.94 | $1,219.55 | $624.99 | $55.86 | $20,449.68 |

The Orphans' Home presents its annual report. It has entered upon its eighteenth year, and we feel that in the midst of trial and sorrow the work is progressing well. Miss Millard has faithfully and wisely taken up the many duties and cares devolving upon her, and the Home is in good condition. It has had, during the past year, from twenty-eight to thirty children, all under training and teaching, fitting them, we trust, for future usefulness. We commend it again to the kind care of its many friends.

The vacancy in the Board of Trustees has been satisfactorily filled by Mr. John L. Farwell, of Claremont, N. H. Another great need of the Home has been supplied by the Bishop's appointment of five managers, whose help and advice in its management will be very valuable. To them will be referred all requests for admission to the Home, and also requests, which are constantly sent to us now, for children to adopt or to take into families.

We have sustained a great and irreparable loss in the death of our dear Miss Carter, for fifteen years the devoted head of the Home. Her heart was in our work: her presence and spirit were its very life and brightness. We shall feel for a long time as those who hold a lamp, the light of which is extinguished. And yet we should rejoice in the light of an unselfish example of Christian devotion, of a hope which outlives death. Her long and painful illness was borne with such submission to God's will, and such entire surrender of all earthly interests, that her sick-bed became a waiting-place for heavenly consolation, and a training-school for heavenly discipline. Her great love for her children and associates was continually manifested by tender inquiries and messages, and is perpetuated, now that she has left us, in the bequest of the larger part of her estate to the Home. And so her works follow her; and we are incited to labour while the day lasts, and to follow her as she followed Christ.

The faithful friends of the Home are lessened by the deaths of good Mrs. Adams, and our honoured fellow-citizen, Mr. A. C. Pierce. Both have left in their wills a valued token of their interest in the Home. Thus we go on through the cloud and the shadow, "cast down, but not destroyed," having the chil-

dren always with us to love and to care for, many more applicants than we can possibly receive still needing and still asking for help,—help to strengthen and extend the work, help in money, in clothes, in household goods and provisions,—grateful for all the kindness and help of the past years, and hopeful for the years to come. For we take comfort in His promise who hath said, "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

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THE ORPHANS' HOME

IN ACCOUNT WITH MARY B. COIT,

*Treasurer of Current Expenses.*

| | | |
|---|---|---|
| Balance, Sept. 1, 1882, | | $128.49 |
| CASH RECEIVED. | | |
| Contributions, | $1,363.45 | |
| Board, | 794.17 | |
| Interest on bequests, | 140.00 | |
| Dividend, | 15.70 | |
| Produce of Home, | 7.18 | |
| Orphans' box, | 5.71 | |
| | | $2,326.21 |
| | | $2,454.70 |
| CASH EXPENDED. | | |
| Salary and wages, | $462.00 | |
| Provisions, | 693.32 | |
| Fuel, | 156.71 | |
| Clothing, | 41.18 | |
| Boots and shoes, | 90.64 | |
| Household, | 132.42 | |
| Repairs and garden, | 326.90 | |
| Incidentals, medicine, | 19.66 | |
| Express charges, | 14.95 | |
| To building fund, | 10.00 | |
| School expenses, | 100.53 | |
| | | $2,048.31 |
| Balance, Sept. 1, 1883, | | $406.39 |

## CONTRIBUTIONS.

| | |
|---|---|
| Grace Church, Manchester, | $8.37 |
| Grace Church, Manchester, | 15.65 |
| St. Andrew's Church, Hopkinton, | 10.00 |
| All Saints' Church, Littleton, | 3.00 |
| St. James's Church, Keene, | 3.10 |
| St. James's Sunday-school, Keene, | 5.05 |
| St. John's Church, Dunbarton, | 3.86 |
| St. John's Church, Dunbarton, | 2.00 |
| St. Luke's Church, Charlestown, | 10.01 |
| Trinity Church, Claremont, | 25.00 |
| Trinity Church, Tilton, | 17.00 |
| Christ Church, Exeter, | 10.45 |
| St. Thomas's Church, Dover, | 9.06 |
| Union Church, Claremont, | 4.64 |
| St. Peter's Church, Drewsville, | 4.40 |
| St. Paul's Church, Lancaster, | 3.10 |
| Church of the Good Shepherd, Nashua, | 4.38 |
| St. Paul's Church, Concord (Christmas Offertory), | 41.85 |
| Mrs. Antoinette Morrill (through Offertory), | 5.00 |
| Mary Agnes Morrill, " " | 1.00 |
| Sibley Gage Morrill, " " | 1.00 |
| Mrs. Eames (thank-offering for safe return from sea, through Offertory), | 10.00 |
| Mrs. J. S. Abbot (through Offertory), | 10.00 |
| Miss Mary Abbot, " " | 10.00 |
| Mr. J. H. Abbot, " " | 10.00 |
| Mr. F. L. Abbot, " " | 10.00 |
| Chapel of St. Paul's School (Offertory), | 180.93 |
| Shell Form, St. Paul's School, | 2.48 |
| First Form, " | 6.85 |
| Second Form, " | 26.25 |
| Third Form, " | 41.00 |
| Fourth Form, " | 65.10 |
| Fifth Form, " | 39.25 |
| Sixth Form, " | 27.75 |
| Upper Sixth Form, " | 6.00 |
| Mr. F. P. Garrettson, | 5.00 |
| Rev. John Hargate, | 10.00 |
| Rev. T. G. Valpey (in memoriam J. T. W.), | 10.00 |
| Mrs. L. P. Harding, | 4.00 |
| Mr. H. Mercer, | 3.00 |
| Mr. Flanders, | 10.00 |

| | |
|---|---|
| Mrs. Copland, | $5.00 |
| Miss J., | 1.00 |
| The Misses Coit, | 6.00 |
| Miss B. Hallinan, | 3.00 |
| Mr. C. Brown, | 2.00 |
| Miss Jane Stinson, | 1.00 |
| Chapel St. Paul's School, | 200.00 |
| Mr. Flint, | 5.00 |
| Rev. T. J. Drumm, | 5.00 |
| Rev. E. M. Parker, | 5.00 |
| Mr. Spanhoofd, | 5.00 |
| Mr. and Mrs. J. M. Coit, | 5.00 |
| A friend, through Mrs. J. M. Coit, | 70.00 |
| Mr. Henry Ward Ford, | 25.00 |
| Mrs. Charles Wheeler, Philadelphia, | 10.00 |
| Mr. George L. Harrison, " | 50.00 |
| Miss Hart, | 1.00 |
| Millville Sewing Society, | 27.42 |
| Mr. P. B. Cogswell, | 5.00 |
| Hon. Josiah Minot, | 50.00 |
| Mr. A. Perley Fitch, | 5.00 |
| Mrs. Nathaniel White, | 25.00 |
| Mrs. Ephraim Hutchins, | 5.00 |
| Mrs. Carroll, | 5.00 |
| Dr. J. H. Gallinger, | 1.00 |
| Mrs. Sheridan, | .50 |
| A friend, | 1.00 |
| Mrs. William L. Foster, | 5.00 |
| Underhill & Kittredge, | 5.00 |
| E. W. Woodward & Son, | 10.00 |
| Mrs. Laura S. Tebbitts, | 5.00 |
| A friend, | 5.00 |
| Mr. John H. Pearson, | 25.00 |
| Concord Charitable Society, | 20.00 |
| Miss Annie Russell Brown, | 2.00 |
| E. M. W., Bellows Falls, Vermont, | 2.00 |
| Rev. E. A. Renouf, | 25.00 |
| Mrs. E. A. Renouf, | 15.00 |
| Rev. and Mrs. E. A. Renouf (for the Building Fund), | 10.00 |
| Mrs. Odle Close, Croton Falls, N. Y., | 5.00 |
| Mrs. W. W. Taylor, | 1.00 |
| A friend, | 2.00 |
| Mr. Gust Walker, | 1.00 |

| | |
|---|---|
| A friend, Dunbarton, | $15.00 |
| Mrs. Winslow, | 6.00 |
| Mrs. C. H. W., | 5.00 |

## DONATIONS.

6 prs. trowsers, 2 coats, 10 shirts, 2 waists, 1 skirt, 5 prs. shoes and slippers, 1 vest, 1 cap, 1 pr. stockings, 8 necktles, Mrs. H. C. Sherburne.

1 box clothing, A friend.

6 prs. stockings, Mrs. Eames.

5 aprons, 4 dresses, 10 prs. drawers and waists, 1 skirt, Through Mrs. Dr. Hall.

Clothing, and "Child's History of England," Mrs. Chas. Morrill.

1 bureau, Mr. J. Farwell, Claremont.

"Youth's Companion," Master Kimball.

2 prs. knitted stockings, 6 aprons, Millville Sewing Society.

8 prs. drawers and 3 waists, From Nashua, through Mrs. Roberts.

2 suits clothes, underclothing, 1 pr. stockings, and 1 pr. shoes, Mrs. G. R. Sheridan.

15 prs. gloves, Missionary Society of S. Paul's School.

3 skirts, 1 sacque, 1 slate, Mrs. Wm. Hill.

2 jackets, 3 prs. trowsers, 1 pr. shoes, 1 overcoat, Henry Sherburne, S. Paul's School.

Candy and figs, Mr. Thompson, S. Paul's School.

1 bbl. apples, Mrs. Nathaniel White.

Pork and lard, A friend, Dunbarton.

5 cans chicken soup, 12 cans extract of beef, S. W. Ridgely, S. Paul's School.

6 books, games and cards, D. L. Guernsey.

2 stove-lifters, pokers, and milk-can, Mr. Chase.

7 boys' suits, valued at $13.50, Mrs. A. B. Sanborn.

4 prs. stockings, 2 prs. rubbers, M. S. S.

3 yards towelling, A friend.

1 lb. coffee, Mrs. Thos. Hill.

Buttons, 2 prs. stockings, leggings, 2 aprons, 2 worsted sacques, 1 scarf, Mrs. E. N. Shepard.

3 pillows, Mrs. Hammond.

1 bbl. flour, Woodworth, Dodge & Co.

Gingham, dress goods, and cotton, valued at $14.50, Mr. A. C. Pierce.

10 yds. print, Miss L. A. Lerned.

1 sacque, 1 dress-collar, penholders, and mince pies, Mrs. Patterson.

1 box soap, Whittemore & Reed.

1 box candy, W. F. Danforth & Son.

10 lbs. sausage, Perkins & Dudley.
1 quarter of lamb, G. B. Emerson.
1 quarter of beef, Kilburn & Young.
Bundle of goods, C. M. Boynton.
1 doz. canned fruits and vegetables, tea, coffee, and buckwheat, Batchelder & Co.
1 bbl. flour, Norton & Son.
1 bbl. flour, Humphrey & Dodge.
Tin-ware and baskets, valued at $5, Stevens & Duncklee.
1 doz. hats and caps, Richardson & Adams.
1 doz. corduroy caps, Wolfe & Co.
15 caps, 15 prs. mittens and gloves, G. K. Mellen.
Hoods, sacques, mittens, and scarfs, E. W. Willard & Co.
15 yds. print, D. E. Clark.
9 prs. shoes, Clark & Marden.
High chair, Higgins & Patten.
Knives and forks, Moore & Son.
4 prs. mittens, Miss Ida F. Shepard.
2 doz. pieces soap, 3 lbs. crackers, Frank Hoyt.
1 bbl. crackers, Norris & Crockett.
6 turkeys for Thanksgiving, A friend.
30 sheets, 1 sacque and buttons, Women's Auxiliary, Keene.
Clothing, undershirts, stockings, etc., Mrs. Odle Close, Croton Falls, N. Y.
Clothing and scrap-books, Unknown giver.
8 table-cloths, elastic, and shoe-strings, Grace Church Guild, Manchester.
4 turkeys for Christmas, A friend.
9 aprons, 1 comfortable, 4 pillow-cases, S. Peter's Church, Drewsville.
6 sheets, 6 shirts, 1 night-gown, 9 aprons, 7 dresses, 3 flannel skirts, 3 prs. drawers, and 4 prs. mittens, Women's Auxiliary, Charlestown.
3 shirts, underclothing, and 6 aprons, Women's Auxiliary, Tilton.
3 comfortables, dresses, aprons, 1 sacque, hat, hood, 2 prs. shoes, cloak, gingham, and print, S. Stephen's Parish, Pittsfield.
1 suit boy's clothes, Mrs. Sheridan.
6 dresses, 3 aprons, 2 prs. stockings, 2 sheets, 4 sacques, Women's Auxiliary, Concord.
3 prs. knitted stockings, Mrs. Winslow.
1 pr. knitted stockings, Mrs. Eames.
14 yds. cotton flannel and unbleached cotton, 2 bed-spreads, 7 prs. pillow-cases, 2 prs. stockings, 5 prs. drawers, apron, and print, Ladies of S. Paul's Church, Lancaster.

3 aprons, 3 combs, 3 yds. cotton, 2 prs. pillow-cases,
Sewing Society, Whitefield.
1 box toys, L. H. Carroll.
2 suits boy's clothes, 2 night-shirts, 3 prs. drawers, 5 prs. stockings, 2 prs. shoes, Mrs. H. C. Sherburne.
9 aprons, 9 prs. drawers, 1 pr. mittens, 8 hats, 4 collars, 2 prs. cuffs, 2 prs. socks, 1 skirt, 4 scarfs, Ladies of S. Thomas's Church, Dover.
2 bbls. crockery, Mr. A. Ayers.
2 suits clothing, 2 prs. shoes, and other clothing, Mrs. Rollins.
Child's dress, Mrs. A. Hill.
Large parcel of clothing, Mrs. Lang.
1 box toilet soap, Mr. Critchett.
Hat, collar, 2 prs. stockings, Mrs. Couch.
3 suits boys' clothing, 1 large box candy, 12 boxes strawberries,
Mrs. Wilmerding.
Clothing, Mr. Knox.
22 books, stamp-album, 28 nos. magazines, Mrs. Dr. Lane.
2 pr. shoes, 1 overcoat, 2 sacques, 2 scarfs, Mrs. Charles Morrill.
2 suits, 3 under-skirts, 2 dresses, 2 waists, 1 sacque, 1 dressing-gown, 1 hood, slates, 1 pr. shoes, and under-clothing, Mrs. D. A. Warde.
2 dresses, S. E. J.
Clothing, coats, trowsers, shirts, shoes, stockings, etc.,
Mrs. H. C. Sherburne.
2 sets croquet, Mr. L. C. Dole.
Hat, dress, shoes, and other clothing, Miss Flint.
25 towels, A friend.
2 prs. stockings, Sewing Society, S. Thomas's Church, Hanover.
Printing reports, Republican Press Association.
Express charges, $5, Mr. J. H. Willcox.

# ORDER OF PROCEEDINGS.

WEDNESDAY A. M.

I. Morning Prayer at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore*, appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

The Convention may then adjourn for Divine Service, to meet afterward.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committees.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

---

## RULES OF ORDER.

1. Morning service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order;—that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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## CANON 15.

SPECIAL OFFERTORIES.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

## NOTICE.

The Eighty-fourth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1884, at 9 o'clock A. M.

☞ On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

HORACE A. BROWN,
*Secretary of the Convention.*

CONCORD, October, 1883.

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of ——— Church of ———, on the ——— day of ——— [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at ———, on ——— next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed) ———————, *Parish Clerk.*

[Or *Rector* or *Warden*, as the case may be.]

# Diocese of New Hampshire.

33193

EIGHTY-FOURTH

# Annual Convention.

1884.

# JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-FOURTH ANNUAL CONVENTION

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TILDEN FOUNDATIONS.
1899.

# PROTESTANT EPISCOPAL CHURCH

IN THE

## DIOCESE OF NEW HAMPSHIRE,

HELD IN

## ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, SEPTEMBER 24, 1884.

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CONCORD:
PRINTED BY THE REPUBLICAN PRESS ASSOCIATION,
1884.

A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire.
+ Parish.
※ Mission.
① St. Paul's School.
② Orphans' Home.
③ Holderness School for Boys.
CANADA
VERMONT
MAINE
MASSACHUSETTS
ATLANTIC OCEAN
LANCASTER
HAVERHILL
PORTSMOUTH
DOVER
NEWPORT
CONCORD
AMHERST
NASHUA
Pittsburg
Clarksville
Colebrook
Dixville
Columbia
Stratford
Odell
Errol
Dummer
Cambridge
Stark
Milan
Berlin
Success
Dalton
Whitefield
Jefferson
Randolph
Gorham
Shelburne
Littleton
Carroll
Bethlehem
Deans Purchase
Monroe
Lyman
Lisbon
Franconia
Landaff
Easton
Lincoln
Livermore
Jackson
Chatham
Bartlett
Conway
Piermont
Warren
Ellsworth
Thornton
Waterville
Albany
Orford
Wentworth
Rumney
Campton
Sandwich
Tamworth
Madison
Eaton
Lyme
Dorchester
Grafton
Plymouth
Freedom
Effingham
Hanover
Canaan
Orange
Enfield
Lebanon
Alexandria
Bristol
New Hampton
Meredith
Centre Harbor
Moultonboro
Hudson
Wolfeboro
Grantham
Plainfield
Danbury
Hill
Sanbornton
Gilford
Cornish
Croydon
Sunapee
New London
Wilmot
Andover
Northfield
Tilton
Belmont
Alton
Middleton
Milton
Claremont
Sutton
Salisbury
Canterbury
Gilmanton
Farmington
Unity
Goshen
Newbury
Warner
Boscawen
Webster
London
Barnstead
Pittsfield
Chichester
Strafford
Rochester
Lempster
Acworth
Bradford
Washington
Hennikor
Hopkinton
Epsom
Northwood
Barrington
Langdon
Marlow
Hillsborough
Bow
Pembroke
Allenstown
Deerfield
Nottingham
Lee
Durham
Alstead
Walpole
Stoddard
Antrim
Deering
Weare
Dunbarton
Hooksett
Candia
Raymond
Epsom
Newmarket
Exeter
Surry
Gilsum
Nelson
Rand Lake
Francistown
Newboston
Goffstown
Auburn
Chester
Kingston
Sandown
Hampstead
Danville
Fremont
Stratham
Greenland
Newington
Portsmouth
Keene
Marlborough
Dublin
Peterborough
Lyndeboro
Mt. Vernon
Bedford
Londonderry
Derry
Hampton
Chesterfield
Swanzey
Marlboro
Jaffrey
Troy
Shasm
Temple
Wilton
Milford
Merrimack
Litchfield
Windham
Salem
Atkinson
Plaistow
Seabrook
Winchester
Richmond
Fitzwilliam
Rindge
New Ipswich
Greenville
Mason
Brookline
Hollis
Hudson
Pelham

# OFFICERS OF THE DIOCESE.

*Bishop,*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

*Standing Committee,*

President, Rev. HENRY A. COIT, D. D., Concord; Rev. LORENZO SEARS, Rev. DANIEL C. ROBERTS; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

*Secretary of the Convention,*

HORACE A. BROWN, Concord.

*Registrar of the Convention,*

Rev. WILLIAM LLOYD HIMES, Wolfeborough Junction.

*Treasurer of the Convention,*

GEORGE OLCOTT, Charlestown.

*Deputies to the General Convention,*

Rev. HENRY A. COIT, D. D., Rev. LORENZO SEARS, Rev. WILLIAM B. T. SMITH, Messrs. JOHN L. FARWELL, WILLIAM L. FOSTER, GEORGE L. BALCOM, AI B. THOMPSON.

*Provisional Deputies,*

Rev. JOSEPH H. COIT, Rev. DANIEL C. ROBERTS, Rev. JACOB LEROY, Rev. EDWARD A. RENOUF, Messrs. CHARLES A. TUFTS, GEORGE OLCOTT, CHARLES F. RICHARDSON, SIMON G. GRIFFIN.

*Trustees of the Protestant Episcopal Church in New Hampshire,*

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Messrs. WILLIAM L. FOSTER, GEORGE OLCOTT, ARTHUR CHASE, GEORGE L. BALCOM, JOHN L. FARWELL.

*Trustees of Holderness School for Boys.*

Rt. Rev. WILLIAM W. NILES, D. D., Rev. LORENZO SEARS, Rev. EDWARD A. RENOUF, Rev. HENRY FERGUSON, Rev. FREDERICK M. GRAY, Messrs. GEORGE L. BALCOM, GEORGE OLCOTT, WILLIAM S. LADD, JOSIAH CARPENTER, Manchester, Treasurer.

*Trustees of Fund for Support of the Episcopate,*

JOHN L. FARWELL, Claremont; GEORGE OLCOTT, Charlestown; BENJ. F. MARTIN, Manchester.

*Board of Diocesan Missions.*

THE BISHOP OF THE DIOCESE, *ex officio;* Rev. LORENZO SEARS, Rev. JACOB LEROY, Rev. ITHAMAR W. BEARD, Messrs. JOHN HATCH, FRANK L. ABBOT, AI B. THOMPSON. *Associate Members:* Rev. WILLIAM B. T. SMITH, Rev. J. SYDNEY KENT, Rev. GEORGE B. MORGAN, Rev. EDWARD M. PARKER.

*Trustees of the General Theological Seminary,*

Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS.

*Examining Chaplains,*

Rev. JOSEPH H. COIT, Rev. LORENZO SEARS, Rev. DANIEL C. ROBERTS, Rev. ALFRED EVAN JOHNSON.

*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,*

ARTHUR CHASE, Claremont.

*Committee on Christian Education,*

Rev. HENRY A. COIT, D. D., Rev. ROBERT M. BERKELEY, Rev. HENRY E. HOVEY, Messrs. HENRY JUDKINS and JOSIAH CARPENTER.

# CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

SEPTEMBER 24, 1884.

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Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. ROBERT A. BENTON.

Rev. LORENZO SEARS, Rector of Grace Church, Manchester.

Rev. WILLIAM B. T. SMITH, Rector of Union Church, West Claremont.

Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. JACOB LEROY, Rector of Church of the Good Shepherd, Nashua.

Rev. ROBERT M. BERKELEY, Rector of St. Thomas's Church, Hanover.

Rev. GEORGE BRINLEY MORGAN, Rector of Christ Church, Exeter.

Rev. HENRY A. PARKER, Rector of Christ Church, North Conway.

Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, Concord.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. HERBERT A. REMICK, Missionary in St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.

*Rev. FREDERICK M. GRAY, Rector of Holderness School for Boys, and Trinity Church, Holderness.

Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WM. LLOYD HIMES, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.

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*P. O. address, Plymouth.

Rev. CHARLES STUART HALE, Rector of Trinity Church, Claremont.
Rev. EDWARD P. LITTLE, Missionary in St. Paul's Church, Lancaster.
Rev. J. SYDNEY KENT, Missionary in All Saints' Church, Littleton.
Rev. HENRY BEDINGER, Missionary at Penacook and East Concord, and Assistant in St. Paul's Church, Concord.
Rev. THOMAS J. DRUMM, Deacon, Master in St. Paul's School, Concord.
Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.
Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.
Rev. WILLIAM H. CUTLER, Deacon, officiating in St. Matthew's Church, Goffstown.
Rev. JAMES P. CONOVER, Deacon, Master in St. Paul's School, Concord.
Rev. ALFRED EVAN JOHNSON, Priest in charge of Christ Church, Salmon Falls.
Rev. W. STANLEY EMERY, Deacon, Master in St. Paul's School, Concord.

# PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
September 24, 1884.

This being the day appointed for holding the eighty-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II, of the Constitution of the Diocese.

On Tuesday evening, September 23, after Evening Prayer had been said by the Rev. Isaac Peck and the Rev. Alfred E. Johnson, short addresses upon the subject of Missions were made by the Right Reverend the Bishop of the Diocese, the Rev. J. Sydney Kent, the Rev. Alfred E. Johnson, the Rev. Wm. Lloyd Himes, the Rev. Ithamar W. Beard, the Rev. Lorenzo Sears, the Rev. Wm. B. T. Smith, and the Rev. Henry Bedinger.

On Wednesday, Morning Prayer was said at 9 o'clock by the Rev. Edward P. Little, the Rev. Lorin Webster reading the Lessons.

Morning Prayer being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOHN HARGATE,
Rev. LORENZO SEARS,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. JACOB LEROY,
Rev. ROBERT M. BERKELEY,
Rev. GEORGE B. MORGAN,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. HERBERT A. REMICK,
Rev. FREDERICK M. GRAY,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,
Rev. EDWARD B. LITTLE,
Rev. HENRY BEDINGER,
Rev. THOMAS H. DRUMM,
Rev. J. SYDNEY KENT,
Rev. HENRY E. HOVEY,
Rev. LORIN WEBSTER,
Rev. WILLIAM H. CUTLER,
Rev. JAMES P. CONOVER,
Rev. ALFRED EVAN JOHNSON,
Rev. W. STANLEY EMERY.

The credentials of Lay Delegates were received and referred to a committee consisting of the Rev. Wm. B. T. Smith, the Rev. Charles A. Morrill, and the Rev. J. Sydney Kent, who reported the following named laymen entitled to seats in the Convention:

| | |
|---|---|
| From St. John's Church, Portsmouth..... | John Hatch, |
| | C. S. Franklin, |
| | John Christie, |
| | Christopher C. Jackson. |
| Union Church, West Claremont..... | Daniel L. Bowker, |
| | Hosea P. Shedd, |
| | *John F. Jones. |
| St. Andrew's Church, Hopkinton..... | George W. Currier, |
| | Charles J. Connor. |
| St. Peter's Church, Drewsville..... | B. Lovell, |
| | H. E. Putnam. |
| St. Paul's Church, Concord..... | *Horace A. Brown, |
| | *George P. Cleaves, |
| | *George Cook. |
| | *Frank E. Brown. |
| St. Thomas's Church, Dover..... | William Hale, |
| | George S. Frost, |
| | J. H. Richardson, |
| | J. J. Duxbury. |
| Grace Church, Manchester..... | L. B. Clough, |
| | *B. C. Dean, |
| | *Josiah Carpenter, |
| | *S. N. Bourne. |
| Trinity Church, Claremont..... | George L. Balcom, |
| | *John L. Farwell, |
| | *Henry Patten, |
| | *Henry Judkins. |
| Church of the Good Shepherd, Nashua .. | A. M. Norton, |
| | *R. P. Moseley, |
| | *David T. Hoag, |
| | Edw. Dillingham. |
| Trinity Church, Tilton..... | *Frank W. Fletcher, |
| | Charles C. Rogers. |
| St. Luke's Church, Charlestown..... | *George Olcott, |
| | *George S. Bond, |
| | Herbert B. Viall. |

*Present.

The Roll of the Lay Delegates was called by the Secretary, and the Convention was declared organized for business.

By unanimous consent, the Rev. Edward B. Little was directed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, on motion of the Rev. Wm. B. T. Smith.

The Rt. Rev. President announced the following

## STANDING COMMITTEES.

*On New Parishes.* The Rev. Ithamar W. Beard, the Rev. Daniel C. Roberts, the Rev. Wm. Lloyd Himes, and Messrs. George Cook and B. C. Dean.

*On Canons and other Business.* The Rev. Edward A. Renouf, the Rev. Alfred E. Johnson, the Rev. Jacob LeRoy, and Messrs. S. N. Bourne and Henry Patten.

*On Finance.* The Rev. Lorenzo Sears, and Messrs. John Hatch, George P. Cleaves, John L. Farwell, and John F. Jones.

*On Unfinished Business.* The Rev. George B. Morgan, the Rev. Herbert A. Remick, and Mr. George S. Bond.

*On Christian Education.* The Rev. Henry A. Coit, D. D., the Rev. Robert M. Berkeley, the Rev. Henry E. Hovey, and Messrs. Henry Judkins and Josiah Carpenter.

The Rev. Henry A. Coit presented and read the following

## REPORT OF THE STANDING COMMITTEE.

*To the Eighty-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:*

The Standing Committee submit the following Report of their transactions since the last annual Convention:

The Committee chosen by the last annual convention organized by the choice of the Rev. H. A. Coit, D. D., as President, and Wm. L. Foster as Secretary.

On the 29th day of January, 1884, the Committee signed the testimonials of Mr. William H. Cutler, a candidate for the Diaconate. At the same time they signified their consent to the consecration of the Rev. Alfred Augustus Watson, D. D., Bishop-elect of the Diocese of East Carolina.

On the 17th day of May, 1884, the Committee signed the testimonials of Mr. James Potter Conover, a candidate for the Diaconate; and also the testimonials of the Rev. Lorin Webster, a candidate for the Priesthood. At the same time the Committee signified their consent to the consecration of the Rev. Samuel D. Ferguson, Bishop-elect of Cape

Palmas and parts adjacent, and also the testimonials of the Rev. William Jones Boone, Bishop-elect of Shanghai.

On the 7th of July, 1884, the Committee signed the testimonials of Charles Henry Baggs, a candidate for the Priesthood.

Concord, September 22, 1884.

WM. L. FOSTER, *Secretary.*

On motion, the Report of the Standing Committee was ordered to be printed in the Journal.

The Rev. Wm. Lloyd Himes offered the following, which was adopted:

*Resolved*, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, and candidates for Orders, who may be present, be admitted to seats in this Convention.

By this vote there were present the Rev. Lucius Waterman of the Diocese of Minnesota, the Rev. J. N. Stansbury of the Diocese of New Jersey, and the Rev. Isaac Peck of the Diocese of Western Texas.

The following official notice was read from the Secretary of the General Convention:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*To the Secretary of the Convention of the Diocese of New Hampshire:*

SIR: In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of New Hampshire, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

*Resolved*, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300–303),

*Resolved*, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:

"*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

"*Provided further*, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
*Secretary of the House of Deputies.*

Medford, Mass., April 14, 1884.

The Secretary read a circular signed by William Tatlock, Secretary of the House of Bishops, and Charles L. Hutchins, Secretary of the House of Deputies, that, the General Convention having granted its consent, the "Diocese of Illinois" will hereafter be known and recognized by said Convention as the "Diocese of Chicago."

The Secretary presented and read a circular from the Diocese of New Jersey relative to proposed changes in the Prayer Book, which was, on motion of the Rev. Daniel C. Roberts, referred to the Committee on Canons and other Business.

On motion of the Rev. Daniel C. Roberts,—

*Voted*, That when the Convention adjourn for Divine Service, it be till 2 o'clock P. M.

On motion, adjourned accordingly.

The Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Edward A. Renouf reading the Epistle, and the Rev. H. A. Coit, D. D., the Gospel. The Bishop delivered his Annual Address, and administered the Holy Communion, being assisted by the Rev. Dr. Coit in the distribution of the elements.

## THE BISHOP'S ADDRESS.

*My Brethern of the Clergy and of the Laity:*

Once again I greet you in the Lord Jesus Christ, in Whose Holy Name we are here assembled. May His blessing be upon us!

The General Convention of the Church has met, done its work, and its members have dispersed, since we were last together. Of the Con-

vention's chief work, the revision of the Prayer Book, I do not care to speak to you, until in a more popular shape the results shall have been made accessible to us all. But nothing is risked in saying that the wisdom and the skill with which the recommendations of the Committee upon Liturgical Enrichment were presented to the Convention, in both Houses, and the earnestness and patience with which the Convention considered them, from the beginning to the end, left nothing in this respect to be desired.

The venerable Presiding Bishop has passed on to his rest, at the great age of four score years and ten, more than half a century of which had been spent in the Episcopate. Recalling to mind his feebleness when he sat here as my Consecrator fourteen years ago, it seemed a ground of grateful surprise one year ago, when I had just reached the boundary line which divides the younger Bishops from the elder, to hear this venerable Prelate's voice ring out still, clear in blessing.

Nebraska has been called to a loss which the whole Church mourns in common with that Diocese. Blameless, devout, wise, vigilant, active, large-hearted, and greatly beloved everywhere, Bishop Clarkson, in the very prime of ripe manly vigor, heard the Master's voice bidding him away from this earthly warfare to the peace of Paradise. He leaves not the fruit of his Episcopate in a strong young Diocese merely, healthy and well ordered, but also in that higher legacy of the inspiration of a lofty example. For all such faithful servants, how bright shall be the crown in the Day of the Resurrection!

At the kind request of my friend, the Rev. Dr. Knickerbacker, I was present last October at St. Mark's Church, in Philadelphia, to assist in his consecration to the Bishopric of Indiana. Later in the same month, in Grace Church in the city of New York, I had the privilege of being present at the consecration of the Rev. Dr. Potter to be Assistant Bishop of New York. Both these Dioceses can well be thankful for the men whom God has set over them; and the Church at large will join in the joy.

I have this year given my canonical consent to the consecration of the Rev. Samuel D. Ferguson, to be Missionary Bishop of Cape Palmas and parts adjacent in Africa; of the Rev. William Jones Boone, to be Missionary Bishop of Shanghai and parts adjacent in China; and of the Rev. Nelson S. Rulison, D. D., to be Assistant Bishop of Central Pennsylvania.

I have received by Letters Dimissory the Rev. Alfred Evan Johnson and the Rev. William Stanley Emery, both from the Diocese of Massachusetts.

The Rev. Henry Ferguson has been transferred to the Diocese of Connecticut; the Rev. Lucius Waterman to the Diocese of Minnesota; and the Rev. Floyd W. Tomkins to the Diocese of New York.

On the sixth of March, Wednesday in Ember Week, in St. Matthew's Church, Goffstown, I ordained Mr. William H. Cutler to the Diaconate. On Ascension Day, in the Chapel of St. Paul's School, I ordained James Potter Conover, B. A., to the Diaconate; and on Whitsunday, in Trinity Church, Holderness, I ordained the Rev. Lorin Webster to the Priesthood.

I have admitted Mr. Charles Henry Baggs to be a Candidate for the Diaconate. Mr. William Campbell has been received from the Diocese of Toronto to be a Candidate for Holy Orders in this Diocese.

The Lay Readers in the Diocese are now Mr. James H. Gamble, Mr. William H. Bates, Mr. B. W. Watson, Mr. J. C. Flanders, Mr. Emil C. Pfeiffer, Mr. Horace A. Brown, and Mr. Arthur Horton Locke.

I have confirmed in St. John's, Dunbarton, four persons; in St. John's, Portsmouth, sixteen; in Christ Church, Portsmouth, thirteen; in St. James's Church, Keene, four; in Christ Church, Exeter, one; in St. Matthew's, Goffstown, one; in Grace Church, Manchester, fifteen; in St. Thomas's, Hanover, four; in the Church of the Good Shepherd, Nashua, eight; in St. Paul's Church, Concord, fifteen; in Trinity, Tilton, two; in St. Luke's, Woodsville, four; in All Saints', Littleton, three; in St. Paul's, Lancaster, two; in the Chapel of St. Paul's School, twenty-six; in the Mission of Christ Church, Salmon Falls, eight, three of them from Great Falls; in St. Thomas's, Dover, fourteen; in Trinity, Holderness, eight, six of them boys of Holderness School; in Trinity, Cornish, one; in Trinity, Claremont, nine; and in Christ Church, North Conway, five;—in all, one hundred and sixty-three. I have also confirmed one, by request, outside of the Diocese.

In addition to these parishes and missions, I have visited the Missions at Penacook, Franklin Falls, East Concord, and Whitefield; St. Philip's Church, Epping; St. Mark's, Ashland; St. Stephen's, Pittsfield; Union Church, West Claremont; the Church of St. John the Baptist, Wolfeborough Junction; St. Luke's, Charlestown; St. Peter's, Drewsville; St. Andrew's-by-the-Sea, Rye; Grace Chapel, Kearsarge; and the Church of the Nativity, Bethlehem.

On the sixteenth day of June I laid the Corner Stone of the Chapel of the Holy Cross at Holderness School, and on the twenty-first of the same month I laid the Corner Stone of Christ Church, Salmon Falls.

To sum up: I have ordained two persons to the Diaconate, and one to the Priesthood. I have received one Candidate for Holy Orders, and I have admitted one person to be Candidate for the Diaconate. I have received two Clergymen into the Diocese, and have dismissed three. I have confirmed one hundred and sixty-three persons. I have celebrated the Holy Communion forty-seven times. I have preached one hundred and four sermons, and have delivered fifty-two addresses.

In St. Thomas's Church, Hanover, last December, we had the pleasure of listening once more to a Sermon by the Rev. Mr. Haughton, of Yonkers, long time the beloved Rector at Hanover, and to another Sermon by the Rev. Mr. Dawson, more recently Rector. The occasion was partly commemorative of the late Mr. Duncan, once a communicant in that parish and a large benefactor of it, and partly of the first use of the rich-toned Organ, which was placed in the Church by Mr. Duncan's provision. And in Charlestown, at my visitation in June, a Service was held, and a Sermon preached by me, commemorative of Mrs. Olcott, and of other members of the Church, who have lately gone to the rest of the Blessed.

When the Rev. Mr. Tomkins went from Keene, it was a sorrowful day for St. James's Church; and this interesting parish has not yet, I believe, secured a Rector. Nor would the health of our Brother, Mr. Haynes, suffice upon trial for this climate, and to my great sorrow he has been obliged again to relinquish the charge of Trinity Parish, Tilton. The Rev. Isaac Peck, lately from Western Texas, has accepted an election to the Rectorship. The Rev. Robt. A. Benton, being now absent from the Diocese, has resigned the Rectorship of St. Andrew's, Hopkinton, and the Rev. Chas. A. Morrill has succeeded to the Rectorship. The Rev. Lorin Webster, after a useful year in Holderness School, has taken the Rectorship of St. Mark's, Ashland, a parish in which he was already known to the people. St. Mark's has purchased a good house for a Parsonage, and has paid one thousand dollars of the cost of it. St. Luke's, Woodsville, is making progress in the payments for their Parsonage, and has completed the raising of their part of the Episcopal Fund. Of this last, All Saints', Littleton, has made up their full amount, also, with the help of a clergyman of the Diocese. Trinity, Claremont, has made to the church edifice a valuable addition.

In Exeter the number of students in Phillips Academy attending our Services has been very far in excess of that in any previous year. The church has been much beautified during the year. So has Union Church, Claremont, St. Luke's. Charlestown (by memorial gifts), St. Andrew's-by-the-Sea at Rye, and the Church of St. John the Baptist in Wolfeborough Junction. But this congregation last named has lost the prayers upon earth of One whom I may not name, but without whose foresight, zeal, earnest piety, and large benefactions our church in that new village would not have been. Fragrant there will be her Name evermore.

In Trinity Church, Cornish, I am extremely glad to report that Mr. Smith has this year held Service every Sunday, with good congregations. The Rev. W. H. Cutler is Missionary at Goffstown. St. Stephen's, Pittsfield, has through the summer enjoyed the benefit of Church

ministrations given them by the Rev. Arthur Brown Livermore, whose ancestors had much to do with the Church in New Hampshire in early days. In the outlying Mission of Whitefield, the Rev. Mr. Little, of Lancaster, has through the year continued to render valuable service. The Rev. Mr. Webster, and, after him, the Rev. Mr. LeRoy, both of this Diocese, have been in charge of the summer congregation in the Church of the Nativity at Bethlehem. At this place the congregations have exceeded in size those of previous years. The wisdom of erecting both this Church and that at Rye,—indeed, their very great importance,—is more and more manifest each year. At Bethlehem a fund is steadily growing, designed to provide by-and-by for the enlarging of the Church.

I desire here to make record of my gratitude to all those clergymen who, in the places of their summer sojourn at the seaside or among the mountains of New Hampshire, have favored the people with the Services of the Church. God's name is thus kept in reverence. His holy day is hallowed. The gospel is preached. And not a few persons, residents of this state and visitors, are made acquainted with the Service of the Church. To me it is no small comfort when I know that the two or three communicants of the Church, who live through the year at points remote from congregations of their Church, can thus receive the Holy Communion even once or twice in a year. It is a comfort, also, to know that those who are for two or three months in summer removed far from their own parish church, are in New Hampshire not altogether shut out from the Holy Sacrament.

I have incidentally heard of the kindly given ministrations of other clergymen; but the good works of these (having definite knowledge of them), I would acknowledge with much gratitude: Of the Bishop of Massachusetts in Franconia; the Rev. Mr. Gushee, of Massachusetts, in Jefferson; the Rev. C. Ellis Stevens (assisted by the Rev. D. G. Rice) the entire summer at Centre Harbor; the Rev. A. A. Butler in Waterville; the Rev. Thomas Henry Sill, of New York, at Sunapee Lake, near New London, most of the summer; the Rev. Dr. Coolidge all summer at Shelburne; and the Rev. Reuben Kidner much of the summer in Dublin.

Once again would I, now that they have actually appeared, make mention of our very heavy indebtedness to our Brother lately of this Diocese, the Rev. Professor Waterman, now of the Divinity School in Fairbault, for the benefit conferred by the bringing out of the early Journals of this Diocese, never before printed, and for the reprinting of all those succeeding Journals which had become inaccessible.

It is to be hoped that many of the intelligent laity of the Diocese will supply themselves with a copy of this volume, mainly for their own ad-

vantage, and also that our own late scholarly and public-spirited Registrar may not need personally to suffer much pecuniary loss.

"There is still left reason to hope that our Church in Salmon Falls may hereafter be revived." These words, uttered by good Bishop Griswold in his parting Address to the Convention of New Hampshire more than forty years ago, I have just now been reading in this volume that Mr. Waterman has put into our hands. The words were written at a time when the Mills had been burned, and our once vigorous parish there had suffered in other ways. Yet the Services of the Church were not entirely abandoned then or since. In one year's Report to the Convention, we read of a Lay Communicant's conducting Divine Service in the Church. Another year we are told of the Rev. Mr. Horton officiating in Salmon Falls once in two weeks. Other years the record mentions only an occasional ministration of our Church by the Rector at Dover, by the Bishop, or by some other clergyman. I am afraid that I have been most delinquent of all in my own lack of care for the few members of our Communion in Salmon Falls, and I will do what I may hereafter to make amends for this omission. Nevertheless, I have either myself, or in more recent years oftener by the help of some Presbyter of this Diocese, furnished our wasted flock there with their own Services once or twice about every year. Five or six years ago I went from house to house among the people there attached to this Church; and never for one moment have I given over the desire or the expectation that in His own good time the gracious Lord would open the way to the Church's doing her proper duty there once more. I did not expect, dream, or desire that we would find ourselves there by the way in which we have been led.

More than one year ago an officer in the Congregational Society (the president, at that time, I think) came to see me, and said that there was then no pastor of the Congregational Church and Society in Salmon Falls, and inquired whether I would, if desired, for a few Sundays send them a clergyman of our Church to officiate. After asking a few questions, I replied I saw no objection to doing this if it was the people's wish. And the Rev. Mr. Smith kindly held service three Sundays. Several months later the committee, or the gentlemen who had the business in charge of finding a minister from Sunday to Sunday, engaged with my approval the Rev. A. E. Johnson, then of Lowell, to live among them, and to hold the services of the Episcopal Church, for three months. After the termination of this period, at what I should suppose to have been a pretty full meeting of the Congregational Society, it was decided, by a vote, if I remember aright, of about sixteen to one, that the church edifice be made over to the Society of the Episcopal Church. I had previously received no intimation of the likelihood of any such action regarding the property in question.

It soon afterward came to my knowledge that some members of that congregation believed that worship of the Congregational denomination ought still to be maintained in Salmon Falls, and could be maintained. And when it became evident that the "church" (as distinguished from the "society") held the title to the edifice; and that this edifice seemed, in spite of the fact that annual subscriptions had been asked "for the maintenance of *Protestant* worship" in it, to be really held as a Congregational House of Worship; and when it was found that the local "church" did not wish to dispose of the church edifice by lease, immediately, without the loss of a single week we withdrew from all use of the property whatsoever. And our missionary has since conducted Divine Service in a convenient hall in the village.

Two things are, I believe, the settled habit of this church. One is, not to encroach in any place upon the property rights of other bodies of Christians. The other is, never to let the Church become extinct, if that can in any way be prevented, where she has once been planted and has taken root.

In accordance with the first of these principles, I would say that the going at all into the House of Worship at Salmon Falls was in good faith, by the invitation of the persons then charged with the providing of religious ministrations there; and, so far as I or those acting for the Church in New Hampshire in any way knew, it was done without the disapproval of any one concerned. The movement looking to the use which was made of that ecclesiastical edifice was wholly from within that congregation, and in no way or degree had its origin or its advocacy with the Bishop, or with the "Episcopal Church in New Hampshire." Nor was there *ever a moment in which the occupancy of the house would not have been instantly relinquished*, if it had been made known to me that it was the property of the Congregational *Church* at Salmon Falls, and that the "church," as distinct from the Congregational "society," did not wish to part with it by a lease.

It is but just to remember, that the few persons who make up the membership of the Congregational Church in that place, are in the eyes and to the hearts of their denominational brethren precisely as sacred as were to us the score of Communicants of our Church residing thereabouts, for whom we felt bound in love to provide. And no thought of reproach have I towards members of the Congregational Church at Salmon Falls, or towards their brethren without, whose duty it was to give them advice.

For the first time in my life I have entered upon a public explanatory statement, and here much at length, by reason of some incorrect and hurtful accounts of the matter which last winter appeared in newspapers. For I would be exceedingly sorry to let any misunderstanding

concerning the case exist among Church people, or among so fair-minded and estimable a Body of Christians as the Congregationalists of New Hampshire. And I thought that in the interests of truth, of Christian love, and of a just self-respect, it might be judicious to put upon record this calm statement, that the Church in this Diocese is blameless of any known infringing on any one's property rights. So much for this.

Now as to that which concerns ourselves only, it is gratifying to know that our congregations in the place have continued to be large and interested. The spirit among the people seems to be excellent. Their own provision covers nearly the entire salary of the missionary; and he has labored zealously, and borne himself with singular wisdom, moderation, and charity. The Divine blessing has rested on him in things spiritual, as the attendance on the Services, the devout attention, and the members baptized and confirmed attest, as well as the quietness and harmony among the people. And the reproach is taken away of neglecting our own Communicants who lived not at Salmon Falls only, but at Great Falls, and in all that populous region. And many serious persons not members of the Church have the privilege of her ministrations which they prefer; and we are doing what we may to set forward true religion in that part of the state. For all of which let us be humbly thankful to the Church's Lord. The old edifice of Christ Church having fallen into ruins, is just now taken down. In June last, in presence of a large concourse of people, and with the assistance of several of the clergy, I laid the corner-stone of the new church, which under the name of Christ Church is fast approaching completion. A few hundred dollars more will be needed for the furnishing of the church, and for some last things. I hope that before Advent we may be bidden to the Consecration. None can foresee the distant future; but it now seems as if the Lord had there set before us an open door for the quiet doing of some real good.

A Parochial Mission, lasting through eight days, I last winter conducted in St. Thomas's Church, Dover, accompanied, and very largely assisted in the work, by the Rev. Mr. Bedinger. The Mission was, as they always are, a refreshing to our souls; and I think that good results have followed in the parish and in the community.

In pursuance of action by the late General Convention the Board of Managers in New York have requested that a Local Secretary be appointed by the Bishop in this Diocese, through whom the Secretaries of the Committees on Domestic and Foreign Missions may more effectually reach our people. And most gladly complying, I have appointed our brother beloved, the Rev. I. W. Beard of Dover, to be the Diocesan Secretary. And I trust that he will not let us rest until each parish and

each mission in the Diocese shall be in line, and contribute *something* annually, even when the offering must be small, to set forward the Church's General Missionary work. Until this result is reached I shall not be content with my Diocese. I am sure that you will all receive this our Reverend Brother in your Bishop's name, and in the name of the General Council of your Church, and will help him in doing the Lord's business.

The ORPHAN'S HOME has without calamity, and with much of blessing, this year gone on its peaceful way. The house has been full, and the children are excellently and lovingly cared for by Miss Jack, the lady in charge, and her faithful helpers. The legacy from our good Miss Carter, and that from the provision of Mr. Pierce, have this year been paid. We need, both for our own sake and to provide for the future enlargement and enriching of the work on that hill, that the interest in the Home be continued, quickened, and deepened in all our congregations. Let this precious Institution of the Diocese be never stinted of the gifts or forgotten in the prayers of faithful people.

Of HOLDERNESS SCHOOL the Trustees' Report will give you all necessary information. You will see that no calamities have befallen the School, and that it is growing in size and (we hope) in usefulness. The event of largest moment in this year's history of the School is the gift of a beautiful Chapel from a lady in New York. This Chapel of the Holy Cross, built of the best of brick, in the early English style, is everything that could be desired. If all goes well it will be ready for Consecration in October, complete in all its appointments, with no cost to the School. It will serve in the double capacity of a chapel for the School and a church for the people in that neighborhood. A Benediction it will be, lifting the Cross on high, and a thing of joy to many generations. We must pray that the most high God will dwell in it, to make it His House in very deed.

I wish that our two friends departed, who endowed full Scholarships at Holderness, could have foreseen the comfort that their benefactions already bring. And then, it is a comfort and a boon, we may hope, that will reach on and on, keeping up its benefits while each generation comes and goes.

A SCHOOL FOR GIRLS the Committee will tell you they have not yet been able to establish. To say nothing beyond what was last year reported of the liberal offers then already made, the proposals coming more recently from Tilton were extremely generous and very attractive. Nor were the Committee, in finally deciding to accept the offer from Concord, altogether sure that this was the best. Some things seemed to render it rather more feasible to begin here in Concord sooner than elsewhere; and yet it must be confessed that since the Committee's decision small progress has been made towards beginning.

Inasmuch as we are all agreed in the importance of having in this Diocese a School of high character for Girls, and inasmuch as beginnings must be small and growth slow, and inasmuch as life is short, I am free to say that I do grudge the years that pass by, in weary waiting for the very few thousand dollars requisite to enable this precious work to begin. Inasmuch, again, as the opening of a School is only a question of time (and we cannot yet give over the hope that some way to such opening may be seen before the Autumn of next year), would it not be prudent for the parishes this year to be laying up in store what things may be wanted in the furnishing, as many parishes did when Holderness School for Boys was about to be opened? If progress be hindered we ought not to lose heart, for it is God's work that we are humbly trying to do.

To one subject, of general interest and of the gravest importance, I will call your attention before I close. You all know what ravages divorce has been making in this country and in our own beloved state. Hasty marriages and low notions of marriage; a distressing want of appreciation of the family as a unit ordained of God, from which, more even than from individuals, Institutions grow and society is made up; and then wrong legislation, and hasty, careless administration of the laws,—these causes, united with the headstrong temper of this age, have ripened into the harvest of bitterness that we are now gathering.

The New England Divorce Reform League, under the Presidency of the Bishop of Massachusetts, and with its efficient and very intelligent Secretary, the Rev. Samuel W. Dike, of Vermont, is the expression of an earnest desire among many good men to combine for the staying of this dreadful evil. And much interest has been aroused. Should this seem good to you, I would recommend that this Convention revive the Committee appointed some years ago, or appoint a new Committee, to unite with representatives chosen by other Bodies of Christians in this state, who shall endeavor to secure some substantial improvement in the Laws governing Divorce in New Hampshire.

But I must not longer detain you, Brethren, from that Holy Sacrament, in which we seek Divine grace, and pledge ourselves anew to Christ. And in our perplexities, and our plannings, and our feebleness, it will bring some strength to remember Whose we are, and Whom we serve, even the Strong Son of God, that is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made subject unto Him.

WM. WOODRUFF NILES.

## AFTERNOON.

The Convention reässembled at the appointed hour.

Mr. John L. Farwell, on behalf of the Trustees, made the following report of the

### FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes, Sept. 24, 1884:

| | | |
|---|---|---|
| Ashland, including Holderness | St. Mark's | $223.00 |
| Bethlehem | Church of the Nativity | 207.00 |
| Charlestown | St. Luke's | 1,100.00 |
| Claremont | Trinity | 4,828.00 |
| Claremont | Union | 327.00 |
| Concord | St. Paul's | 2,457.00 |
| Concord | Memorial of Mrs. Ellen Manahan Turner | 1,024.00 |
| Concord | St. Paul's School | 7,444.00 |
| Concord | Mrs. Jane A. Eames | 2,016.00 |
| Concord | Mrs. Jonathan Adams | 189.00 |
| Conway | Christ | 8.00 |
| Cornish | Trinity | 136.00 |
| Dover | St. Thomas's | 391.00 |
| Drewsville | St. Peter's | 656.00 |
| Dunbarton | St. John's | 198.00 |
| Epping | St. Philip's | 216.00 |
| Exeter | Christ | 908.00 |
| Goffstown | St. Matthew's | 19.00 |
| Hanover | St. Thomas's | 516.00 |
| Hopkinton | St. Andrew's | 166.00 |
| Keene | St. James's | 531.00 |
| Lancaster | St. Paul's | 30.00 |
| Littleton | All Saints' | 200.00 |
| Manchester | Grace | 86.00 |
| Nashua | Church of the Good Shepherd | 295.00 |
| Pittsfield | St. Stephen's | 43.00 |
| Portsmouth | St. John's | 1,634.00 |
| Rye Beach | St. Andrew's-by-the-Sea | 106.00 |
| Tilton | Trinity | 741.00 |
| Wolfeborough Junction | Mission of St. John the Baptist | 198.00 |
| Woodsville | St. Luke's | 200.00 |

| | |
|---|---|
| Sarah J. Ballard | $901.00 |
| Mrs. Austin Corbin | 591.00 |
| | $28,585.00 |

Investments (89)..... $28,585.00
Cash on hand.....

Contributed since last Convention..... $2,683.75

Amount interest credited for year ending Jan. 1, 1884..... $2,390.70

Amount paid parishes since Jan. 1, 1884: to wit,

| | | |
|---|---|---|
| Ashland, St. Mark's | $17 | |
| Charlestown, St. Luke's | 88 | |
| Claremont, Trinity | 372 | |
| Cornish, Trinity | 10 | |
| Drewsville, St. Peter's | 50 | |
| Dunbarton, St. John's | 15 | |
| Epping, St. Philip's | 15 | |
| Exeter, Christ | 72 | |
| Hopkinton, St. Andrew's | 13 | |
| Nashua, Chapel of the Good Shepherd | 22 | |
| Tilton, Trinity | 57 | |
| Wolfeborough, Mission of St. John the Baptist | 15 | |
| | | $746.00 |

Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1883, of credits to Mrs. Jane A. Eames, as per conditions of gift..... $200.00

Increase of fund past year..... $4,128.45

Parishes entitled to draw their income on a basis of 8% per annum interest:

Ashland, Bethlehem, Charlestown, Claremont (Trinity), Cornish, Drewsville, Dunbarton, Exeter, Epping, Hanover, Littleton, Tilton, Wolfeborough, Woodsville.

Parishes entitled to draw their income on a basis of 10% per annum interest:

Hopkinton, and Nashua.

It will be necessary for All Saints' Church, Littleton, and St. Luke's Church, Woodsville, to pay the Treasurer of the Diocese the amounts assessed against them for the year 1885, after which time their income

on their credits with the Trustees will be ample to meet the assessments of the Convention on the present basis.

The investments are all secured by first mortgages drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish 10 per cent. per annum interest on all sums contributed from the date received, although the average rate of interest received has been less.

We have paid to the Treasurer of the Diocese, from the income of the fund due to the several parishes, an amount equal to about 8 per cent., for the year last past, as per statement, amounting to $746.

We are pleased to report fourteen parishes and missions which have a credit, the interest of which at 8 per cent. will meet the assessments laid by the Convention, and we shall hope to make important additions to the list during the current year.

JNO. L. FARWELL,
GEORGE OLCOTT.

The Rev. Daniel C. Roberts, as Committee of the Convention on Sunday-schools, made report as follows:

Your Committee on Sunday-schools would respectfully report that another circular was issued, asking fewer particulars than the former. The questions were directed to the following points, viz :

1. The *extent* of the work among the children, as shown by the proportion of pupils to the number of communicants.

2. The *effect* of the work in the development of the church, as indicated by,—*a*, the proportion of candidates for confirmation drawn from the Sunday-schools; *b*, the number of communicants among the pupils.

3. The instruments and methods, *i. e.*, the text-books, offices, and hymnals used, the use of public catechising, and the use and usefulness of Sunday-school libraries, so-called.

4. The convictions of the clergy as to the desirability and usefulness or the Sunday-school as an institution.

Thirteen answers were received, and one was to the effect that the parish had no Sunday-school. Evidently these are not sufficient to establish any complete generalization, even for the purposes of this Diocese. But they are fairly representative, and may be suggestive. Their value as elements in the solution of the problems of the work is further impaired by the circumstance that some of the answers are based upon conjecture and "estimate." But such as have been sent are used, and they will give some information to those who seek it.

Under the first head, then, we have the following figures:

| | |
|---|---|
| In twelve parishes, communicants | 981 |
| Average | 81+ |
| Pupils under fifteen years, males | 135 |
| females | 205 |
| not classified | 90 |
| Pupils over fifteen years not classified | 133 |
| Total | 563 |
| Average number | 47 |
| Average attendance under fifteen | 36 |
| over fifteen | 14+ |
| Proportion of pupils to communicants about | 17.5% |
| average attendance | 17.3%+ |

From other sources information is compiled, showing that this is a fair exhibit of the proportion of children to adults in our homogeneous native population. It must, however, be noted that the average number of children is raised very much by the reports from manufacturing centres, so that in the smaller and rural communities the average proportion of children is smaller. This information has value as a matter of vital statistics, and its lesson to us is the importance of gathering *all* the children and training them, if we would keep a strong nucleus of churchmen and women, born and reared in the Church, whose knowledge of her ways and creed, and devotion to her, may leaven the whole and growing body of adult converts.

Of pupils who are communicants, four report 0, eight report 100;—an average of 12.5. Three of the eight have 13, 20, and 40 respectively. These bring up the average. These three show, all through, the effect of earnest work, and this earnest work brings up all the averages accordingly; and it must be remembered that three of the largest centres have sent no report at all.

Now of Confirmation. Only six have reported the proportion of the candidates drawn from the Sunday-school, and one of these is conjecture. They report respectively 20%, 50%, 20%, 50%, 50%, 50%, making an average of 40%, which is a very encouraging figure, and makes in favor of Sunday-schools.

Under the 3d head the text-books used show the same general drift of instruction. The Catechism, with one form or another of illustration, forms the basis theoretically. Calvary Catechism and the "New first" and "second" Catechism by "a clergyman's wife," are the staple for very young children; and after the pupils have studied the Church Catechism, as they grow older Witherspoon, Doane, Shinn, and Gwynne furnish the books used in this Diocese mostly. Under the head of

"leaflets" various authors are used. And on this point your committee is earnestly of opinion that the unwillingness of parish ministers to join together in counsel, and under the direction of the Bishop, assisted by competent committees, to agree upon some sort of general use, whereby the best results might be attained under criticism and experience, is a grave mistake. Your committee was barely tolerated in this convention, and the convention felt that it was uncommonly good-natured to do as much as that. A prophecy is ventured that the time will come when the Sunday-school will have a department in convention. Neither "congregationalism" nor "individualism" on the part of the clergy will accomplish the desired results.

Of Public Catechisings, "openly in the Church," nine do it. One reports it under that name, but it is in the regular session of the School, and not in the presence of the congregation. Three do nothing of the kind.

Of the nine, four do it monthly, four twice a year, one once a year. The suggestion is repeated as made last year, that this matter might well be made a subject of inquiry by the Bishops at visitation.

Of Sunday-school libraries many speak slightingly; but all of the twelve who made report answered in favor of them, for the various reasons that they were "helpful," "attractive," "wholesome," "instructive," "gave Pastor an opportunity to direct reading," "took the place of undesirable reading," &c. The lines of books that would be chosen were indicated principally by three lists of suggestions, viz., Bishop Doane's, the Cambridge Society, and the S. P. C. K. But all agree that even these have too many "stories," which might well be replaced by more "facts" in the shape of history, biography, and the many attractive books of natural science. The suggestion (No. 5, page 31) of last year holds good, viz., "Probably the best solution of the difficulty will be found in a Parish library, selected and conducted by the Minister, as one who watches for souls. Pastors, readers, and all good people can help young folks to a profitable use of it."

4th. As to the convictions of the clergy concerning the desirability, &c. The question was guarded by a proviso thus: "Are you in favor of Sunday-schools as part of the working plan of the Church under present circumstances?" This reference to "present circumstances" was emphasized more or less by almost all, but all answered "Yes." Your committee entertains the opinion, derived from this inquiry and from a reasonably extended observation, that those pastors who most conscientiously devote themselves to this particular function of pastoral work, and consequently know most about the needs of the children and their resources for instruction and nurture "in the admonition of the Lord" are almost unanimously and strongly in favor of Sunday-schools,

and do not make any conditions about it either. There are a few conscientious exceptions, and these are either men specially and notably fitted for the special work of dealing instructively with a group of children, or they are simply and purely theorists who have not proved anything by example and practice.

The same is true about "Libraries:" 2,641 books are reported, the several collections varying in number from 50 to 350, one being guessed at as about 450, which is a large estimate. Another reports 600 actual count. These bring the average up to 240, which is too great. *All* say that the Library is a valuable adjunct, in their official replies. Many disparage them by pessimistic reflections. Those believe in them most completely who know most about them and work most upon them. When a man guesses at the number, don't know what they are, and has no particular choice as to material, he is generally of opinion that they are of doubtful utility.

In this Diocese the Prayer Book, or Hutchins's modification of it, is in general use as "office of Devotion."

Your committee is more and more impressed with the value of Sunday-schools, and the high and pressing duty of rescuing them from the unchurchly ways which have come of neglect or imitation. A trained and salaried superintendent, capable of doing with the classes as the master of a mixed secular school does with his, would be capable of doing a great work. It would be a great help to church training and to development of spiritual life if in most of the Parishes the second service could be devoted to a work of this nature, including all ages.

The pamphlet issued by Bishop Perry when Rector of Trinity Church, Geneva, N. Y., is recommended as containing excellent suggestions.

In conclusion, your committee would record a profound conviction of the value of the Sunday-school, and of the high nature of the duties it involves, and would ask the blessing of God upon its Holy work, with the prayer that the time may speedily come when it shall be recognized and provided for in the general counsels and ministrations of the Church.

All of which is respectfully submitted.

DAN'L C. ROBERTS,
*Committee.*

The Rev. Jacob LeRoy submitted the report of the Committee on the

PROPOSED SCHOOL FOR GIRLS.

The Committee upon a proposed school for girls respectfully report, that many and earnest have been their consultations during the year. Besides the places last year named, from which liberal offers had come,

propositions from two towns have this year come to them, both of which demand careful thought. At Tilton, a pleasant village a few miles from Concord, the Hon. Charles E. Tilton most generously offered to convey some acres of land upon the hill that surrounds the Memorial Arch, and commanding a view of singular beauty, and ten thousand dollars in money, and some things in addition to these. The largeness of this offer, the attractiveness of the spot itself, and the courtesies of Mr. Tilton, much impressed the Committee.

The fact that no buildings are now upon the grounds was one main consideration which determined them finally to look with favor upon the other proposition, made by Concord; for this last contemplated land has buildings that may be made useful in the earlier years, though not without considerable outlay in money. And Concord is central in the Diocese, and easy of access.

The Committee at last decided in favor of Concord. But upon any one of the two or three estates named to the Committee in Concord, and which they have under consideration, over and above the sum subscribed by citizens of Concord, about five thousand dollars at the very least will be needed for the purchase of additional ground, or for enlarging and improving of buildings, and for furniture. This sum has not yet appeared. The times are not propitious for a general effort to secure money, and we seem compelled to wait. But the Committee have lost none of their faith or of their profound convictions concerning the advantages of such a School. While suggesting whether the parishes might not be gathering small sums here and there, even in these days of financial depression, to be devoted to a School for Girls by and by, your Committee recommend that such measures as shall seem to the Convention fit be now taken to provide for the obtaining from the next legislature of the state an act of incorporation for a School for Girls.

All which is respectfully submitted.

W. W. NILES,
HENRY A. COIT,
JACOB LEROY,
CHARLES S. HALE,
GEO. P. CLEAVES.
*Committee.*

Concord, Sept. 23, 1884.

On motion, it was *Voted*, That the Committee be continued, with instruction to carry into effect the recommendations of the foregoing report for obtaining a charter for said School, with full power to name the corporators of the same.

By unanimous consent the Secretary was instructed to cast the vote of the Convention for Mr. George Olcott for Treasurer of the Diocese.

The Special Committee on Revision of "Schedule of Assessments" asked leave to make a verbal report at this time, and file their report with the Secretary for publication in the Journal. Carried.

The Rev. Henry E. Hovey proposed the following resolution, which was adopted:

*Resolved*, That the thanks of this Convention be extended to the Rev. LUCIUS WATERMAN, its late Registrar, for his excellent services to the Diocese, as in other respects, so, especially, in procuring, at much personal labor and manifold sacrifices, the printing of the early Journals of the Convention.

The Rev. J. Sydney Kent was appointed teller, and the Convention proceeded to elect a Registrar, and the Rev. Wm. Lloyd Himes was declared elected.

The Rev. Edward A. Renouf read the report of the Trustees of Holderness School for Boys, on whose motion the report was referred to the Committee on Christian Education.

## REPORT OF THE TRUSTEES OF THE HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys respectfully report that the past School year has been one of continued prosperity and growth. The number of instructors (including the Rector) has been increased from four to five, and the course of instruction enlarged and improved. Besides the usual course preparatory to College, the curriculum now provides the requisites for admission to Scientific schools of the highest grade,—a year's course in Book-keeping and kindred studies, and a three-years' course in French and German. There is also an "English course," consisting of Arithmetic, Geography, Penmanship, Reading, Spelling, Speaking, and Composition. Special effort will be made in this department to impart to the pupils a correct and natural manner in reading, and to guide them in their choice of authors.

This enlargement of means for efficient work has, of necessity, been attended by increased expenses. Further expenses have been incurred in making certain necessary betterments to the property, and for furn-

iture of domitories, school-rooms, etc., made necessary by the constant increase in the number of pupils.

There have been in attendance during the year,—

| | | |
|---|---|---|
| Resident pupils of New Hampshire | 24 | |
| from other states | 29 | |
| | | 53 |
| Day pupils | | 7 |
| Total | | 60 |

This statement shows an increase of eleven in the number of resident pupils over the preceding year. This increase of numbers has brought something more than $2,000 additional income, but the increase has not been equal to the increase of expenses. The Rector reports as follows:

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE SCHOOL YEAR ENDING SEPTEMBER 1, 1884.

| | | | |
|---|---|---|---|
| Received from school charges | | | $10,253.55 |
| " Trinity Church, Holderness | | | 483.95 |
| " a friend in Western New York towards furnishing dormitories | | | 100.00 |
| " Rev. E. A. Renouf, for ice-house | | | 10.00 |
| | | | $10,847.50 |

EXPENSES.

| | | | |
|---|---|---|---|
| Household and other expenses | | $7,209.02 | |
| Salaries | | 3,314.75 | |
| Repairs and replenishing | | 376.28 | |
| Construction account for improvements to property (ice-house, etc.) | $137.18 | | |
| Additional furnishing | 675.25 | 812.43 | $11,712.48 |
| Deficit for the year ending Sept. 1, 1884 | | | $864.98 |
| The deficit reported September 1, 1883, is | | $862 53 | |

To meet this the following gifts have been received:

| | | | |
|---|---|---|---|
| Chapel of St. Paul's School | $200.00 | | |
| Infant Class, Trinity Church, Hartford | 7.00 | $207.00 | |
| Deficit remaining, 1883 | | $655.53 | $655.53 |
| Total deficit | | | $1,520.51 |

By observing that $812.43 has been spent this year out of the current receipts for furnishing and improvement of property, it will be seen that the School has very nearly earned its current expenses for the year

past. Nevertheless, the item for furnishing will be constant so long as the number of pupils continues to increase; and the Trustees find themselves embarrassed with an augmenting debt for the expense of carrying on the School, which has amounted in two years to $1,520.51.

REPORT OF THE TREASURER.

| | | | |
|---|---|---|---|
| 1883. | Sept. 1. | Balance on hand | $636.14 |
| | Aug. 1. | The Julius K. Adams Scholarship, paid in | 5,000.00 |
| | | Rev. E. A. Renouf, for interest on debt | 400.00 |
| | Sept. 26. | Rev. Henry Ferguson | 100.00 |
| | Nov. 12. | Rev. Alfred Elwyn | 5.00 |
| 1884. | Feb. 6. | Drawback on freight—B., C. & M. R. R. | 221.63 |
| | Aug. 11. | Interest on Adams Scholarship | 342.50 |
| | | | $6,705.27 |

CREDITOR.

| | | | |
|---|---|---|---|
| 1883. | Oct. 10. | Interest on debt ($7,500 on buildings) | $450.00 |
| | Nov. 5. | C. H. Lane, balance in settlement of contract for school-house | 20.00 |
| | Dec. 31. | Mead, Mason & Co., balance in settlement of contract for main building | 647.00 |
| | | Investment of Adams Scholarship | 5,000.00 |
| 1884. | Aug. 31. | Rev. F. M. Gray, Rector, income of Adams Scholarship, to be applied on school charges for pupils | 342.50 |
| | | | $6,459.50 |

| | |
|---|---|
| Balance on hand September 1, 1884 | $245.77 |
| Outstanding liabilities reported by the Rector in statement above | 1,520.51 |
| Balance floating debt for current expenses | $1,274.74 |

By this report it appears that, in addition to the current expenses of the School, an annual charge for interest of $450 is to be provided for, making a total of about $1,200 annually of expenses over receipts. The obvious remedy is to raise the rate of charges, and the expedient might perhaps be successful. But since the Diocese is in a measure pledged to the maintenance of a good school at a moderate cost, the Trustees have been reluctant to commit themselves to it. It has therefore been decided to make no change for the current year, in the hope that in some way, by gifts or otherwise, the deficiency may be provided for.

The sixth school year opened on the tenth of September, with 50 resident pupils, an increase of five over the number at the beginning of the term last year.

It will be seen by the statistics given at the beginning of this report that the number of New Hampshire boys is relatively large, and that the school is accordingly fulfilling the main object for which it was founded.

The most important acquisition of the year is the Chapel, the generous gift of a lady in New York, which is now nearly completed, and will probably be ready for consecration about the middle of October. The building is 28 x 81 feet in size, with an organ chamber, and a campanile tower connected with the nave by a porch. The tower is 15 feet square, and with the spire is 67 feet in height. On the spire is a gilded Latin cross of beautiful design. The building is in the early English style, after plans by Mr. C. C. Haight, of New York; built of New Hampshire brick, with granite foundations, and slated roof. The chancel and choir are of the same height and width as the nave, giving ample room for a large body of choristers. The nave is divided into two sections, one of which is arranged for the School Chapel, and the other for a parish congregation. The Chapel portion adjoins the Choir, and is arranged with benches placed lengthwise, the two sides facing each other north and south. The benches in the other part face the east in the usual manner. The Vestry room is in the tower. There are two entrances,—one by the tower porch, intended especially for the use of the School, and the other by a porch on the south side near the western end, for the convenience of the congregation. The Chancel furnishing is of black walnut. The Bishop's seat, Clergy stalls, Choir benches, and Chapel benches are of oak. The congregation benches are of ash. The seating capacity is 237. The total cost, including removal of old buildings, bell, furnace, gas fixtures, furniture, stained glass, and other decorations, will be in the neighborhood of $14,000, all of which, excepting the bell, which is given by a member of her family, has been liberally provided for by the giver.

At a recent meeting of the corporation the resignation of Hon William Heywood was received, and with much regret accepted, and the vacancy filled by the election of the Hon. W. S. Ladd.

Respectfully submitted.

W. W. NILES.
E. A. RENOUF.
LORENZO SEARS.
HENRY FERGUSON.
GEO. L. BALCOM.
GEO. OLCOTT.
JOSIAH CARPENTER.
F. M. GRAY.
W. S. LADD.

The Secretary presented and read the following report of the Treasurer of the Board of Diocesan Missions:

BOARD OF DIOCESAN MISSIONS *in account with*

FRANCIS L. ABBOT, *Treasurer.*

DR.

EXPENDITURES.

| | | | |
|---|---|---|---|
| 1883 and 1884. | | | |
| | Paid Rev. Edward P. Little, Lancaster.... | $250.00 | |
| | " H. A. Remick, Woodsville..... | 200.00 | |
| | " Jacob Le Roy, Nashua..... | 100.00 | |
| | " H. A. Parker, No. Conway..... | 100.00 | |
| | " Henry Bedinger, Concord..... | 300.00 | |
| | " " " special, | 100.00 | |
| | " R. M. Berkeley, Hanover..... | 250.00 | |
| | " F. M. Gray, Ashland and Holderness ..... | 166.66 | |
| | " F. M. Gray, Holderness..... | 25.00 | |
| 1884. | " W. H. Cutter, Goffstown..... | 112.50 | |
| | " A. E. Johnson, Salmon Falls... | 100.00 | |
| | " L. Webster, Ashland..... | 12.50 | |
| June 10. | Paid Channing Clapp, Treasurer, land in 'Squog..... | 250.00 | |
| | " postage..... | 1.74 | |
| Sept. 23. | " Rev. A. E. Johnson, special for Salmon Falls..... | 100.00 | |
| | Balance to new account..... | 20.36 | |
| | | | $2,088.76 |

CR.

RECEIPTS.

| | | | |
|---|---|---|---|
| 1883. | | | |
| Sept. 26. | Balance to new account..... | $235.94 | |
| | Convention offerings..... | 23.77 | |
| 1884. | | | |
| April 14. | S. John's Church, Portsmouth..... | 44.52 | |
| 1883 and 1884. | | | |
| | Grace Church, Manchester..... | 85.90 | |
| | S. Thomas's Church, Dover..... | 109.70 | |
| | S. Paul's Church, Concord..... | 246.06 | |
| | " School, " .....$600.00 | | |
| | " " special for land in 'Squog..... 200.00 | | |
| | | 800.00 | |
| | Trinity Church, Claremont..... $45.73 | | |
| | " special, G. L. Balcom, 50.00 | | |
| | | 95.73 | |

| | | | |
|---|---|---|---|
| | | Union Church, West Claremont..... | 32.43 |
| | | S. Luke's, Charlestown..... | 55.82 |
| | | S. John the Baptist Church (Mission), Wolfeborough Junction..... | 15.50 |
| | | Trinity Church, Tilton..... | 50.45 |
| 1884. | | | |
| Oct. | 15. | S. Andrew's Church, Hopkinton..... | 6.00 |
| 1883 and 1884. | | | |
| | | S. Luke's Church, Woodsville..... | 6.00 |
| Nov. | 6. | Kearsarge Mission, No. Conway..... | 2.31 |
| 1884. | | | |
| April | 18. | S. Thomas's Church, Hanover..... | 25.65 |
| | | Christ Church, Exeter..... | 33.00 |
| 1883. | | | |
| Nov. | 27. | S. John's Church, Dunbarton..... | 5.61 |
| 1884. | | | |
| April | 15, Aug. 16. | S. Peter's Church, Drewsville.... | 10.35 |
| | 17. | S. Paul's Church, Lancaster..... | 5.27 |
| | | S. Stephen's Church, Pittsfield (Miss Mary A. White)..... | 2.00 |
| June | 17. | All Saints' Church, Littleton..... | 23.83 |
| | 27. | Trinity Church, Cornish ..... | 7.10 |
| Sept. | 13. | Christ Church (Mission), Salmon Falls... | 3.00 |
| | 23. | S. Matthew's Church, Goffstown..... | 2.65 |
| April | 2. | Rev. Edward A. Renouf..... | 50.00 |
| | 30. | Mrs. Waterman and the Rev. Lucius Waterman ..... | 8.00 |
| | | A native of New Hampshire..... | 6.00 |
| June | 16. | Dr. H. H. Darling, Trustee Abbie W. Henderson, annual income $1,000..... | 48.00 |
| July | 10. | Former member of the Diocese..... | 5.00 |
| Sept. | 9. | Offerings at Waumbek House, Jefferson, per Rev. E. M. Gushee..... | 21.17 |
| | 23. | Church of the Good Shepherd, Nashua.... | 22.00 |
| | | | $2,088.76 |

FRANCIS L. ABBOT, *Treasurer.*

Concord, N. H., Sept. 24, 1884.

The Rev. Dr. Coit read the report of the committee on

## CHRISTIAN EDUCATION.

The Committee on Christian Education have no formal report to present. The objects in which they are most interested, and which they have had the honor to suggest to their brethren of this Convention, are

intrusted to distinct Committees, who will make their reports; and it is not worth while to repeat what has been already said in regard to matters of common interest. The report of the Trustees of the Holderness School, referred to them at the last Convention, was most satisfactory, and your committee earnestly hope that the suggestions made in that report in regard to the financial needs of the School will meet with a ready and generous response from the churchmen in the Diocese.

All which is respectfully submitted.

HENRY A. COIT.
HENRY E. HOVEY.
F. M. GRAY.

The Rev. George B. Morgan, from Committee on Unfinished Business, reported as follows:

The committee respectfully report that they find from the last Convention Journal that matters coming under this head are,—

The report of the Committee on Canons, to whom have been referred an amendment to sec. 3 of Canon 12.

GEO. B. MORGAN.
HERBERT A. REMICK.
G. S. BOND.

The Rev. Lorenzo Sears read his report as Secretary of

## BOARD OF DIOCESAN MISSIONS.

On looking over the records of the meetings of the Board which have been held during the year, the Secretary finds but few things of interest to report to the Convention that are not contained in the Report of the Treasurer. By this it appears that the receipts of the year from the parishes in the aggregate are somewhat less than those of the previous year, while the payments to the missionaries have necessarily been about the same. It is not pleasant to make this decrease in parochial offerings the first item in our report. Still it ought not to be passed over without mention, believing, as we do, that sufficient attention to this fact will prevent its recurrence in the year to come. Therefore the Clergy and people are asked to let their minds and hearts dwell upon this unwelcome statement, in order that the Board be not obliged to repeat it in their next report.

Furthermore, instead of barely meeting the payments due the Missionary Clergy, the Board is profoundly conscious that it should be enabled to assist such Missions as are trying to build Churches and Parsonages, and in this way be doing something each year which shall have a visible and permanent character, and thus add to the working

power of the Church in New Hampshire. For our most pressing needs during the coming year, it is believed that not less than $3,000 will be required.

Two suggestions have been regarded with favor by the Board,—one towards holding Missionary Meetings in parishes when they are desired by the Clergy and people, and the other the proposition to publish a quarterly paper in the interest of the Diocese. To this may be added a third, in the suggestion to employ a Missionary at large when his services can be paid for.

We have to record with regret the resignation of the Secretaryship of the Woman's Auxiliary—first by Miss Bell, and later by Miss Pearson. The vacancy has been filled by the appointment of Mrs. Alfred E. Johnson, of Salmon Falls. But these unavoidable resignations have made it impossible to secure a Report this year of the large work that has been done by the Woman's Auxiliary.

For the Board.

L. SEARS, *Secretary.*

The Secretary read the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

CLAREMONT, Sept. 22, 1884.

Report of the Treasurer of Aged and Infirm Clergy Fund for the year ending September 24, 1884.

Received the following offerings:

| | |
|---|---|
| Trinity, Tilton | $7.14 |
| Christ, Salmon Falls | 8.00 |
| St. Peter's, Drewsville | 5.00 |
| "A Clergyman" | 10.00 |
| St. Andrew's, Hopkinton | 2.50 |
| St. Paul's, Concord | 19.00 |
| Christ, Exeter | 6.00 |
| St. Thomas's, Dover | 14.06 |
| Trinity, Holderness | 13.27 |
| Grace, Manchester | 8.46 |
| Union, West Claremont | 6.66 |
| | $100.09 |

The receipts of last year, $55.58, were deposited in savings-bank, making the fund up to about one thousand dollars.

ARTHUR CHASE, *Treasurer.*

Mr. George Olcott, Treasurer of the Diocese, submitted a report. [See Appendix.]

The Rev. Lorenzo Sears, on behalf of the Committee on Finance, made the following

## FINANCIAL REPORT.

The committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year.

LORENZO SEARS.
JNO. L. FARWELL.
GEORGE P. CLEAVES.
JOHN F. JONES.

| CHURCHES. | Assessments for 1884 and 1885. |
|---|---|
| Ashland, St. Mark's | $17.00 |
| Charlestown, St. Luke's | 88.00 |
| Claremont, Trinity | 372.00 |
| Claremont, Union | 100.00 |
| Concord, St. Paul's | 372.00 |
| Conway, Christ | 24.00 |
| Cornish, Trinity | 10.00 |
| Dover, St. Thomas's | 154.00 |
| Drewsville, St. Peter's | 50.00 |
| Epping, St. Philip's | 17.00 |
| Exeter, Christ | 72.00 |
| Goffstown, St. Matthew's | 17.00 |
| Hanover, St. Thomas's | 40.00 |
| Hopkinton, St. Andrew's | 17.00 |
| Keene, St. James's | 100.00 |
| Manchester, Grace | 200.00 |
| Nashua, Church of the Good Shepherd | 50.00 |
| Pittsfield, St. Stephen's | 17.00 |
| Portsmouth, St. John's | 500.00 |
| Tilton, Trinity | 60.00 |
| Trustees of the Diocese | 300.00 |
| | $2,577.00 |

The Committee recommend that the Missions of the Diocese be requested to contribute as follows:

| | |
|---|---|
| Bethlehem | $15.00 |
| Dunbarton | 15.00 |
| Lancaster | 15.00 |
| Littleton | 15 00 |
| Rye Beach | 20.00 |
| Wolfeborough Junction | 15.00 |
| Woodsville | 15.00 |
| | $110.00 |

Mr. B. C. Dean moved to amend the Schedule of Assessments by substituting $183 instead of $200 as the quota of Grace Church, Manchester.

Discussion ensued, and Mr. Dean's motion was adopted.

## REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, having considered the proposed changes in Articles 2, 3, and 4 of the Constitution of the Church. would recommend that this Convention approve of the same.

They also recommend the adoption of the following resolution:

*Resolved*, That the proposed amendment to sec. 3 of Canon 12, as found on page 40 of the Journal of 1882, be adopted, and the Canon be thus amended.

They further recommend, after having considered the communication from the Diocese of New Jersey, referred to them by this Convention, that a special committee be appointed to take into consideration the proposed change, and report at the next Convention.

E. A. RENOUF,
ALFRED EVAN JOHNSON,
JACOB LEROY,
S. N. BOURNE,
*Committee.*

On motion the several recommendations of the committee were adopted, and the chair appointed the Rev. Henry A. Coit, D. D., the Rev. Edward A. Renouf, and Mr. John Hatch as the special committee to consider the matter proposed by the Convention of the Diocese of New Jersey.

The Rev. J. Sydney Kent offered the following:

The Bishop having suggested in his address the desirability of taking steps looking toward memorializing the legislature, in connection with

committees appointed by other religious bodies, upon the question of Divorce, it is therefore

*Resolved*, That the Bishop be requested to appoint a committee to represent this Convention for the purpose of carrying into effect the suggestion above alluded to.

The resolution was unanimously adopted, and the Rev. Danl. C. Roberts and Mr. Wm. L. Foster were appointed to constitute said committee.

Mr. John L. Farwell offered the following, which was passed unanimously:

*Resolved*, That the salary of the Bishop of this Diocese shall be three thousand dollars ($3,000) per annum, payable quarterly, from and after October 1, 1884.

The Rev. H. A. Coit, D. D., offered the following, which was adopted:

*Resolved*, That the increase of five hundred dollars ($500) to the Bishop's salary be charged to the income accounts of credits with the Trustees of the Fund for the support of the Episcopate, as follows: to wit, $300 to the account with St. Paul's School, and $200 to the account with Mrs. Jane A. Eames.

On motion the Convention proceeded to elect members of the Standing Committee. The chair appointed the Rev. J. Sydney Kent and the Rev. Edward P. Little tellers, and the ballot was taken for each order separately, with the following result:

STANDING COMMITTEE OF THE DIOCESE.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. Henry A. Coit, D. D., | Mr. Horace A. Brown, |
| Rev. Lorenzo Sears, | Mr. William L. Foster, |
| Rev. Daniel C. Roberts. | Mr. John Hatch. |

Order was also taken, with the following result, for the members of the

BOARD OF DIOCESAN MISSIONS.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. Lorenzo Sears, | Mr. Francis L. Abbot, |
| Rev. Jacob LeRoy, | Mr. John Hatch, |
| Rev. Ithamar W. Beard. | Mr. Ai B. Thompson. |

The Rev. Robert M. Berkeley offered the following which was adopted:

*Resolved*, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

The Rev. Wm. B. T. Smith offered the following resolutions, which were adopted:

*Resolved*, That the Secretary be requested to mail copies of the Bishop's Address to the Clergy in advance of the printed Journal.

*Resolved*, That the Secretary be directed to have printed 1,500 copies of the Journal of this Convention.

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die*.

Attest:

HORACE A. BROWN, *Secretary*.

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH, GEO. B. FRENCH, } Wardens. SAMUEL R. GARDNER, Clerk. ROBT. C. PEIRCE, Treasurer.

Baptisms: Infant, 28; adult, 16;—total, 44. Confirmed, 16. Communicants: Number last reported, 225; added by removal, 2; added anew, 16; lost by removal, 9; lost by death, 7; present number, 227. Marriages, 13. Burials, 19. Public Services, Sundays, 68; holy days, 25; other days, 85. Offerings of Sunday-school: For Chase Home (Christmas and Easter), $41.40; for Cottage Hospital (Easter), $17.69. Offerings of Navy-yard school: For Chase Home (Christmas and Easter), $16; Holy Communion (times celebrated): In public, 38; in private, 4. Sunday-school: Officers and teachers, 18; scholars, 125, Navy-yard school: Teacher, 1; scholars, 10. Catechizings: In chapel, 12. Offerings: Parochial—Communion alms, $272.08. Missions: Diocesan, $44.52; Domestic, $56.04; Foreign, $34.80; Mission at Salmon Falls, $45.04; Orphans' Home, $15.57; Episcopal Fund, $23.44; sufferers by flood in Portsmouth, Ohio, $69.97; sufferers by flood in Wellsburg, Va., $58.17. St. John's Guild: Church and chancel chapter, $36.87; Chapel chapter, $17.10; Sunday-school chapter, $70.75; Hospital and Relief Club chapter, $200.

CHASE HOME. Receipts, $1,452.77; expenditures, $1,364.76; number of children, 20. On All Saints' Day last the well-equipped house at the corner of Washington and Court streets was occupied by the home. On the Festival of the Circumcision it was formally opened by religious exercises, in the presence of a large company of people, including Mr. George B. Chase, of Boston, its giver.

COTTAGE HOSPITAL. The building vacated by the above movement has been partially fitted up as a Cottage Hospital, in which two patients have been received. For the enlargement of this work the sum of $525 has lately been raised.

### CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN H. SLATER, HOWE CALL, } Wardens. JOHN H. KNOX, Clerk. EDWIN B. PRIME, Treasurer.

Baptisms: Infant, 18; adult, 6;—total, 24. Confirmed, 13. Communicants: Present number, 19. Marriages, 2. Burials, 4. Public

Services: Sundays, 64; holy days, 11. Holy Communion (times celebrated): In public, 4. Sunday-school: Officers and teachers, 11; scholars, 80. Catechizings (openly in the church), 12. Offerings: Parochial—Communion alms, $7.63. Offertories and subscriptions: For current expenses, $580.85; for processional cross "in memoriam of Adeline B. Magregor," $45; for sufferers by flood in Portsmouth, Ohio, $5.32. Offerings by Sunday-school: For Chase Home (Christmas), $18.18; for Cottage Hospital (Easter), $18.

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## UNION CHURCH, WEST CLAREMONT.

REV. W. B. T. SMITH, RECTOR.

S. C. GRANNIS, JOHN F. JONES, JAMES P. UPHAM, } Wardens. GOWIN GILMORE, Clerk. DANIEL BOWKER, Treasurer.

Communicants: Number last reported, 55; present number, 55; actually communicating, 41. Marriages, 4. Burials, 4. Public Services: Sundays, 52; holy days, 4; other days, 9. Holy Communion (times celebrated): In public, 25. Catechizings (openly in the church), 4. Offerings: Parochial—annual expenses (salaries, etc.), $71.06; special expenses, $33.90; Communion alms, $27.10. Missions: Diocesan, $32.41; Domestic, $2.50; Foreign, $2.50. Orphans' Home, $10.71. Episcopal Fund, $8.50. Aged and Infirm Clergy Fund, $6.66.

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## TRINITY CHURCH, CORNISH.

REV. W. B. T. SMITH, PRIEST IN CHARGE.

WM. BALLOCH, WM. C. HART, } Wardens. FRANK WELLS, Clerk.

Confirmed, 1. Communicants: Number last reported, 7. Public Services: Sundays, 22. Holy Communion (times celebrated): In public, 2. Offerings: Parochial—Annual expenses (salaries, etc.), $50.78; Communion alms, $1.70. Missions: Diocesan, $7.10.

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## ST. ANDREW'S CHURCH, HOPKINTON.

REV. ROBERT A. BENTON, RECTOR.

C. C. LORD, Clerk. GEO. W. CURRIER, Treasurer.

Baptisms: Infant, 4; adult, 1 (clinic):—total, 5. Communicants: Present number, 23. Holy Communion (times celebrated), monthly, and greater festivals. Offerings: Parochial—Communion alms, $19.23. Missions: Diocesan, $6. Orphans' Home, $10. Aged and Infirm Clergy Fund, $2.50. Other objects, $28.90.

## ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

HENRY E. PUTNAM, JOHN REDDING, } Wardens. CHAS. BECKWITH, Clerk. HENRY E. PUTNAM, Treasurer.

Baptisms: Adult, 2. Communicants: Number last reported, 35; added anew, 1; lost by death, 1; present number, 35; actually communicating, 20. Marriages, 1. Burials, 3. Public Services: Sundays, 39; holy days, 2. Holy Communion (times celebrated): In public, 13. Sunday-school: Officers and teachers, 3; scholars, 12. Offerings: Parochial—Annual expenses (salaries, etc.), $307.56; special expenses, $5. Missions: Diocesan, $10.35; Domestic, $5.80, extra, $3; Foreign, $5.15, extra. $2.26. Orphans' Home, $2.27. Episcopal Fund, long since paid. Aged and Infirm Clergy Fund, $5. Other objects: Freight, $1; Jewish Mission, $2.10.

If our receipts have been smaller this year than the last, our expenses have been less. We have received from the offertory every Sunday and Holy Day during the year, when the church has been opened, $75.37, to which we may add the balance at the beginning of the year, $26.36;—in all, $101.73. Deducting charities and other charges here mentioned, we should have $59.80 left, but the sexton's pay, included in the item "annual expenses," is paid from the offerings, $15, leaving a cash balance of $44.80. The $5, "special expenses," was paid for a tablet giving the day's hymns, which is found very convenient. Having no call for Communion alms, we record nothing under this head. By the decrease of the population we are gradually losing ground.

At a Parish meeting held Sept. 22, 1884, the Rector and Wardens were instructed to give a deed of our Church property, including our Church edifice and parsonage, with the lands thereto belonging, to the Trustees of the Protestant Episcopal Church in New Hampshire. This matter has occupied our thoughts for about two years. By this instrument the use of the property in all particulars appertaining to the worship of the Church and its maintenance is forever secured to the congregation of St. Peter's Church, and to the Church in this Diocese, so long as the property is used and occupied for the purposes expressed in the deed of the late Col. Drew.

I have only to add that our Church music is improved, and largely maintained by the liberality of a member of the Church.

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## ST. PAUL'S CHURCH, CONCORD.

RT. REV. W. W. NILES, D. D., RECTOR.

REV. DANIEL C. ROBERTS, VICE-RECTOR.

REV. HENRY BEDINGER, ASSISTANT MINISTER.

HORACE A. BROWN, GEORGE P. CLEAVES, } Wardens. J BENJAMIN PALMER, Clerk. EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 11; adult, 6;—total, 17. Confirmed, 15. Communicants: Number last reported, 248; added by removal, 6; added

anew, 21; lost by removal, 11; lost by death, 4; present number, 260; actually communicating during year, 235. Marriages, 3. Burials, 11. Public Services: Sundays, Parish Church, 104; Penacook, 50; Grace Mission, East Concord, 24;—total, 178. Holy days, 39; other days, 76. Holy Communion: times celebrated, 52;—in public, 49; in private, 3. Sunday-school: Officers and teachers, 19; scholars, 93. Catechizings (openly in the church, in presence of the congregation), 12. Offerings: Parochial—Annual expenses (salaries, etc.), $3,000; special expenses, $425.45; Communion alms, $113.71. Missions: Diocesan, $246.01; Domestic, $52.08; Foreign, $38.37. Orphans' Home, $693.41. Episcopal Fund, $298. Aged and Infirm Fund, $19. Other objects, $669.61. Communion offerings, viz.: Alms, $85.94; Sunday-school supplies, $15.65; care of robes, $12.12;—total, $113.71. Special expenses, viz.: Furniture and vestments, choir, $375.45; Sunday-school library, A. C. Pierce's bequest, $50;—total, $425.45. Orphans Home, viz.: Offertory, $92.41; additional gifts, $101; bequest, A. C. Pierce, $500;—total, $693.41.

DETAILS OF OFFERINGS. Other objects: Sunday-school offerings, viz., Bible and Prayer-book Society, $33.53; Mission in Indiana, $25; General Missions (Lent), $10. Subscriptions: Christmas tree and Festival, $128.38; Easter flowers and Sabbath-school Festival, $31.20. Nashotah, private offering, $5; Trinity Church, Bermuda, in memory of the Rev. Dr. Eames, $200; for parsonage at Ashland, $10;—total, $443.11. Work of Woman's Auxiliary: 3 boxes, Domestic Missions, $199.03; 1 box, Diocesan, $13.50; cash, $2.05; 1 box, Orphans' Home, $4.70; 1 box in the parish, $7.22;—total, $226.50. Total for "other objects," $669.61.

The parish work has continued in the usual channels during the year. What we need most is a revival of spirituality. This blessing would bring others in its train, increase our zeal and our offerings, and make a greater and more gracious record. The Vice-Rector and Assistant Minister have served the Mission at East Concord alternately. The Assistant Minister has had sole charge of Penacook Mission. In the Parish Church so many pews continue to be private property, that a grave difficulty is presented in bar of the growth and development of the congregation. The surpliced choir, under the able and careful training of Mr. F. E. Brown, the choir-master, has constantly increased in efficiency, and the deportment of the members has been good.

Missions connected with the parish:

GRACE MISSION. East Concord. Organized. J. E. Pecker, Warden; Frank P. Curtis, Clerk; Edward J. Lyle, Treasurer. Of the communicants reported, eight are resident here, four of them actually communicating. There are also four communicants personally but not canonically resident. There have been 24 public services, on the first and third Sunday afternoons of each month. The attendance has been large and constant. Holy Communion has not been administered. Baptisms: Infants, 3. The offerings have been as follows: Offertory, $202.27; special offering, $54.95; building fund, $9.

MISSION AT PENACOOK. Not organized. Mr. Frank D. Frost, Treasurer. Of the communicants reported in the parish, there are resident here 17; actually communicating, 14. Baptisms: Adult, 1; infants, 4;—total, 5. Public Services, 50. Holy Communion (times celebrated), 12. Offerings, $201.07.

## CHAPEL OF ST. PAUL'S SCHOOL, CONCORD.

Baptisms: Infant, 5; adult, 4;—total, 9. Confirmed, 26. Communicants: Number last reported, 110; lost by death, 1; present number, 115. Marriages, 1. Burials, 1. Sunday-school: Teachers, 5; scholars, 30; children at the Home, 30;—total, 60. Contributions: Missions—Diocesan, $800; Domestic, $100; Orphans' Home, $770.41; Episcopal Fund, $150; Bishop's salary, $100; Holderness School, $300; Mission at Wolfeborough Junction, $100; Mission at Dunbarton, $25; Mission at Ashland, $100; Nashotah, $115; Bishop Morris, for Oregon, $100; Bishop Vail, for Kansas, $50; Bishop Tuttle, for Utah, $110; General Theological Seminary, $50; Rev. John Emery, for Anakeim Mission, $100; Rev. Dr. Barber, for Church Building, Cambridge, Maryland, $100; sufferers from Ohio inundation, $50; Holy Cross Mission, N. Y., $140; deaf mutes, $25; Chapel expenses, $340.93; charity, $369;—total, $3,995.34. HENRY A. COIT.

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## CHRIST CHURCH, SALMON FALLS.

REV. ALFRED EVAN JOHNSON, CLERGYMAN IN CHARGE.

WILLIAM H. MORTON, ORANGE S. BROWN, } Wardens. WILLIAM B. MACK, M. D., Clerk. NATHAN H. HILL, Treasurer.

Baptisms: Infant, 14; adult, 4;—total, 18. Confirmed, 8. Baptized persons, about 120; Communicants: Present number, 30: actually communicating, 27. Marriages, 2. Burials, 2. Public Services: Sundays, 105; holy days, 10; other days, 21. Holy Communion (times celebrated): In public, 13. Sunday-school: Officers and teachers, 8; scholars, 46. Catechizings (openly in the church), 27. Offerings: Parochial—Annual expenses (salaries, etc.), $540.50; special expenses, $196; Communion alms, $20.36. Missions: Diocesan, $3; Domestic, $20.91. Aged and Infirm Clergy Fund, $8. Sunday-school Christmas-tree, $38.09. For sufferers by flood in southern Ohio, $27.54.

After many years of patient waiting, the good seed sown by the prayers and labors of the faithful, half a century ago, has at last borne fruit, and the Church work has been revived in Salmon Falls and the region round about. From time to time opportunity had been offered and gladly embraced by the Bishop of the Diocese, the Rev. I. W. Beard, Rector of St. Thomas's Church, Dover, and by others of the clergy, for holding occasional service in the village. But it was not till last November, when the Congregational society kindly placed its house of worship at the Bishop's disposal for the ensuing three months, that regular services could be held for any considerable length of time. It has been the privilege of the clergyman now in charge of the work to see the interest in the Church's ways gradually increasing during that whole period, and in the subsequent months since the Mission was regularly organized under the Bishop's authority, and in response to a request made on the 28th of January by a considerable number of the leading men of the community.

The statement of contributions for annual expenses covers only what has been given since February 1st, from which time the existence of the

Mission may practically be dated; but several of the special offerings were made in the three months prior to that date. The record of services includes several held at Great Falls with encouraging attendance, and one service at Rochester.

At Salmon Falls, ever since the withdrawal of the Mission, the middle of last March, from the Congregational place of worship, Church services have been regularly held in the Masonic Hall, the use of which has been kindly and freely given by the Order of Free Masons

On the 21st of June the corner-stone for a new church building, on a beautiful site overlooking the river, was laid by the Bishop of the Diocese, assisted by several of the clergy. The plans for the church are from the Boston architect, Mr. Henry Vaughan, and the work is in charge of the South Berwick builders, Messrs. Fall & Moulton. The lot on which the new church (now nearly completed) stands has been purchased from the Salmon Falls Manufacturing Co. and deeded to the Trustees of the Diocese, being thus secured to the Church forever.

It was a source of regret that the old church, though disused for years and sadly out of repair, must be demolished; but this was unavoidable, for both building and site were unsuited to present needs. Liberal contributions towards the building fund to the amount of nearly $2,000 have been already made by friends of the Mission in and out of the Diocese, and in addition the proceeds which may accrue from the sale of the old lot will be appropriated to the same object. Counting what the members of the congregation can give, and what may yet be contributed from without, there is good hope that the sum still requisite will ere long be raised, so that the church when completed may be consecrated to the worship of Almighty God.

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## ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

GEORGE S. FROST, JOHN M. STAPLES, } Wardens. JOHN J. DUXBURY, Clerk. J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 10; adult, 9;—total, 19. Confirmed, 14. Communicants: Number last reported, 137; added by removal, 8; added anew, 14; lost by removal, 5; lost by death, 1; present number, 153; actually communicating, 113. Marriages, 6. Burials, 19 (15 out of the parish). Public Services: Sundays, 115; holy days, Christmas, and Ascension; other days, every Friday evening, Wednesdays in Lent, two services a day in Holy Week, two services a day at the Mission. Holy Communion (times celebrated): In public, twice a month, and in Ascension; in private, once. Sunday-school: Officers and teachers, 22; scholars, 150. Catechizings (openly in the church), first Sunday on every month. Offerings: Parochial—Annual expenses (salaries, etc.), $1,785; special expenses, $95.10; Communion alms $60.07. Missions: Diocesan, $109.70; Domestic, $28.60. Orphans' Home, $14.70 Episcopal Fund, $279.92. Aged and Infirm Clergy Fund, $14.06. Other objects: N. H. Bible Society, $6.33; Salmon Falls Mission, $35.50; Sunday-school—Christmas, $24.19; Easter, $43.63.

In Lent the parish was very much strengthened and aroused by an eight days Mission, conducted by the Bishop of the Diocese and the

Rev. Henry Bedinger. Important changes have been made in the arrangement of our chancel. At Easter, through the generosity of Mrs. A. E. Johnson, the altar was raised upon a step, a retable and altar cross were added, and a dorsel was hung back of the altar. Last August these improvements were completed by enlarging the chancel about one third, putting in a new chancel rail, and changing the location of the font.

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## GRACE CHURCH, MANCHESTER.

REV. LORENZO SEARS, RECTOR.

BENJ. C. DEAN, GEO. A. FRENCH, } Wardens. CHAS. B. BRADLEY, Clerk. JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 18; adult, 2;—total, 20. Confirmed, 15. Communicants: Added anew, 15; present number, 200; actually communicating, 170. Marriages, 13. Burials, 12. Sunday-school: Officers and teachers, 15; scholars, 145. Offerings: Parochial—Annual expenses (salaries, etc.), $3,000. Missions: Diocesan, $77.34; Domestic, $18.09; Foreign, $16.54. Orphans' Home, $27.35. Episcopal Fund, $22. Aged and Infirm Clergy Fund, $6.20. Other objects: City charities, $8.

Of the above contributions to Domestic and Foreign Missions, $13.08 was from the Lenten offerings of the Sunday-school.

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## TRINITY CHURCH, CLAREMONT.

REV. CHARLES STUART HALE, RECTOR.

HENRY JUDKINS, CHAS. H. LONG, } Wardens. FRANK P. VOGL, Clerk. GEO. N. FARWELL, 2d, Treasurer.

Baptisms: Infant, 2; adult, 1;—total, 3. Confirmed, 9. Communicants: Number last reported, 200; added by removal, 7; added anew, 10; lost by death, 3; present number, 214. Marriages, 1. Burials, 5. Public Services: Sundays, 102; holy days, 5; other days, 106. Holy Communion (times celebrated), 23; In public, 21; in private, 2. Sunday-school: Officers and teachers, 6; scholars, 60. Offerings: Parochial—Annual expenses (salaries, etc.), $2,429; special expenses, $757.49; Communion alms, $71.07. Missions: Diocesan, $98.72. Orphans' Home, $30. Other objects, a box of clothing valued at $15, and $10 in money, from the Ladies' Parish Aid Society for the Orphans' Home. The Ladies' Parish Aid Society has been very efficient in good works during the rectorship of the present incumbent, and this year the parish is indebted to it for a handsome and convenient choir-room.

## SAINT THOMAS'S CHURCH, HANOVER.

REV. ROBERT M. BERKELEY, RECTOR.

WILLIAM READING, Warden. THE RECTOR, Treasurer.

Baptisms: Infant, 1; adult, 2;— total, 3. Confirmed, 4. Communicants: Number last reported, 39; added anew, 4; lost by removal, 2; lost by death, 2; present number, 39. Marriages, 2. Burials, 4. Holy Communion (times celebrated): In public, 30; in private, 4. Offerings; Parochial—Annual expenses (salaries, etc.), $300.24; special expenses, $120. Missions: Diocesan, $25.65; Domestic, $4. Orphans' Home, $5. Episcopal Fund, $5. Other objects, $3.11.

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## ST. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

G. F. ROGERS, WM. BATEMAN, } Wardens. J. F. KEYES, Clerk. MISS F. M. KEYES, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 46; present number, 35; actually communicating, 14. Burials, 2. Public Services: Sundays, 46. Holy Communion: In public, 12. Contributions: Parochial—Rectory, $800. Other contributions, as there has been till September no Rector on the ground, cannot be exactly given. They have been small.

Since the removal of the Rev. Mr. Jones, in October, 1883, there has been no Sunday-school until two weeks ago.

In August of the present year, through the untiring efforts of the Senior Warden, a well-constructed two-story house with L, situated on land adjoining the church lot, was secured for a Rectory, for the sum of $2,500. Of this amount $1,000 were paid down, and a deed conveying a full title to the property was given to the parish, a mortgage of $1,500 being taken as further security. The parish was thus left $1,500 in debt; but I have already to acknowledge a generous gift of $100 from a Presbyter of the Diocese, who is ever foremost in benevolence and beneficence.

To meet actual expenses the parish has undertaken to raise $500 for the coming year.

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## TRINITY CHURCH, HOLDERNESS.

REV. F. M. GRAY, RECTOR.

JAMES ROBIE, Treasurer.

Baptisms: Infant, 1. Confirmed, 8. Communicants: Number last reported, 31; added by removal, 7: added anew, 6; lost by removal, 7; present number, 36; actually communicating, 35. Marriages, 2. Burials, 2. Public Services: Sundays, 84; holy days, 5; other days, 1. Holy Communion (times celebrated): In public, 12. Offerings: Parochial—Annual expenses (salaries, etc.), $183.95. Missions: Diocesan, $5.27. Aged and Infirm Clergy Fund, $13.27. Other objects, $5.

## CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. JACOB LEROY, RECTOR.

H. S. NORWELL, J. P. WEST, } Wardens. — N. W. SHED, Clerk. H. S. NORWELL, Treasurer.

Baptisms: Infant, 12; adult, 3;—total, 15. Confirmed, 8. Communicants: Number last reported, 170; added by removal, 26; added anew, 8; lost by removal, 24; lost by death, 5; present number, 175; actually communicating, 115. Marriages, 6. Burials, 14. Public Services: Sundays, 125; holy days, 25; other days, 40. Holy Communion (times celebrated): In public, 33; in private, 2. Sunday-school: Officers and teachers, 17; scholars, 125. Catechizings (openly in the church), frequent. Offerings: Parochial—Annual expenses (salaries, etc.), $1,240.91; special expenses, $317.34; Communion alms, $33.59. Missions: Diocesan, $22; Domestic, $12.27; Foreign, $6.40. Orphans' Home, $2. Episcopal Fund, $3. Aged and Infirm Clergy Fund, $1.05. Other objects, $48.94.

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## ST. JAMES'S CHURCH, KEENE.

REV. F. W. TOMKINS, RECTOR TO MARCH 1.

S. G. GRIFFIN, H. H. STONE, } Wardens. — FRANK G. DORT, Treasurer.

Baptisms: Infant, 7. Confirmed, 4. Communicants: Number last reported, 134; lost by removal, 2; lost by death, 2; present number, 134. Marriages, 1. Burials, 4. Offerings: Parochial—Annual expenses (salaries, etc.), about $2,200; Communion alms, $24.45. Aged and Infirm Clergy Fund, $11.18. Other objects, $156.76.

The Renouf charitable fund now amounts to about $65.16. The Mrs. Hall fund for schooling purposes amounts to $2,400. Under the head of "other objects" are included aid for the poor, $20.30; Sunday-school supplies, festivals, etc., $51.32; Diocesan Branch Woman's Auxiliary, $12.87; Invalids' Home, $10,94; choir, music, etc., $34.37. These, with $11.18 above recorded, amount to $167.94. To a balance from last year of $2.84 should be added the following receipts: Communion alms, $24.45; alms chests, .35; Sunday-school work, from various sources, $48.18; aged and infirm clergy, $10.99; Diocesan Branch Woman's Auxiliary, $12.87; Invalids' Home, $10.94. Collections at evening service from October 7, $31.64. Gifts for general work, $21;—in all, $163.26, the expenditures having exceeded the receipts by $4.68.

Services have been held since the departure of the last Rector, Rev. Mr. Tomkins, March 1, 1884, as these could be had, perhaps for about two thirds of the time, not including the usual August vacation, when the church was closed. There appears to be some prospect of soon engaging another Rector. In view of the decay of interest occasioned by the absence of stated services and a faithful Rector, it is devoutly to be wished that the vacancy may soon be filled.

## TRINITY CHURCH, TILTON.

REV. ISAAC PECK, RECTOR-ELECT.

AMOS H. JONES, } Wardens. WILLIAM P. LANG, Clerk.
MOSES GARLAND, } J. F. TAYLOR, Treasurer.

Baptisms: Infant, 7. Confirmed, 2. Communicants: Number last reported, 75; present number (corrected), 70. Marriages, 6. Public Services: Sundays, 93; holy days, 14; other days, 10; services at Franklin, 18. Holy Communion (times celebrated): In public, 15. Sunday-school: Officers and teachers, 4; scholars, 25. Offerings: Parochial—Annual expenses (salaries, etc.), $1,000; special expenses, $200. Missions: Diocesan, $29.50; Domestic, $6; Foreign, $6. Orphans' Home, $12. Aged and Infirm Clergy Fund, $7.14.

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## ST. LUKE'S CHURCH, CHARLESTOWN.

REV. HENRY L. PHILLIPS, MINISTER IN CHARGE.

STEPHEN A. SPOONER, } Wardens. GEORGE OLCOTT,
HERBERT B. VIALL, } Clerk and Treasurer.

Baptisms: Infant, 1; adult, 3;—total, 4. Communicants: Number last reported, 45; present number, 45; actually communicating, 35. Public Services: Sundays, 102; holy days, 27; other days, 2. Holy Communion (times celebrated): In public, 16. Sunday-school: Officers and teachers, 3; scholars, 21. Offerings: Parochial—Annual expenses (salaries, etc.), $929; special expenses, $54. Missions: Diocesan, $55.82; Domestic, $6; Foreign, $11.34. Ohio River sufferers, $20.19. Jews, $3; General Theological Seminary, $3.01.

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## MISSION OF ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. WILLIAM H. CUTLER, MINISTER IN CHARGE.

Baptisms: adult, 1. Confirmed, 1. Communicants: Added by removal, 1; added anew, 1; lost by removal, 1; lost by death, 1; present number, 19. Marriages, 2. Burials, 2. Public Services: Sundays, 105; holy days, 8; other days, 1. Holy Communion (times celebrated): In public, 4. Sunday-school: Officers and teachers, 3; scholars, 24. Offerings: Parochial—Annual expenses (salaries, etc.), $215.67. Missions: Diocesan, $2.65. Orphans' Home, $3.13. Episcopal Fund, $2.67. Other objects, $5.16.

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## CHRIST CHURCH, EXETER.

REV. G. B. MORGAN, RECTOR.

MR. A. B. FOWLER, Warden. MISS CAROLINE E. HARRIS, Treas.

Baptisms: Infant, 6; adult, 1;—total, 7. Confirmed, 1. Communicants: Number last reported, 68; added anew, 1; lost by removal, 2;

lost by death, 2; present number, 65. Marriages, 2. Burials, 7. Public Services: Sundays, 97; holy days, 35; other days, 56. Holy Communion (times celebrated): In public, 34; in private, 3. Sunday-school: Officers and teachers, 6; scholars, 30. Catechizings (openly in the church), 42. Offerings: Parochial—Annual expenses (salaries, etc.), $1,120.54. Missions: Diocesan, $42.86; Domestic, $58. Orphans' Home, $11. Aged and Infirm Clergy Fund, $6. Other objects: Church decorations, $451.50; exterior repairs, $65;—total, $516.50.

Received from offertory, $611.99; from friends, and interest, $276; raised by ladies, $170; balance from last year, $71.73;—total, $1,129.72; deduct annual expenses, 1,120.54,—balance, $9.18.

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## CHRIST CHURCH, NORTH CONWAY.

REV. HENRY AINSWORTH PARKER, RECTOR.

CHAS. A. PEABODY, Warden. CHAS. A. PEABODY, JR., Clerk.
JAMES H. GAMBLE, Treasurer.

Baptisms: Infant, 4; adult, 3;—total, 7. Confirmed, 5. Baptized persons (estimated), 40. Communicants: Number last reported, 15; added by removal, 1; added anew, 5; lost by removal, 1; lost by death, 1; present number, 19; actually communicating, 16. In summer there are at times as many as fifty at a single service. Marriages, 1. Burials, 2. Public Services: Sundays, 88; holy days, 8; other days, 24. Holy Communion (times celebrated), 43;—in public, 40; in private, 3. Sunday-school: Officers and teachers, 4; scholars, 30. Offerings: Parochial—Annual expenses (salaries, etc.), $600; special expenses, $380; Communion offerings, $583. Missions: Diocesan, $2.30; Domestic and Foreign, $25. Orphans' Home, $6.13. Other objects, $50.

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## MISSION OF ALL SAINTS' CHURCH, LITTLETON.

REV. SYDNEY KENT, PRIEST IN CHARGE.

HENRY L. TILTON, Warden. GEORGE S. WHITTAKER, Treasurer.

Baptisms: Infant, 1; young people, 16;—total, 17. Confirmed, 3. Baptized persons, 78. Communicants: Number last reported, 35; added anew, 4; lost by removal, 1; present number, 38; actually communicating, 30. Marriages, 2. Burials, 3. Public Services: Sundays, 117; holy days, 32; other days, 63. Holy Communion (times celebrated): 50;—in public, 47; in private, 3. Sunday-school: Officers and teachers, 5; scholars, 35. Catechizings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), $567.94; Ladies' Aid Society, towards expenses, $356.65. Missions: Diocesan, $23.83; Domestic, $21.31; Foreign, $8.39. Orphans' Home, $10.47. Episcopal Fund, $15.55. Aged and Infirm Clergy Fund, N. Y., $2.16; N. H., $10.51. Other objects: Endowment of Episcopate, $37; Woman's Auxiliary Foreign Missions, $2. Total offerings, $1,055.81.

The parish began, last year, to raise the assessment of $200 toward the endowment of the Episcopate, and was helped by a generous friend in this Diocese, who doubled the offerings. This year it completed the first $100 of the assessment, and by another generous friend's gift in the Diocese, the parish now stands clear upon the Treasurer's books for the whole $200.

## MISSION OF ST. PAUL'S CHURCH, LANCASTER.

REV. EDWARD PORTER LITTLE, PRIEST IN CHARGE.

WILLIAM HEYWOOD, Warden.

Baptisms: Infant, 7; adult, 1;—total, 8. Confirmed, 2. Baptized persons, 238. Communicants: Number last reported, 57; added by removal, 4; added anew, 8; lost by removal, 2; lost by death, 2; present number, 81; actually communicating, 59. Marriages, 3. Burials, 3. Public Services: Sundays, 108; holy days, 9; other days, 7. Holy Communion (times celebrated): In public, 25; in private, 1. Sunday-school: Officers and teachers, 4; scholars, 22. Catechizings (openly in the church), 3, besides at sessions of Sunday-school. Offerings: Parochial—Annual expenses (salaries, etc.), $555.64; special expenses, $22.58; Communion alms, $9.75. Missions: Diocesan, $6.67. Orphans' Home, $3.64. Episcopal Fund, $5.55. Aged and Infirm Clergy Fund, $8.31.

In the above report is included all the report there is for St. James's Mission, Whitefield, and for Groveton. There are seven communicants in Groveton, and nine in Whitefield.

There is a debt of $1,244.68 on the church lot in Lancaster.

## MISSION OF ST. JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptisms; Infant, 3; adult, 3;—total, 6. Confirmed, 4. Baptized persons, 27. Communicants: Number last reported, 7; added anew, 4; lost by death, 1; present number, 10; actually communicating, 9. Burials, 1. Public Services: Sundays, 50; holy days, 2. Holy Communion (times celebrated): In public, 6. Sunday-school: Officers and teachers, 4; scholars, 16. Catechizings (openly in the church), 1. Offerings—Parochial—Annual expenses (salaries, etc.), $20; special expenses, $9.10; Communion alms, $14.80. Missions: Diocesan, $5.61. Orphans' Home, $5.46. Episcopal Fund, $2. Aged and Infirm Clergy Fund, $2.

During the past year a neat belfry has been built, adjoining the vestry, and the bell, which the Mission has owned for many years, has been hung in it. One member of the congregation gave all the timber needed for the building, others gave time and labor, and the money expenses, $53.33, were provided by gifts and offertories during the past two years.

For six months of the year the Priest in charge was prevented by sickness from going to the Mission, but during this interval the services were regularly kept up by the efforts of Mr. William H. Bates, Lay Reader, and other members, clerical and lay, of St. Paul's School.

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## CHURCH OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WM. LLOYD HIMES, PRIEST IN CHARGE.

JAMES W. GARVIN, Clerk. CHARLES A. HACKETT, Treasurer.

Baptized persons, 33. Communicants: Number last reported, 23; present number, 23; actually communicating, 21. Marriages, 4. Burials, 3. Public Services: Sundays, 98; holy and other days, 40. Holy Communion (times celebrated): In public, 16; in private, 1. Sunday-school: Officers and teachers, 6; scholars, 35. Catechizings (openly in the church), 8. Offerings: Parochial—Annual expenses (salaries, etc.), $275. Missions: Diocesan, $15; Domestic, $7.77; Foreign, $7.78; special, $16.85. Aged and Infirm Clergy Fund, $1. N. Y. Prayer-Book Society, $3. Fuel, lights, sexton, &c., $77.60 Christmas, Easter, and Sunday-school expenses, $50.45. Taxes, insurance, printing, &c., $36.64. Special Easter offering, $25. Improvement of church property, $190.90, of which $30.90 was raised in the Mission. Total, $446.99.

During the past summer the church has been wainscoted in white ash, corresponding with the furniture. This was the last of the many benefactions to this Church of Miss Harriette Low, who entered into rest about the time this work was completed. The walls and ceiling have also been painted in oil throughout. We are greatly indebted to Mr. R. W. Dow, for his efficient prosecution and supervision of these improvements. It may be added that a kind friend in Brooklyn, N. Y., hearing of the efforts of the congregation to procure a much needed heating apparatus, has volunteered to make up the sum needed for the purchase of a coal furnace, which was received and set up just in season to be noted in this report. The year has been one of great trial, but the outlook is hopeful.

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## MISSION OF ST. LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, PRIEST IN CHARGE.

SAMUEL B. PAGE, } Wardens. EDGAR DAVISON, Clerk and Treasurer.
EDGAR DAVISON, }

Baptisms: Infant, 1; adult, 3;—total, 4. Confirmed, 4. Communicants: Number last reported, 32; added by removal, 5; added anew, 4; lost by removal, 5; lost by death, 1; present number, 35; actually communicating, 28. Marriages, 6. Burials, 1. Public Services: Sundays, 98; holy days, 7; other days, 12. Holy Communion (times cel-

ebrated), 19. Sunday-school: Officers and teachers, 6; scholars, 53, Catechizings (openly in the church), 13. Offerings: Parochial—Annual expenses (salaries, etc.), $476.83; special expenses, $31; Communion alms, $15. Missions: Diocesan, $6; Domestic, $3; Foreign, $2. Orphans' Home, $2.50. Episcopal Fund, $3.40. Aged and Infirm Clergy Fund, $1. Other objects, $28.

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ASHLAND, Sept. 20. 1884.

*Rt. Reverend and Dear Sir:*

I beg leave to make the following report of my work since my admission to Holy Orders. The months of July and August, 1883, I served Trinity Church, Claremont, as Minister in charge, during the absence of the Rector. In September I became one of the masters at the Holderness School for Boys, assisting the Rector in the discharge of his ministerial duties in the School, in the parish of Trinity Church, Holderness, and in the parish of St. Mark's Church, Ashland, in addition to the work of teaching.

After my ordination to the Priesthood, on Whitsunday, I served the Church of the Nativity, Bethlehem, as Priest in charge, three Sundays in July, and one Sunday in August. On the 7th September I began my duties as Rector of St. Mark's Church, Ashland, a work so recently undertaken that I have no satisfactory report of the parish to make.

Very respectfully yours,

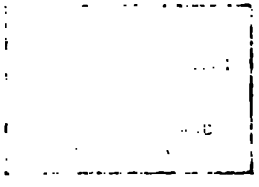
LORIN WEBSTER.

# OF 1884.

| shes or Missions. | | Missions. Diocesan. | Missions. Domestic. | Missions. Foreign. | Orphans' Home. | Episcopal fund. | Aged and Infirm Clergy fund. | Other objects. |
|---|---|---|---|---|---|---|---|---|
| 's | Portsmo | $44.52 | $50.04 | $34.80 | $15.57 | $23.44 | ..... | $2,336.18 |
| ..... | Portsmo | ..... | ..... | ..... | ..... | ..... | ..... | 41.50 |
| ..... | Claremo | 32.41 | 2.50 | 2.50 | 10.71 | 8.50 | 6.66 | ..... |
| ..... | Cornish | 7.10 | ..... | ..... | ..... | ..... | ..... | ..... |
| ew's | Hopkint | 6.00 | ..... | ..... | 10.00 | ..... | 2.50 | 28.90 |
| r's | Drewsvi | 10.35 | 8.80 | 7.41 | 2.27 | ..... | 5.00 | 3.10 |
| 's | Concord | 512.23 | 52.08 | 38.37 | 693.41 | 298.00 | 19.00 | 443.11 |
| f St. Paul's School. | Concord | 800.00 | 100.00 | ..... | 770.41 | 150.00 | ..... | 1,474.93 |
| ..... | Salmon | 3.00 | 20.91 | ..... | ..... | ..... | 8.00 | 65.63 |
| ias's | Dover . | 109.70 | 28.60 | ..... | 14.70 | 279.92 | 14.06 | 109.65 |
| ..... | Manche | 77.34 | 13.09 | 16.54 | 27.35 | 22.00 | 6.20 | 8.00 |
| ..... | Claremo | 98.72 | ..... | ..... | 30.00 | ..... | ..... | 32.19 |
| ias's | Hanover | 25.65 | 4.00 | ..... | 5.00 | 5.00 | ..... | 3.11 |
| :'s | Ashland | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | Holderm | 5.27 | ..... | ..... | ..... | ..... | 13.27 | 5.00 |
| ie Good Shepherd | Nashua. | 22.00 | 12.27 | 6.40 | 2.00 | 3 00 | 1.05 | 48.94 |
| s's | Keene . | ..... | ..... | ..... | ..... | ..... | 11.18 | 156.76 |
| ..... | Tilton.. | 29.50 | 6.00 | 6.00 | 12.00 | ..... | 7.14 | ..... |
| p's | Epping. | ..... | ..... | ..... | ..... | 9.00 | ..... | ..... |
| ien's | Pittsfiel | 2.00 | ..... | ..... | ..... | 2.00 | ..... | ..... |
| 's | Charlest | 55.82 | 6.00 | 11.34 | ..... | ..... | ..... | 26.20 |
| iew's | Goffstow | 2.65 | ..... | ..... | 3.13 | 2.67 | ..... | 5.16 |
| ..... | Exeter. | 42.86 | 58.00 | ..... | 11.00 | ..... | 6.00 | ..... |
| ..... | North C | 2.20 | 12.50 | 12.50 | 6.13 | ..... | ..... | 50.00 |
| s' | Littleto | 28.83 | 21.31 | 8.39 | 10.47 | 37.00 | 12.67 | ..... |
| s | Lancast | 6 67 | ..... | ..... | 3.64 | 5.55 | 8 31 | ..... |
| s | Dunbar | 5 61 | ..... | ..... | 5.46 | 2.00 | ..... | 53.33 |
| Baptist | Wolfebo | 15.00 | 7.77 | 7.78 | ..... | ..... | 1.00 | 210.75 |
| s | Woodsv | 6.00 | 3.00 | 2.00 | 2.50 | 2.40 | 1.00 | 28.00 |
| the Nativity | Bethleh | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | $2,216.47 | $892.87 | $155.03 | $1,647.75 | $840 48 | $125 01 | $5,130.44 |

n sums total for Diocesan a

, East Concord, and $201.07 from Mission at Penacook.



# THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is $60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, *Treasurer and Clerk.*
Hon. JOSIAH MINOT.
JOHN L. FARWELL, ESQ.

*Treasurer of Current Expenses:* MARY B. COIT, St. Paul's School, Concord.

We have reason to be grateful to the merciful Providence which has guarded our children and household at the Home from sickness and other evils during the past year. We have never been so pressed for room, and there have been applications to which we should gladly have responded had not our house been already filled. There has been the usual amount of care and wisely directed labour on the part of those to whom the work of oversight and training is committed, and Miss Jack and her efficient helpers deserve, as we are sure they have, the entire confidence of all who are interested in the Home. The generous legacy of Mr. A. C. Pierce has been paid in to the Treasurer by his executors, and we have gratefully to acknowledge the loving foresight which, if continued in the future, will place the institution in a condition of permanence, and enable us to extend more widely its needed benefits.

We desire to call the attention of our friends to a matter of special importance. As the children get older, places in good families are needed, where the work of training will go on, and a kindly interest be felt in their welfare. In too many cases the children are sought as hired workers, from whom much is expected, much demanded, with small allowance for their years, their antecedents, and their peculiarities of temper and disposition, and with very little care of that moral and religious discipline which alone can supply the motive and power of self-control. The motherless need mothers and the fatherless need fathers, and we cannot expect that at the age of say fourteen, fifteen, or sixteen, our girls, whom we have been teaching and helping for a few years only, will come forth wholly bent upon hard work, with the wise thoughtfulness of full-grown women, and with no love of dress and no desire for occasional amusement and excitement, from which even their seniors are not always exempt. We need help, therefore, in procuring the right sort of families and work for them, when the time comes for their leaving the Home, where there will be a feeling of responsibility for their well-doing, true kindness and interest in them as individuals and fellow-heirs with ourselves of all the blessings of salvation, and a willingness to wait patiently for the result of efforts which must sometimes reach to the very foundations of character, and withstand and eradicate transmitted tendencies as well as acquired habits. There are ideals which are practical, and others which belong wholly to the realm of the imagination. We need not expect, when we have done our best and wisest, that all our wishes will be fulfilled, and that all our children will grow into such characters of moral excellence and usefulness as man commends and God approves. Now and then there must be comparative failures, and frequently only a partial success. But of this we may be confident, that no good work is wholly lost, that much good will be done, as much good has already been done, and that the

work of prevention and lessening the sum total of ruined lives is one which God blesses, and His holy angels look down upon with sympathy and approval.

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THE ORPHANS' HOME

IN ACCOUNT WITH MARY B. COIT,
*Treasurer of Current Expenses.*

| | | |
|---|---|---|
| Balance, Sept. 1, 1888, | | $406.39 |
| **CASH RECEIVED.** | | |
| Contributions, | $2,570.69 | |
| Board, | 361.00 | |
| Interest on bequests, | 509.90 | |
| Dividend, | 13.77 | |
| Produce of Home, | 6.20 | |
| | | $3.461.56 |
| | | $3,867.95 |
| **CASH EXPENDED.** | | |
| Salary and wages, | $650.50 | |
| Provisions, | 829.95 | |
| Fuel, | 307.55 | |
| Clothing, | 51.33 | |
| Boots and shoes, | 115.52 | |
| Household, | 98.34 | |
| Repairs and garden, | 273.81 | |
| Incidental expenses, | 55.96 | |
| School expenses, | 96.83 | |
| Printing reports, | 12.00 | |
| Paid Treasurer, | 1,010.00 | |
| | | $3,501.79 |
| Balance, Sept. 1, 1884, | | $366.16 |
| | | $3,867.95 |

## CONTRIBUTIONS.

| | |
|---|---|
| St. John's Church, Portsmouth, | $17.57 |
| Penacook Mission, | 2.09 |
| St. Andrew's Church, Hopkinton, | 10.00 |
| St. John's Church, Dunbarton, | 5.46 |
| St. Paul's Church, Concord, | 52.41 |
| Trinity Church, Claremont, | 30.00 |
| Grace Church, Manchester, | 27.35 |
| St. Thomas's Church, Dover, | 10.50 |
| Christ Church, Exeter, | 11.00 |
| Union Church, Claremont, | 10.71 |
| St. Peter's Church, Drewsville, | 2.27 |
| Church of the Good Shepherd, Nashua, | 2.00 |
| St. Paul's Church, Lancaster, | 3.65 |
| Christ Church, North Conway, | 9.43 |
| Trinity Church, Tilton, | 12.00 |
| All Saints' Church, Littleton, Offertory, | 5.17 |
| " " Lenten readings, | 5.30 |
| Chapel of St. Paul's School, | 442.60 |
| Sunday-school, St. James's Church, Keene, | 3.13 |
| A friend, through St. Thomas's Church, Dover, | 4.20 |
| Parish Aid Society, Claremont, | 10.00 |
| Women's Auxiliary, Concord, | 2.00 |
| Rev. E. A. Renouf, | 25.00 |
| Mrs. E. A. Renouf, | 15.00 |
| Rev. and Mrs. E. A. Renouf, building fund, | 10.00 |
| Hon. Josiah Minot, | 50.00 |
| Mrs. Wm. L. Foster, | 5.00 |
| Mrs. L. D. Stevens, | 3.00 |
| Mrs. Henry W. Stevens, | 2.00 |
| Mrs. J. M. Hill, | 2.00 |
| Mrs. A. C. Pierce, | 5.00 |
| Mrs. Gove, | 1.00 |
| Mrs. Hutchins, | 5.00 |
| Mrs. Schütz, | 5.00 |
| Mrs. H. C. Carroll, | 5.00 |
| Mr. A. Perley Fitch, | 5 00 |
| Mr. P. B. Cogswell, | 5.00 |
| Dr. Crosby, in memory of his mother, | 10.00 |
| Messrs. Underhill & Kittredge, | 5.00 |
| Mrs. Nathaniel White, | 25.00 |

| | |
|---|---|
| Mrs. Laura S. Tebbetts, | $5.00 |
| Mrs. J. S. Abbot, | 10.00 |
| Mrs. Gerald Wyman, | 10.00 |
| Mr. J. H. Abbot, | 10.00 |
| Mr. F. L. Abbot, | 10.00 |
| Messrs. E. W. Woodward & Son, | 10.00 |
| Mrs. Eames, thank-offering for safe return from sea, | 10.00 |
| Concord Female Charitable Society, | 20.00 |
| Mr. William Norton, | 2.50 |
| Messrs. Patten & Heath, | 1.53 |
| Cash, | 10.00 |
| Cash, | 1.00 |
| Bequest of A. C. Pierce, Esq., Concord, | 500.00 |
| Mr. George Olcott, Charlestown, | 25.00 |
| Mr. George L. Harrison, Philadelphia, | 50.00 |
| Mr. James L. Hamilton, Syracuse, | 25.00 |
| A. E. and H. M. E., Portsmouth, | 5.00 |
| Mrs. Henry Ferguson, Hartford, | 500.00 |
| Mr. A. P. Tanner, through Rev. Henry Ferguson, | 25.00 |
| Mr. A. M. Swift, | 25.00 |
| Cash, | 2.00 |
| Mr. H. Mercer, | 2.50 |
| Mrs. L. P. Harding, | 4.00 |
| A friend, Dunbarton, | 15.00 |
| Mr. Flint, | 5.00 |
| A friend, | 1.00 |
| A friend, | 2.82 |
| Rev. Mr. Drumm, | 5.00 |
| Rev. Mr. Parker, | 5.00 |
| Mr. Padgett, | 14.00 |
| Mr. J. H. Coit, 2d. | 5.00 |
| A friend, | 1.00 |
| Mr. Bates, | 2.00 |
| Miss B. Hallinan, | 3.00 |
| Miss M. F. Parkerson, | .50 |
| E. G. Boardman, | 1.00 |
| James Westervelt, | .50 |
| Mr. Spanhoofd, | 5.00 |
| Mr. and Mrs. J. M. Coit, | 5.00 |
| A friend, through Mrs. J. M. Coit, | 130.00 |
| Miss L. A. Lernerd, in memory of Miss Carter, | 5.00 |
| Mrs. Conner, | 1.00 |
| Millville Sewing Society, | 23.09 |

| | | |
|---|---|---|
| First and Shell Form, St. Paul's School, | | $29.50 |
| Second Form, | " | 16.50 |
| Third Form, | " | 43.00 |
| Fourth Form, | " | 54.40 |
| Fifth Form, | " | 46.00 |
| Sixth Form, | " | 13.50 |
| Upper Sixth Form, | " | 12.50 |

## DONATIONS.

2 prs. trowsers, 1 coat, 4 night-shirts, 4 prs. stockings, 1 pr. shoes, and underclothing, Henry A. Sherburne, St. Paul's School.
1 pr. shoes, Miss Clara Ticknor.
1 pr. pillows, Mrs. Andrew Hill.
2 baskets peaches, From a friend, Dunbarton.
9 prs. drawers, 6 prs. stockings, 2 prs. socks, 2 prs. mittens, Ladies of Union Church, W. Claremont.
3 prs. woollen stockings, Mrs. Eames.
1 pr. trowsers, Mrs. Hammond.
1 child's dress, 3 prs. stockings, second-hand clothing, Mrs. C. A. Morrill.
Package children's papers, Mrs. Roberts.
Turkeys, From friends.
Bag of oranges, A friend.
Bag of nuts, Mr. Bates.
2½ yards flannel, 3 glasses jelly, Mrs. B. F. Harding.
2 prs. mittens, A friend, Cornish.
Receipted bill, $10, Mr. Flanders.
1 lb. tea, Mrs. W. P. Hill, Concord.
1 lb. tea, 6 handkerchiefs, package stationery, Mrs. Patterson, Concord.
1 can fruit, 1 bedspread, Mrs. Roberts.
1 pr. stockings, Mrs. Batchelder.
¼ bbl. flour, Mr. Batchelder.
2 combs and 1 pr. stockings, Miss Hardy.
1 bedspread, Mrs. Niles.
1 bedspread, Mrs. Schütz.
1 bedspread, Walter Schütz and Bessie Hutchins.
1 bedspread, Miss Mary Pierce.
Christmas presents for children, oranges and candy, Friends.
4 turkeys, Friends.
Christmas cards, Mrs. Dort, Keene.
Pictures and scrap-book for children.

4 prs. cotton flannel drawers, 24 papers of pins, 38 spools of thread, 12 papers needles, ½ doz. napkins, 15 cakes toilet soap, bag of candy.
St. Thomas's Parish, Hanover.

1 wrap, Mrs. Dumas, Concord.

3 underskirts, 1 jacket, Miss Pierce, Concord.

Bag of nuts, Mr. Flanders.

16 prs. stockings, Mrs. Walter Aiken, Franklin Falls.

8 spoons, 1 qt. measure, 3 strainers, 1 toaster, 1 doz. large pans,
Stevens & Duncklee.

2 prs. socks, 2 prs. stockings, 1 pr. drawers, Unknown.

1 shoulder of pork, A friend, Dunbarton.

3 doz. oranges, Mrs. Hutchins and Mrs. Hill.

15 gingham aprons, 11 night-gowns,
St. Luke's Sewing Society, Charlestown.

3 prs. shoes, 8 prs. stockings, 4 pictures in frames,
Mr. Henry A. Sherburne, Concord.

Child's flannel skirt, Women's Auxiliary, Concord.

1 bbl. apples, a new White's sewing-machine,
Mr. Lowell Eastman, Concord.

Parcel of children's magazines and papers.
George and Ashley Whipple, Annie Cheney, Dot and Fay, Ashland.

1 dress and skirt, Mrs. Charles A. Morrill.

14 pillow-slips, 4 sheets, St. Luke's Sewing Society, Charlestown.

Crockery, Mr. A. R. Ayers, Concord.

Skirt, 1 pr. mittens, 1 doz. Calvary Catechisms,
Miss L. W. Ide, Claremont.

2 hats, Miss Lizzie Lincoln.

23 yds. crash, Mrs. Low.

4 girls' hats, hair-ribbon, Mrs. Stockbridge.

Girl's coat, Mrs. Henry Stevens.

1 bedspread, 4 combs, Mrs. Andrew Hill.

3 prs. socks, Millville Sewing Society.

1 pr. pillow-cases, 6 yds. print, Mrs. Fisk.

75 picture-cards, 4 mugs, 3 undervests, 2 sacks, 2 toys,
Mabel and Cora Russell.

Cuffs, collars, ribbons, aprons, hat, night-dresses, stockings, and underclothing. Mrs. Marsh.

12 hats and caps, 2 prs. pants, 4 neckties, Richardson & Adams.

6 glasses jelly, cake, and bag of candy, Mrs. L. D. Stevens.

8 prs. shoes, 2 prs. overshoes, 3 prs. slippers, Mr. C. W. Clarke.

1 bbl. crackers, Norris & Crockett.

1 bbl. flour, Norton & Son.

1 bbl. flour, Humphrey, Dodge & Smith.

1 bbl. flour, Woodworth & Dodge.
1 bbl. flour, Whittemore & Reed.
1 ham, Mrs. H. W. Stevens.
2 doz. cans sweet corn, Unknown giver.
4 prs. pants, 3 coats, 3 undershirts, 5 gals. maple syrup, Mrs. H. C. Sherburne.
1 bu. potatoes, bread, and cake, Mrs. Hammond.
Cake, Mrs. Clark.
Muff, Mrs. J. M. Coit.
2 boys' suits, 1 cap, Mrs. Elvira Sanborn.
Clothing, boots and shoes, Mrs. Hutchins.
2 prs. stockings, Mrs. Eames.
1 night-dress, Miss F.
Scrap-book for the children, Lizzie Stinson.
3 dresses, 2 aprons, 4 collars, Mrs. C. A. Morrill.
1½ doz. eggs, a basket of apples, 2 qts. milk daily, Mrs. Flint.
Scrap-book and cards, Mary and Grace Hill, Concord
8 prs. trowsers, 19 aprons, 4 handkerchiefs, 3 collars, 6 prs. stockings, lot of remnants, 2 dresses, 1 box thread, buttons, etc., books and cards. Estimated value, $15. Sewing Society Trinity Parish, Claremont.
1 doz. second-hand Hymnals, From St. Paul's School, through Mr. Flint.
Girls' hats and clothing, Mrs. Aiken, Franklin.
1 comfortable, Mr. W. B. Lord, S. P. S.
Blank-books, Through Rev. Mr. Hargate, S. P. S.
Children's shoes, Mrs. Schütz.
10 Harper's Young People, 4 waists, Mrs. Leonard, S. P. S.
10 books, William Dinsmore, St. Paul's School.
Warm shirt, Mrs. Troop.
3 dresses, collars, parasol, and clothing, Mrs. J. M. Coit.
1 dress, Mrs. Taylor, Concord.
Child's dress and crib, Mrs. Morrill.
2 night-dresses, Miss Flint.
Clothing, A friend.
Large package of clothes, Boys of St. Paul's School.
Illustrated monthly papers and magazines, Boys of St. Paul's School, Fifth Form.

# ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. Morning Prayer at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore*, appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

The Convention may then adjourn for Divine Service, to meet afterward.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order:

1. The Committee on *New Parishes.*
2. The Committee on *Canons, and Other Business.*
3. The Committee on *Finance.*
4. The Committee on *Unfinished Business.*
5. The Committee on *Christian Education.*
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

---

## RULES OF ORDER.

1. Morning service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

# DIOCESE OF NEW HAMPSHIRE

IN ACCOUNT WITH

GEORGE OLCOTT, TREASURER.

DR.

| | | |
|---|---|---|
| Paid Bishop Niles one year to July 1, 1884 | $2,500.00 | |
| General Convention Assessment | 96.00 | |
| | | $2,596.00 |

CR.

| | | |
|---|---|---|
| Balance due Diocese September, 1883 | $19.05 | |
| Received of St. Mark's, Ashland | 17.00 | |
| St. Paul's, Concord | 186.00 | |
| St. Paul's School, Concord | 100.00 | |
| Trinity, Claremont | 372.00 | |
| St. Luke's, Charlestown | 88.00 | |
| Trinity, Cornish | 10.00 | |
| St. Peter's, Drewsville | 50.00 | |
| St. Thomas's, Dover | 154.00 | |
| St. Philip's, Epping | 18.00 | |
| Christ, Exeter | 72.00 | |
| St. Matthew's, Goffstown | 17.00 | |
| St. Thomas's, Hanover | 40.00 | |
| St. Andrew's, Hopkinton | 17.00 | |
| St. James's, Keene | 91.00 | |
| Grace, Manchester | 183.00 | |
| Good Shepherd, Nashua | 27.00 | |
| Christ, No. Conway | 24.00 | |
| St. John's, Portsmouth | 425.00 | |
| Trinity, Tilton | 57.00 | |
| Union, West Claremont | 100.00 | |
| Mission at Bethlehem | 15.00 | |
| " Dunbarton | 15.00 | |
| " Lancaster | 15.00 | |
| " Wolfeborough Junction | 15.00 | |
| " Woodsville | 5.50 | |
| " Littleton | 15.55 | |
| Trustees of Diocese | 300.00 | |
| Cash | 100.00 | |
| | | $2,548.10 |
| Balance due the Treasurer | | $47.90 |

St. James's Church, Keene, are delinquent..... $92.00

St. Paul's Church, Concord, are delinquent..... 186.00

There is due from the Diocese the amount of the bill for printing the Convention Journals of 1884,—about $170.

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## CANON 15.

SPECIAL OFFERTORIES.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13 Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.

2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.

3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.

4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

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## NOTICE.

The Eighty-fifth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1885, at 9 o'clock A. M.

☞ On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St Paul's Church, Concord.

HORACE A. BROWN,

CONCORD October, 1884 *Secretary of the Convention.*

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of - - — Church of ———, on the ——— day of - - - last or inst. I. A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at - - -, on - - next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

Signed ———, *Parish Clerk*

(Or *Rector* or *Warden*, as the case may be.)

# Diocese of New Hampshire.

33194

EIGHTY-FIFTH

# Annual Convention.

1885.

# JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-FIFTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, SEPTEMBER 30, 1885.

33194
TOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

Concord, N. H.
PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.
1885.

A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire.
+ Parish.
※ Mission.
① St. Paul's School.
② Orphans' Home.
③ Holderness School for Boys.
CANADA
VERMONT
MAINE
MASSACHUSETTS
ATLANTIC OCEAN
Pittsburg
Carlisle
Clarksville
Stewartstown
Colebrook
Dixville
Columbia
Stratford
Odell
Mills-field
Errol
Dummer
Cam-bridge
North-umber-land
Stark
Milan
Success
LANCASTER
Berlin
Dalton
White-field
Jef-ferson
Ban-dolph
Gar-ham
Shel-bourne
Littleton
Carroll
Bethlehem
Beans Purchase
Monroe
Ly-man
Lisbon
Franconia
Bath
Lan-daff
Eas-ton
Lincoln
Jackson
Chat-ham
HAVERHILL
Benton
Livermore
Woodstock
Bartlett
Con-way
Piermont
Warren
Waterville
Albany
Orford
Ells-worth
Thornton
Went-worth
Rum-ney
Campton
Sandwich
Tamworth
Madi-son
Eaton
Lyme
Dorches-ter
Freedom
Hanover
Groton
Plymouth
Moultonboro
OSSIPEE
Effing-ham
Canaan
Centre Harbor
Lebanon
Orange
Bridge-water
Enfield
Bris-tol
New Hampton
Alexan-dria
Wolfe-boro
Plainfield
Grafton
Grantham
Dan-bury
Sanbornton
Gilford
Spring-field
Hill
Cornish
Croydon
Wil-mot
Tilton
Belmont
Alton
Middle-ton
Andover
Northfield
Gilmanton
Claremont
NEWPORT
Sun-pee
New-London
Salisbury
Canterbury
Milton
Sutton
London
Barnstead
Farmington
Unity
Goshen
New-bury
Bosco-wen
Web-ster
Pitts-field
Strafford
Rochester
Charlestown
Warner
CONCORD
Chi-chester
Acworth
Lemp-ster
Bradford
Hopkin-ton
Epsom
Northwood
Barrington
DOVER
Washing-ton
Hennie-ker
Pem-broke
Lang-den
Dills-boro
Bow
Allens-town
Deerfield
Nottingham
Lee
Mar-low
Dunbar-ton
Al-stead
Stod-dard
Antrim
Deering
Weare
Hooksett
Canilla
Wal-pole
Sarre
Sidh-van
Francis-town
New-Boston
Goffstown
Auburn
Chester
Brunt-wood
West Marsland
KEENE
Nelson
Han-cock
Green-field
Bed-ford
Lyndeborn
Mt-Vernon
AMHERST
Chester-field
Swan-zey
Mad-bern
Dublin
Peter-boro
Merri-mack
Lit-chfield
London-derry
Deny
Hampstead
Atkin-son
Plais-tow
Troy
Jaffrey
Sharon
Temple
Wilton
Milford
Winches-ter
Rich-mond
Fitz-William
Rindge
New Ipswich
Green-ville
Mason
Brook-line
Hollis
NASHUA
Hud-son
Wind-ham
Salem
Pelham

# OFFICERS OF THE DIOCESE.

*Bishop,*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

*Standing Committee,*

President, Rev. HENRY A. COIT, D. D., Concord; Rev. DANIEL C. ROBERTS, Rev. EDWARD A. RENOUF; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

*Secretary of the Convention,*

HORACE A. BROWN, Concord.

*Registrar of the Convention,*

Rev. WILLIAM LLOYD HIMES, Wolfeborough Junction.

*Treasurer of the Convention,*

GEORGE OLCOTT, Charlestown.

*Deputies to the General Convention,*

Rev. HENRY A. COIT, D. D., Rev. WILLIAM B. T. SMITH, Rev. DANIEL C. ROBERTS, Rev. ITHAMAR W. BEARD, Messrs. GEORGE L. BALCOM, JOHN L. FARWELL, JOHN HATCH, GEORGE OLCOTT.

*Provisional Deputies,*

Rev. EDWARD A. RENOUF, Rev. JOSEPH H. COIT, Rev. ROBERT M. BERKELEY, Rev. ALFRED EVAN JOHNSON, Messrs. A. B. THOMPSON, CHARLES F. RICHARDSON, SIMON G. GRIFFIN, GEORGE S. FROST.

*Trustees of the Protestant Episcopal Church in New Hampshire,*

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Messrs. WILLIAM L. FOSTER, GEORGE OLCOTT, ARTHUR CHASE, GEORGE L. BALCOM, JOHN L. FARWELL.

*Trustees of Holderness School for Boys,*

Plymouth, N. H.

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. LORENZO SEARS, Rev. EDWARD A. RENOUF, Rev. HENRY FERGUSON, Rev. FREDERICK M. GRAY, Clerk; Messrs. GEORGE L. BALCOM, GEORGE OLCOTT, WILLIAM S. LADD, JOSIAH CARPENTER, Manchester, Treasurer.

*St. Mary's School for Girls, Concord.*

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS, Rev. HENRY E. HOVEY, Messrs. A. B. THOMPSON, JOHN L. FARWELL, JOSIAH MINOT, *Trustees.*

*Clerk of the Corporation,* GEORGE P. CLEAVES; *Treasurer,* E. H. WOODMAN, Concord.

*Trustees of Fund for Support of the Episcopate,*

JOHN L. FARWELL, Claremont, Treasurer; GEORGE OLCOTT, Charlestown; BENJ. F. MARTIN, Manchester.

*Board of Diocesan Missions,*

THE BISHOP OF THE DIOCESE, *ex officio;* Rev. ITHAMAR W. BEARD, Rev. HENRY E. HOVEY, Rev. GEORGE B. MORGAN, Messrs. FRANCIS L. ABBOT, JOHN HATCH, AI B. THOMPSON. *Associate Members:* Rev. WILLIAM B. T. SMITH, Rev. EDWARD M. PARKER, Rev. W. H. MORELAND.

*Trustees of the General Theological Seminary,*

Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS.

*Examining Chaplains,*

Rev. JOSEPH H. COIT, Rev. DANIEL C. ROBERTS, Rev. ALFRED EVAN JOHNSON.

*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,*

ARTHUR CHASE, Claremont.

*Committee on Christian Education,*

Rev. HENRY A. COIT, D. D., Rev. ROBERT M. BERKELEY, Rev. HENRY E. HOVEY, Messrs. HENRY JUDKINS and JOSIAH CARPENTER.

# CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. LORENZO SEARS, Rector of Grace Church, Manchester.

Rev. WILLIAM B. T. SMITH, Rector of St. James's Church, Keene.

Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. ROBERT M. BERKELEY, Rector of St. Thomas's Church, Hanover.

Rev. GEORGE BRINLEY MORGAN, Rector of Christ Church, Exeter.

Rev. HENRY A. PARKER, Rector of Christ Church, North Conway.

Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, Concord, and in charge of Mission at Penacook.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. HERBERT A. REMICK, Missionary in St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.

*Rev. FREDERICK M. GRAY, Rector of Holderness School for Boys, and of Trinity Church, Holderness.

Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WM. LLOYD HIMES, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.

Rev. CHARLES STUART HALE, Claremont.

Rev. EDWARD P. LITTLE, Missionary in St. Paul's Church, Lancaster.

*P. O. address, Plymouth.

Rev. THOMAS J. DRUMM, Deacon, Master in St. Paul's School, Concord.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.

Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.

Rev. WILLIAM H. CUTLER, Priest in charge of St. Matthew's Church, Goffstown.

Rev. JAMES P. CONOVER, Deacon, Master in St. Paul's School, Concord.

Rev. ALFRED EVAN JOHNSON, Priest in charge of Christ Church, Salmon Falls.

Rev. W. STANLEY EMERY, Deacon, Master in St. Paul's School, Concord.

Rev. ISAAC PECK, Rector of Trinity Church, Tilton.

Rev. CHARLES W. COIT, Deacon, officiating in St. Luke's Church, Charlestown.

Rev. WILLIAM W. CAMPBELL, Deacon, officiating in Union Church, West Claremont.

Rev. HENRY HARRISON HAYNES, Priest in charge of All Saints' Church, Littleton.

Rev. WILLIAM H. MORELAND, Rector of Church of the Good Shepherd, Nashua.

# PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
September 30, 1885.

This being the day appointed for holding the eighty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II of the Constitution of the Diocese.

On Tuesday evening, September 29, after Evening Prayer, said by the Rev. Henry H. Haynes and the Rev. William H. Moreland, the Rev. Henry E. Hovey preached a sermon. Subject: "The Church's Way of Training the Young."

On Wednesday, Morning Prayer was said at 9 o'clock by the Rev. William L. Himes and the Rev. Herbert A. Remick.

Morning Prayer being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOHN HARGATE,
Rev. LORENZO SEARS,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. ROBERT M. BERKELEY,
Rev. GEORGE B. MORGAN,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. HERBERT A. REMICK,
Rev. FREDERICK M. GRAY,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,
Rev. EDWARD P. LITTLE,
Rev. THOMAS H. DRUMM,
Rev. HENRY E. HOVEY,
Rev. LORIN WEBSTER,
Rev. WILLIAM H. CUTLER,
Rev. JAMES P. CONOVER,
Rev. ALFRED EVAN JOHNSON,
Rev. W. STANLEY EMERY,
Rev. ISAAC PECK,
Rev. CHARLES W. COIT,
Rev. WILLIAM W. CAMPBELL,
Rev. HENRY H. HAYNES,
Rev. WILLIAM H. MORELAND.

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. Wm. B. T. Smith, the Rev. Alfred E. Johnson, and Mr. William L. Foster, who reported the following named laymen entitled to seats in the Convention:

From St. John's Church, Portsmouth.....John Hatch,
C. C. Jackson,
John Christie,
C. S. Franklin.
Union Church, West Claremont.....John F. Jones,
N. C. Bancroft,
Hosea B. Shedd.
St. Andrew's Church, Hopkinton.....*Henry P. Stanwood,
*Charles J. Connor.
St. Peter's, Drewsville.....John Redding,
Henry E. Putnam.
St. Paul's Church, Concord.....*Horace A. Brown,
*Wm. L. Foster,
*A. B. Thompson,
*George Cook.
St. Thomas's Church, Dover.....Wm. Hale,
Geo. S. Frost,
J. J. Duxbury,
J. H. Richardson.
Grace Church, Manchester.....L. B. Clough,
*H. C. Sanderson,
*Josiah Carpenter,
*S. N. Bourne.
Trinity Church, Claremont.....*Geo. L. Balcom,
*John L. Farwell,
*Lemuel N. Ide,
*Henry Judkins.
St. Mark's Church, Ashland.....William Brethrick,
*Martin C. Smythe.
Church of the Good Shepherd, Nashua.Andrew Kelley,
A. M. Norton,
*Chas. W. Morrill,
Chas. Jones.
St. James's Church, Keene.....H. H. Stone,
S. G. Griffin,
*Don H. Woodward,
Julius N. Morse.

* Present.

From Trinity Church, Tilton.....*Frank W. Fletcher,
*John F. Taylor.
St. Luke's Church, Charlestown.....*George Olcott,
*George S. Bond,
Stephen A. Spooner.
Christ Church, North Conway.....*James H. Gamble,
B. Durgin Eastman.
Grace Mission, East Concord.....*J. E. Pecker,
*E. J. Lyle.

The Roll of the Lay Delegates was called by the Secretary, and the Convention was declared organized for business.

By unanimous consent, the Rev. Edward P. Little was directed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, on motion of the Rev. Henry E. Hovey.

The Rev. Wm. B. T. Smith offered the following, which was adopted:

*Resolved*, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, and candidates for Orders, who may be present, be admitted to seats in this Convention.

By this vote there was present the Rev. Lucius Waterman of the Diocese of Minnesota.

Mr. William L. Foster presented and read the following

## REPORT OF THE STANDING COMMITTEE.

*To the Eighty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:*

The Standing Committee submit the following report of their transactions since the last annual Convention:

On the 22d day of November, 1884, the Committee signified their consent to the consecration of the Rev. William Paret, D. D., as Bishop of Maryland.

On the 25th day of November, 1884, the Committee signified their consent to the consecration of the Rev. George Worthington, S. T. D., as Bishop of Nebraska.

On the 24th day of February, 1885, the Committee signed the testimonials of the Rev. William H. Cutler, for ordination to the Priesthood, and of Benjamin Fosdick Harding, a candidate for Holy Orders.

On the 25th day of May, 1885, the Committee signed the testimonials of the Rev. Charles Wheeler Coit, a candidate for ordination to the Diaconate.

*Present.

On the 24th day of June the Committee signed the testimonials of William W. Campbell, a candidate for ordination to the Diaconate.

WM. L. FOSTER, *Secretary.*

Concord, Sept. 30, 1885.

The Rt. Rev. President announced the following

STANDING COMMITTEES.

*On New Parishes.* The Rev. Ithamar W. Beard, the Rev. Robert M. Berkeley, the Rev. Lorin Webster, and Messrs. Henry Judkins and George S. Bond.

*On Canons and other Business.* The Rev. Edward A. Renouf, the Rev. William B. T. Smith, the Rev. Henry A. Parker, and Messrs. George L. Balcom and S. N. Bourne.

*On Finance.* The Rev. Lorenzo Sears, and Messrs. John L. Farwell, George Cook, Don H. Woodward, and H. C. Sanderson.

*On Unfinished Business.* The Rev. Isaac Peck, the Rev. William H. Moreland, and Mr. Frank W. Fletcher.

*On Christian Education.* The Rev. Henry A. Coit, D. D., the Rev. George B. Morgan, the Rev. Henry H. Haynes, and Messrs. James H. Gamble and Josiah Carpenter.

The Secretary laid before the Convention official copies of the Notification to the Dioceses of the Proposed Changes in the Prayer-Book (1883–'86), and of the Book Annexed as modified by the action of the General Convention of 1883, received from the Rev. Charles L. Hutchins, Secretary of the House of Deputies, and read the following communication and note from him:

NOTIFICATION.

*To the Secretary of the Convention of the Diocese of New Hampshire:*

SIR: In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of New Hampshire, the following alterations and additions to the Book of Common Prayer, proposed in the General Convention of 1883, and to be acted upon at the General Convention of 1886, to wit, those comprised in the resolutions subjoined.

In testimony whereof I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

*Secretary of the House of Deputies.*

Medford Mass., March 2, A. D. 1885.

NOTE.

This copy of "The Book Annexed as Modified by the Action of the General Convention of 1883," is sent with, and is part of, the official Notification to the Convention of the Diocese of New Hampshire, of the alterations and additions in the Prayer Book proposed in the General Convention of 1883, and to be acted upon at the General Convention of 1886. CHARLES L. HUTCHINS,

*Secretary of the House of Deputies.*

Medford, Mass., April 25, A. D., 1885.

On motion of the Rev. Alfred E. Johnson, the foregoing, with the subject-matter, were referred to a special committee of five.

The Rt. Rev. President announced the following to compose said committee: The Rev. Messrs. Alfred E. Johnson, Joseph H. Coit, Ithamar W. Beard, and Messrs. Lemuel N. Ide and George Olcott.

The Secretary read the following

REPORT OF THE DIOCESAN LIBRARIAN.

In regard to the Diocesan Library, the catalogue of which was published in 1884, the librarian is obliged to report that the patronage has not been as large as was expected, and as the library deserves. As soon as the value of such a library is realized, it will, without doubt, be appreciated as a help in the work of Church instruction throughout the Diocese. The library at present contains about three hundred volumes, some books having been added since the printing of the catalogue, and many of the books are among the best works of distinguished and learned authors. Catalogues may be obtained by addressing the librarian, and these contain provisional rules relating to the taking of books.

FREDERICK H. KELSEY, *Librarian.*

The Secretary presented and read the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

The Treasurer of the Aged and Infirm Clergy Fund respectfully reports that since the last Convention he has received the following sums:

| | |
|---|---|
| St. John Baptist, Wolfeborough Junction | $1.00 |
| St. Luke's, Woodsville | 1.00 |
| St. John's Mission, Dunbarton | 2.00 |

| | |
|---|---|
| St. Paul's, Lancaster | $8.31 |
| Church of the Good Shepherd, Nashua | 1.05 |
| Rev. Alfred Elwyn, Philadelphia, Penn | 15.00 |
| St. Peter's, Drewsville | 3.50 |
| St. James's, Keene | 4.22 |
| St. Paul's, Lancaster | 5.22 |
| Christ Church, Salmon Falls | 4.00 |
| St. Paul's, Concord | 13.20 |
| St. Thomas's, Dover | 12.25 |
| Grace, Manchester | 12.48 |
| Thank offering, "J. A. E." | 20.00 |
| Church of the Good Shepherd, Nashua | 3.18 |
| Christ Church, North Conway | 4.30 |
| Kearsarge Mission | 2.77 |
| Chapel of the Holy Cross, Holderness School | 6.17 |
| St. Mark's, Ashland | 4.40 |
| St. Luke's, Woodsville | 1.00 |
| | $125.05 |
| There has been paid out by order of the Bishop | $55.00 |
| In hands of Treasurer | $70.05 |

Amount of permanent fund invested January 1, 1885, eleven hundred and fifty dollars and seventy-four cents ($1150.74). Dividends declared annually.

Respectfully submitted,

ARTHUR CHASE,

*Treas. Aged and Inf. Clergy Fund.*

Claremont, Sept. 28, 1885.

The Rev. William Lloyd Himes read his Report as

REGISTRAR OF THE DIOCESE.

Besides all the current Journals of the various Dioceses, I have secured copies of some of previous years that were wanting in our collection. The Diocese has been placed under obligation by Mr. L. N. Ide, of Claremont, who has secured for us one hundred and fifty copies of New Hampshire Journals, many of them rare and valuable for exchange; also, to the Rev. I. W. Beard for a copy of a "History of the Congregationalist Churches in New Hampshire," containing curious and interesting information concerning the Church.

I have begun a full index of the Journals of this Diocese, but at this time can only report "progress."

Respectfully submitted.

WM. LLOYD HIMES, *Registrar.*

Sept. 23, 1885.

On motion of the Rev. Daniel C. Roberts, the Convention adjourned for Divine Service, and to reassemble at 2 : 30 o'clock this afternoon.

The Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Edward A. Renouf reading the Epistle, and the Rev. H. A. Coit, D. D., the Gospel. The Bishop delivered his Annual Address, and administered the Holy Communion, being assisted by the Rev. Dr. Coit in the distribution of the elements.

## THE BISHOP'S ADDRESS.

*My Reverend Brethren, and Brethren of the Laity :*

We ought with devout gratitude to Almighty God to call to mind the fact that the ranks of our clergy have not this year been thinned by death. And while some Christian people have been called from the Church Militant here to the rest of Paradise, these number not nearly so many of our faithful laymen and Christian women as in previous years were taken away. In two or three instances the signal blessing is vouchsafed of the raising up again of most earnest and needed helpers, after they had, as it seemed, been brought down to the grave.

The Church is just now called to mourn the loss of one of her most active and most useful prelates, the excellent Bishop of Easton. He was in the Church's councils a Bishop much trusted; and on many very laborious committees he was called to serve. How we shall all miss his pleadings in behalf of the aged and of the half-paid ministers! I hope that *they* will not be left to feel through a still sharper privation the death of Bishop Lay.

And all his published writings were most edifying; and they were continued to the very last. That one tract, "Letters to a Man Bewildered," written when he was a Presbyter of the Diocese of Alabama, has in many a rural Diocese here at the farthest North, and in Canada, been scattered broadcast by the thousand. Who shall tell how many souls, entangled by an intricate Theology, or in an excessive emotionalism, this one little book has led by the plain paths of duty into the blessedness of that peace that comes of a simple faith!

Since the last meeting of the Convention of this Diocese, the Rev. Charles S. Hale, after maintaining Divine Service in Trinity Church, Claremont, with dignity and ability, and very greatly improving the music in the Church, has resigned the rectorship of the parish.

The Rev. J. B. Goodrich, already known to us by years of efficient work in New Hampshire, comes back from Connecticut, and enters the first Sunday in October upon the rectorship of Trinity Parish.

In Advent the Rev. W. B. T. Smith went from West Claremont, where he had so long and so lovingly worked as to come to be accounted by us a part of the place, to the rectorship of the important parish in Keene. This is a parish that in one way and another had suffered not a little in recent years. I cannot help believing that Mr. Smith's zeal, blameless character, and single desire to do good, seconded by the people's prayers and works, will under the favor of God bear some visible fruit in Keene by and by. This, indeed, I think that they are already doing. In Union Church, Claremont, the Rev. W. W. Campbell, Deacon, is officiating faithfully, and I trust that things there will go well.

In Advent, also, the Rev. Mr. Kent relinquished the charge of All Saints', Littleton, where he had been earnestly ministering. The congregation suffered the great detriment of a deprival of regular Services and pastoral care, until the Rev. Mr. Haynes took charge of the little flock in June, to my great relief.

Last Autumn I was likewise made sad by the going from us of Mr. Bedinger; for he, living here in Concord, had given me much help. And no way is open to fill his place. Considerations of health have induced Mr. Peck to think that he must now resign the care at Tilton and seek a climate less severe, with the regrets of all his parishioners, and of me also.

The Rev. W. H. Moreland, from Hartford, has taken up in Nashua the work laid down by Mr. LeRoy, who has become rector of a parish not far from Mr. Bedinger's charge, on the Hudson river. Fourteen years, counting from his Ordination to the Diaconate, Mr. LeRoy has given to missionary work in New Hampshire. Fruitful years I think that they have been to his own soul, and certainly very fruitful to the missions that he has served. When he ten years ago, leaving his prosperous missions in Ashland and Holderness, removed to Nashua, the congregation was worshipping in a hall at the head of two flights of stairs, in which hall they had during four years assembled on Sundays and Holy Days. And although in these four years the respect of the community for our Church had been won back by the blameless life and the loving ministry of the clergyman then in charge, the Rev. Mr. Goodrich, the parishioners were few, and none of them rich; and they were much discouraged. No way was seen to build a church, or even to purchase ground on which to build it. Yet knowing the worst, Mr. LeRoy, declining an election to one of the best parishes in the Diocese, went to Nashua, *and stayed there*. And now, at the end of this decade, in a most eligible part of the city, ground has been purchased, and by the gift of a friend in Connecticut a large Church of stone has been erected, and consecrated to the worship of Almighty God. And, supplied with all sacred things needful, the Church of the Good Shepherd is now filled with an attentive congregation, including many communicants. And the mission, become a parish, is already help-

ful in the Diocese, and is moving on towards greater strength. Surely here is ground of thankfulness to the Lord of the harvest. There is ground, likewise, of encouragement to a good Minister whom his people love, to abide long enough in one place to make his work felt, and also long enough to turn to some useful account the esteem which he has won in the community.

And now our excellent Brother, years before my connection with this Diocese rector of Grace Church, Manchester, is to go from us, to become Professor of the English Language and Literature in the University of Vermont. Clearness of instruction, with quiet, patient labor, has made his to be a fruitful ministry in the gathering in of souls to the Holy Communion and in the building them up in Christ the Lord. The esteem in which Mr. Sears has been all along held by his brethren is evinced by the many and important offices of trust in which you have called him to serve. I am sure that the best wishes of every one will follow him to his new and interesting work.

St. Luke's, Charlestown, cared for during the Summer by the Rev. S. K. Miller, is fortunate now to have Mr. Charles Coit for their Minister. A very deep comfort it is to receive into the ranks of our parochial clergy a young man born and reared among us, and brought up in the fear of God and in the love of good things in a faithful clergyman's home. O that we had more such! Men that know something of the characteristics of these sturdy folk who inhabit our northern New England, can most readily enter into their life, perhaps, and are able, while bringing in always ideals that are the highest, and motives that savor nothing of self, to find out all that is best in the people among whom they dwell, and to use it for God.

More than this. What is the Church to do for a Ministry, if each Diocese is to serve itself only by drawing from another, and fails to contribute to the supply? Cannot the Pastors among us so keep before the minds of their flocks the dignity and nobleness of this high calling, to follow our blessed Lord in the ways of holy self-denial, that we may help our fellow-men and save them through Christ forever, as that strong, manly, bright youths—the very flower of them all—shall come reverently to seek this sacred ministry? None is good enough and gifted enough for this work. Who, then, can dare to think of it lightly as something unworthy the powers of the strongest, best furnished young man that God has made! At present this Diocese has *two* Candidates for Holy Orders (not Deacons), and two Postulants!

I have this year given my consent to the consecration of the Rev. William Paret, D. D., to be Bishop of Maryland, and of the Rev. George Worthington, D. D., to be Bishop of Nebraska.

I have received by Letters Dimissory the Rev. Isaac Peck from the Diocese of Western Texas, the Rev. Henry Harrison Haynes from the Dio-

cese of Massachusetts, and the Rev. William Hall Moreland from the Diocese of Connecticut.

The Rev. J. Sydney Kent has been transferred to the Diocese of Massachusetts, the Rev. Robert A. Benton to the Diocese of Pittsburgh, the Rev. Henry Bedinger to the Diocese of New York, and the Rev. Jacob LeRoy also to the Diocese of New York.

The second Sunday in Lent, March 1st, in St. Matthew's Church, Goffstown, I ordained to the Priesthood the Rev. William H. Cutler, who is faithfully ministering to the congregation there.

Trinity Sunday, May 31st, in the Chapel of St. Paul's School, I ordained to the Diaconate Charles Wheeler Coit, M. A. The Candidate was presented by his own father, the Reverend the Rector of St. Paul's School: the Rev. Dr. Houghton of New York had kindly consented to preach the sermon.

The second day of July, in St. Paul's Church, Concord, I ordained Mr. William Wilfred Campbell to the Diaconate, the Rev. A. E. Johnson preaching the sermon.

At the request of the Bishop of Connecticut, in St. Paul's Church, New Haven, on the second day of June, I ordained to the Priesthood the Rev. Charles C. Camp, the Rev. Alfred C. Brown, and the Rev. John R. Lambert. And the third day of June, in the Church of the Holy Trinity, Middletown, I ordained to the Diaconate Mr. Frank H. Church, Mr. Frederic Gardiner, Jr., Mr. Seaver M. Holden, Mr. John H. McCrackan, Mr. Schureman H. Watkins, and Mr. William W. Webb.

I have admitted Benjamin Fosdick Harding, M. A., to be a Candidate for Holy Orders. Mr. Charles Henry Baggs, a Candidate for the Diaconate, has been transferred to the Diocese of Iowa.

Mr. Daniel Rollins has become a Postulant for Holy Orders in this Diocese.

The following persons hold at this time licenses to act as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. William H. Bates, Mr. Emil C. Pfeiffer, Mr. Arthur H. Locke, Mr. Ernest Berkeley Balch, and Mr. Richard W. Dow.

I have confirmed in St. Thomas's, Hanover, seven persons, two of them students in Dartmouth College; in Grace Church, Manchester, fifteen; in St. John's, Portsmouth, eleven; in Christ Church, Portsmouth, nine; in Christ Church, Salmon Falls, six; in Christ Church, Exeter, seven; in the Church of the Good Shepherd, Nashua, ten; in Trinity, Tilton, five; in St. Paul's Church, Concord, sixteen; in St. James's, Keene, ten; in St. Thomas's, Dover, twenty-two; in the Chapel of St. Paul's School, forty-eight, forty-one of them being boys of the School; in St. Paul's, Lancaster, eight; in St. James's Mission, Whitefield, one; in the

Chapel of the Holy Cross, at Holderness, nine, eight of them boys in Holderness School; in St. Mark's, Ashland, fourteen; in the Church of St. John the Baptist, Wolfeboro' Junction, six; in St. Peter's, Drewsville, two; in the Mission at Penacook, two; and in Christ Church, North Conway, one;—in all, one hundred and ninety-eight. I have also confirmed, at the request of the Bishop of Connecticut, in St. Peter's, Cheshire, twelve persons.

In addition to these parishes and missions I have visited St. Matthew's, Goffstown; the Mission at Franklin Falls; St. John's, Dunbarton; St. Luke's, Charlestown; All Saints', Littleton; St. Philip's, Epping; St. Luke's, Woodsville; Trinity, Claremont; Union Church, West Claremont; St. Andrew's, Hopkinton; St. Stephen's, Pittsfield; St. Andrew's-by-the-Sea, Rye; Grace Chapel, Kearsarge; the Church of the Nativity, Bethlehem; and Grace Mission, East Concord.

The twenty-ninth day of October I consecrated to the worship of Almighty God the Chapel of the Holy Cross at Holderness School.

To sum up: I have received three clergymen into the Diocese, and have dismissed four. I have ordained two persons to the Diaconate in this Diocese, and six in Connecticut; one to the Priesthood in New Hampshire, and three in Connecticut. I have admitted one person to be a Candidate for Holy Orders, and one Postulant. I have confirmed one hundred and ninety-eight persons in this Diocese, and twelve in Connecticut. I have celebrated the Holy Communion forty-eight times. I have preached one hundred and twenty sermons, and have delivered fifty-five addresses, and I have consecrated one church.

Last winter I held a Parochial Mission of eight days in the beautiful new church at Salmon Falls, where the Rev. Mr. Johnson continues his judicious work. In this mission we were much helped by our brother greatly beloved, Mr. Bedinger, from the Diocese of New York, and a part of the time by Mr. Himes.

Also in the week ending with Palm Sunday, in the Church of the Good Shepherd at Nashua, I gave a course of Bible Readings each afternoon, and preached at night.

We cannot but hope that in these ways difficulties may in some minds be cleared away, and that a little good seed may be sown, and that by the Divine blessing some impulses to a new life may be given in answer to the humble prayers of many Christian people. I want here to bespeak your devout interest, Brethren, in the combined and special efforts to be made through Mission preaching in New York at the beginning of the Advent season, to improve in some things the spiritual condition of that great city.

The consecration of the Chapel of the Holy Cross at Holderness School was a noteworthy event, both in the history of the School and of the Church in that ancient town, and even in the history of this Diocese. The

soft, bright, still day seemed let down from heaven for our very joy and use; and all around in that fair region were shining the autumnal glories of our New Hampshire woods. To one who cares for this School; to one who knows how this township of Holderness was settled, and how our Church was planted there at the very first, and was long the only religious body; to any Christian man present with a soul in him,—it was a delight to see the people, drawn by the bell's sweet tones, thronging that morning by every road to this comely House of God. That day I think that we did go our way into His gates with thanksgiving, and into His courts with praise. The sermon preached by the beloved rector of St. Paul's School (to whom under God, quite as much as to any one man, Holderness School owes its beginning) was just what the time demanded. It reminded us of many but half remembered truths. It interpreted the events to the people, and taught them things that they especially need to know.

If the Services at the School were last year more reverential and more interesting than before, and if a larger number of the scholars came to Confirmation, and if quietness, and good work, and a wholesome condition of things in general marked the School, to all this the Chapel very largely contributed.

I may here make record that this Chapel and its furnishings are the gift of Miss Sarah Titus Zabriskie.

I desire again to make acknowledgment of Services in summer kindly afforded by clergymen visiting New Hampshire, and by the young men at Camp Harvard and Camp Chocorua. Those only will I name who have informed me of their work: the Rev. A. A. Butler of New York, who officiated in Waterville; the Rev. Thos. Henry Sill of New York, who held service much of the summer in a school-house near Lake Sunapee, and devoted the Alms received at the Holy Communion to Missions in this Diocese; the Rev. Reuben Kidner of Boston, who in a hall in the township of Dublin conducted Divine Service eleven Sundays, and sent the offerings to the General Treasury of Domestic and Foreign Missions; and the Rev. Thomas Burgess of Vermont, from whose Services in the Waumbek House at Jefferson more than sixty dollars was received by the Bishop for missionary uses in this Diocese.

This year has seen a small setting forward of our missionary work in its outward aspects. Payments have been made upon the cost of a few parsonages, and upon the purchase of land for mission uses in Piscataquog (now West Manchester). The little Church in Pittsfield has been repaired and brightened through the contributions of the people there. Parochial Endowments in two or three small parishes have worked upwards. And the number of persons admitted to Confirmation is somewhat larger than in any previous year. Yet our giving might be more bountiful, I think, and our zeal needs to be kindled anew from on high. How few care for the things of the Lord with all the mind and heart!

More than once, as you will remember, the subject has come up of trying to print in New Hampshire a small monthly sheet devoted chiefly to matters of Diocesan concernment; but nothing has hitherto resulted from these discussions. The Report of the Board of Missions will give you the details of a proposition made to our Board (and by them gladly accepted) by the editor of the Diocesan paper of Connecticut, the CHURCH RECORD, printed at Southport. By this arrangement such facts as we care to furnish through our Diocesan editor, Mr. Himes, will be printed with no pecuniary cost to us, or risk. And if the paper is read by all our people, anything that the Bishop, or the Board of Missions, or the Trustees of the Orphans' Home, or of either of our Schools, may desire to say (of a nature too informal to warrant a Pastoral Letter to be read in the churches) can be brought to the people's mind. For this we are to have whatever space we want; and it is hoped that Articles of Plain Instruction, suited to our case in New Hampshire, will be furnished from time to time by any of our clergy who feel themselves moved thereto.

The RECORD is now largely taken in Connecticut and in Vermont. I hope that we shall all see to it that this means of drawing us together in the common interests of the Diocese be made available with every family; *and also* that we will each endeavor to enable our brother who has taken it up to have the New Hampshire Department as good as it can be made.

Soon after the consecration of the Chapel of the Holy Cross at Holderness, our steadfast and most thoughtful friend, Mrs. S. J. Zabriskie, sent me One Thousand Dollars to be the nucleus of a fund to procure an Episcopal Residence in this Diocese.

It may justly be here mentioned that our Fund for the Support of the Episcopate has this year again been making very gratifying increase, and wholly, I believe, from New Hampshire sources. The large contribution from St. John's, Portsmouth, creditable alike to the honorable feelings and to the liberality of that venerable parish, will result in a large yearly relief to the Parish and in much advantage to the Diocese. The indirect benefits, both to Parish and to Diocese, will, I hope, be even larger and more beneficent than the direct.

That SCHOOL FOR GIRLS, to which we have been looking forward, is not yet in actual operation, nor is the way to a satisfactory opening of it next fall yet wholly smoothed. It is earnestly hoped that what further help shall become requisite will from some source be given. For we ought *then*, without loss of more time, to begin. And we ought so to begin as to furnish from the first a thorough and good School, of a really high order, under accomplished Christian ladies. Few more accessible, healthful, wholesome, suitable places than Concord for such a school can anywhere be found. With sincere thankfulness to the Giver of all good, we are able to say that much progress towards the end that we seek has this year been made. The chief thing to note is the unsolicited benefac-

tion of a Christian woman of our own Diocese, Mrs. A. B. B. Tilton, to perpetuate upon earth the loving remembrance of her daughter, deceased, ABIGAIL EVELYN TILTON. Of this gift of Ten Thousand Dollars towards the founding of a School for Girls, one half was last week paid. The rest will be sent next March. What memorial more fit of a beautiful child of the Church, called early from the struggles and turmoil of earth to the nearer vision of her Lord in Paradise! I pray that we may so reverently use this gift and so wisely, that it shall be in very deed a worthy MEMORIAL, and that even to many generations it shall come true, that she "being dead yet speaketh," and speaketh for the blessing of the future daughters of our state.

While the legislature was in session it was impossible to gather the members of the Committee to whom you last year entrusted the business of securing a charter for the School and of selecting men to be the corporators. Some were in Europe, others elsewhere outside of the Diocese. As matters were pressing, therefore, I conferred personally with any members that I could reach, and then included in the petition for the Act of Incorporation the names of enough men to enable us to obtain the Act, leaving the number of eleven to be subsequently filled up by these corporators themselves. No other way seemed open, if we were not to let the biennial session of the Legislature slip by without action obtained. These men were incorporated under the title of ST. MARY'S SCHOOL FOR GIRLS. The Secretary's report of the first meeting, to be to-day presented, will lay before you that which in organizing they have thus far done.

I come now to say some words in closing, and I say them with much diffidence, concerning the Revision of the Prayer-Book that is now going forward. In requiring the action of our General Convention in a matter of this nature, to be certified to each Diocese before final action can be had, I do not understand the Church's Law to seek or to contemplate any response from the Dioceses in the shape of instructions to the Diocesan Deputies to the next General Convention. Any such binding of Deputies seems to me a thing very earnestly to be deprecated. The General Convention ought to come together a Free Council, ready to follow the Divine leading. Its members should freely confer, carefully deliberate, and then vote each man according to his own conscience in the fear of God. This is the one thing that I cared this morning to urge.

But it is not for nothing that the action of the General Convention is required to be made known to us before that action can be completed. The views and feelings and wishes of the Church that body needs to know, whose duty it is at last to legislate in the Church's behalf. By discussions in the reviews and newspapers of the Church, and in conventions of the Dioceses, and at informal assemblies of the clergy, and even by memorials to the General Convention, let the sentiment of the Church be edu-

cated, and also manifested, but not by instructions to Deputies, which take away their freedom of conferring with their Brethren under the sought guidance of the Holy Ghost.

These discussions, I think, ought to go to all particulars. How else shall the ear that is sensitive to rhythm make known its demands, and the dignity and the majesty of those sentences be maintained by which our hearts have been borne upward from childhood? How else shall we keep ourselves clear of the reproaches—just reproaches, as they seem to me—that are cast upon some parts of the work of the patient and very learned scholars who have lately been engaged on the Revision of the English New Testament? Adequate time must be taken for these things, and it may be that committees will have yet much to do. But no necessary prolonging of the time during which this grave matter is kept under consideration should be grudged. No committee, no legislative body, should deem suggestions, honestly believed by any one calculated to make the final result more nearly perfect, to be too trivial for their notice. And all this is a process of education of no mean worth. In whatever is done, fidelity to the Past and sympathy with the Present should go hand in hand. No clear Liturgic Principle ought to be yielded, or compromised, or obscured. These need the rather to be brought more prominently forward. At the same time it must not be forgotten that we live in an age of rush, such as the world has never seen before. The telegraph, the railway, the newspaper, the multitudinous races that throng this continent, and the multifarious sects that swarm all over it,—these conditions are a new thing under the sun. To these conditions the Church, always one, always essentially unchanged, must skilfully and charitably adjust herself in worship and in work. Reverent all connected with this Revision ought to be, and humble when they search out the holy wisdom of the Past and try to garner its treasures; reverent and very humble, likewise, when they stand before this awful—I had almost said this terrible—Present, and ask themselves what can be done to sanctify it, and to shape it unto Christ.

To take a single illustration on either hand. Our Order for the Celebration of the Holy Communion is one of the fullest and richest in doctrine and best that can be anywhere found. Perhaps if we could set it at the beginning of the Prayer-Book, or, in case that be on practical grounds inconvenient, if the Psalter could be printed near the Morning and Evening Prayer, so that the Order for the administration of the Lord's Supper, followed in order of printing by its Collects, Epistles, and Gospels, could stand by itself after the Morning and Evening Offices, and if it could be further separated by a leaf with the proper title, this might leave the Holy Communion less subordinated to Morning Prayer than it has heretofore appeared to be. It might present a more complete conformity to that Primitive Church whose members "on the first day of the week came together *to break bread*," even when St. Paul was to be the preacher. It

might give emphasis to that truth, that in the Holy Eucharist the Church rises to the highest worship permitted her on earth, and that the office in which she thus worships is THE LITURGY.

On the other hand, turning to the case of our peculiar surroundings, we do not want a book so inflexible, and its ordinary Offices so long, that when our Church finds herself first in a new village she must fail to attach more than a few even of the religious people to herself, and that the others should feel moved to bring in some Denomination of Christians to furnish something into which they can enter. We are losing places just in this way sometimes. Whether by a more manifest difference between Morning Prayer and Evening Prayer, by two or three short and very simple Offices, or in missions and in all but well established parishes by leaving in other than Sacramental Offices more than has been usually left to the judgment of that same Priest, whom somehow the Church is not afraid to trust to preach (the Service used being made by law always subject to revision by the Ordinary), in some way the Church of God is solemnly obliged to provide for all people, of all occupations and of all degrees of culture, spiritual and mental.

I, for one, am warmly in favor of Revision. And the Church ought to be grateful to her committee, who bestowed upon the work great care and much toil. And we can certainly recognize all around us in the Church a disposition to move slowly, and to decide nothing without painstaking. If we can hold ourselves to a spirit that is at once historic and sympathetic, all will be well. If men to complete this undertaking can be found, who are at once of sufficient learning and of sufficient sensitiveness to the conditions of the people who surround us, we may hope for much good. For this we must devoutly pray. O pray for the peace of Jerusalem. Pray, beloved, that alike in worship, in preaching, and in work, our one and only striving may be to make the glorious Gospel of the Son of God shine forth among men for God's praise and man's salvation.

WM. WOODRUFF NILES.

## AFTERNOON.

The Rev. Lorenzo Sears read his report as Secretary of the

### BOARD OF DIOCESAN MISSIONS.

In making the seventh Annual Report, the Secretary begs leave to call attention to the Report of the Treasurer as containing detailed information in regard to the amount of contributions and expenditures. A careful reading of this statement will afford information as to the present condition of our missionary work in the Diocese.

In addition it should be said that while no new work has been undertaken, we have been compelled to make four hundred and twenty dollars increase of appropriations to carry on the work already in hand. Meantime there are places that are destitute of ministrations that should be supplied, some of them having churches that must be closed until the condition of the treasury permits the Board to open them, and furnish more or less regular services.

Beyond this the Board deems it the part of wisdom to render moderate assistance in the procuring of parsonages in mission stations, and a few hundred dollars a year would contribute greatly to the permanent prosperity of here and there a station.

It is with real satisfaction that the Board is able to report the completed payment for a valuable lot of land in West Manchester (Piscataquog). It is situated near the principal school of the district, midway on the line of dwellings which stretches from Amoskeag falls to the 'Squog river and beyond, and is in a neighborhood which is rapidly increasing in population. The fact that this land has more than doubled in value since the first payment was made four years ago indicates the wisdom of the purchase, as well as the need of a place to worship for a population living a mile or more from the church.

Several times during the past few years the expediency of publishing a small Diocesan paper has been discussed without substantial result. Last summer a proposition was received from the editor of the *Church Record*, published in Southport, Conn., offering us space in its columns if we would appoint an editor to collect and forward items of interest from New Hampshire. The offer was accepted, and the Rev. Mr. Himes, of Wolfeborough Junction, was appointed to act in this capacity. The Board takes this opportunity of commending the paper to the Church people of the Diocese as a means of informing themselves about our affairs, as well as about those of other Dioceses in New England and elsewhere. Its price is within the means of almost every one's ability, being but fifty cents a year for the monthly paper, or twenty-five cents if as many as one hundred subscribers be had in any one Parish.

In closing, the Board, while it is conscious of the badness of the times during the last two years, and hopeful for an improvement in the year to come, it also hopes that there will be an increase of contributions proportionate to a returning prosperity, and to the needs of that work which should be more widely extended and more firmly established as the years go by.

The Report of the Woman's Auxiliary to the Diocesan Board of Missions is appended as a record of its assistance in our general work.

For the Board.

L. SEARS, *Secretary.*

## REPORT OF WOMAN'S AUXILIARY.

The Secretary of the New Hampshire Branch of the Woman's Auxiliary respectfully submits the following report as gathering up as far as possible the missionary work done by the Church women of New Hampshire during the past year in this Diocese, and in other missionary fields:

The annual meeting for 1884 was held in St. Thomas's Church, Dover, on the 16th of October. There was a Celebration of the Holy Communion in the morning, the Bishop of the Diocese officiating, and making the address. After service, luncheon was served by the ladies of the parish at the residence of Miss Low, who hospitably opened her home for the entertainment of the Auxiliary. At the business meeting which followed, the delegates assembled from different parts of the Diocese had the pleasure of listening to interesting accounts of missionary work from Miss Julia C. Emery, the General Secretary of the Woman's Auxiliary.

During the year, fifteen of the parishes and missions have contributed in money and work, as follows:

| | MONEY CONTRIBUTIONS. | BOXES, ETC. |
|---|---|---|
| For Diocesan Missions | $101.00 | $86.82 |
| Domestic Missions | 23.00 | 374.48 |
| Indian Missions | | 149.13 |
| Foreign Missions: Hospital at Tokio, Japan | 50.00 | |
| Specials | 37.14 | |
| | $211.14 | $610.43 |
| | | 211.14 |
| Total | | $821.57 |

LIST OF BOXES, PACKAGES, ETC.

*Charlestown, St. Luke's.*—1 box, Orphans' Home, $8.

*Claremont, Trinity.*—1 box, Georgia, $97.12; 1 Christmas package, Oneida Indians, $10.

*Concord, St. Paul's.*—1 Christmas box, Oneida Indians, $44.40; 1 box, Illinois, $148.36; Orphans' Home, $8.

*Dover, St. Thomas's.*—1 box, $19; 1 Christmas box, Oneida Indians, $15.41; 1 box, Orphans' Home, $2.53.

*Exeter, Christ.*—1 Christmas box, Oneida Indians, $26.24; 1 box, Orphans' Home, $13.29.

*Hanover, St. Thomas's.*—1 box, Virginia, $50.

*Lancaster, St. Paul's.*—1 box, Orphans' Home, $10.

*Manchester, Grace.*—Oneida Indians, $3.

*Portsmouth, St. John's.*—1 Christmas box, Oneida Indians, $26.28; 1 box, Maryland, $40.

*Salmon Falls, Christ.*—1 Christmas package, Oneida Indians, $3.80.

*Tilton, Trinity.*—1 barrel, Virginia, $25; 1 Christmas box, Oneida Indians, $20.

*Wolfborough Junction, St. John Baptist.*—1 package, Orphans' Home, $3; 1 box, Holderness School, $15; 1 box, Illinois, $14; clothing for poor, $8.

MONEY CONTRIBUTIONS.

| | |
|---|---|
| Ashland—Hospital at Tokio, Japan | $1.00 |
| Charlestown—Hospital at Tokio, Japan | 2.00 |
| Claremont—Hospital at Tokio, Japan | 5.00 |
| Concord—Hospital at Tokio, Japan, $5; missions, $10 | 15.00 |
| Dover—Hospital at Tokio | 5.00 |
| Exeter—Hospital at Tokio, $5; Diocesan Missions, $4 | 9.00 |
| Hanover—Hospital at Tokio | 1.00 |
| Keene—Hospital at Tokio, $5; Domestic Missions, $5 | 10.00 |
| Littleton—Hospital at Tokio, $1; Domestic Missions, $1 | 2.00 |
| Manchester—Hospital at Tokio | 5.00 |
| Portsmouth—Hospital at Tokio, $5; Diocesan Missions, $25; Domestic Missions, $1 | 31.00 |
| Salmon Falls—Hospital at Tokio, $3; Domestic Missions, 22c. | 3.22 |
| Tilton—Hospital at Tokio, $2; Diocesan Missions, $72; missions, $27.14 | 101.14 |
| Wolfeborough Junction—Hospital at Tokio | .50 |
| N. H. Woman's Auxiliary—Hospital at Tokio, $4.50; Domestic Missions, $15.78 | 20.28 |
| Total | $211.14 |

LOUISA MACHIE JOHNSON,

*Sec'y of the N. H. Branch of the Woman's Auxiliary to Board of Missions.*

NOTE. The annual meeting of the Auxiliary for the year 1885 was held in Christ Church, Exeter, on the 22d day of September. There was a Celebration of the Holy Communion in the morning, with an address by the Rev. D. C. Roberts, Vice-Rector of St. Paul's Church, Concord. The business meeting was held in the afternoon at the Rectory. Reports for the year were read, and Mrs. A. T. Twing gave an interesting account of her missionary travels in the West.

The Secretary presented and read the following report of the Treasurer of the Board of Diocesan Missions:

BOARD OF DIOCESAN MISSIONS *in account with*
FRANCIS L. ABBOT, *Treasurer.*

RECEIPTS.

| 1884. | | |
|---|---|---|
| Sept. 30. | Balance on hand | $20.36 |
| | Convention offerings | 30.85 |
| | S. John's Church, Portsmouth | 55.45 |
| | Chapter of S. John's Guild, Portsmouth | 25.00 |
| | S. Thomas's Church, Dover | 111.42 |
| | S. Paul's Church, Concord | 214.18 |
| | " School, " | 700.00 |
| | Grace Church, Manchester | 71.55 |
| | Trinity Church, Claremont | 34.75 |
| | " " special, Geo. L. Balcom | 50.00 |
| | Trinity Church, Tilton | 48.55 |
| | S. John the Baptist Church, Wolfeborough Junction | 15.68 |
| | S. James's Church, Keene | 31.23 |
| | S. Luke's " Charlestown | 52.60 |
| | S. John's " Dunbarton | 10.03 |
| | S. Peter's " Drewsville | 10.30 |
| | S. Paul's " Lancaster | 7.48 |
| | S. Matthew's " Goffstown | 6.17 |
| | Christ " Exeter | 27.50 |
| | S. Andrew's " Hopkinton | 4.52 |
| | S. Philip's " Epping | 3 22 |
| | S. Mark's " Ashland | 4.40 |
| | S. Thomas's " Hanover | 18.32 |
| | Union " West Claremont | 12.76 |
| | Church of the Good Shepherd, Nashua | 15.75 |
| | Chapel of the Holy Cross, Holderness School | 7.65 |

| | | | |
|---|---|---|---|
| Sept. 30. | Church of the Nativity, Bethlehem..... | $17.50 | |
| | Christ Church Mission, Salmon Falls..... | 6.00 | |
| | " " No. Conway..... | 5.35 | |
| | Kearsarge Mission, " ..... | 3.01 | |
| | Offerings at Sunapee Lake, by Rev. Thomas Henry Sill..... | 9.04 | |
| | From a friend..... | 50.00 | |
| | A native of New Hampshire..... | 5.00 | |
| | Rev. Alfred Elwyn..... | 10.00 | |
| | A former member of the Diocese..... | 10.00 | |
| | Rev. Edward A. Renouf..... | 50.00 | |
| | Annual income $1,000, Mrs. Abby W. Henderson's legacy..... | 48.00 | |
| | Mrs. J. A. Eames..... | 20.00 | |
| | Camp Chocorua, Holderness..... | 12.90 | |
| | S. Luke's Church, Woodsville..... | 7.00 | |
| | | | $1,843.52 |

EXPENDITURES.

| | | | |
|---|---|---|---|
| Paid Rev. | A. E. Johnson, Convention offerings for Salmon Falls..... | $30.85 | |
| " | H. A. Remick, Woodsville..... | 200.00 | |
| " | Edward P. Little, Lancaster..... | 250.00 | |
| " | F. M. Gray, Holderness..... | 100.00 | |
| " | H. A. Parker, No. Conway..... | 100.00 | |
| " | R. M. Berkeley, Hanover..... | 250.00 | |
| " | Lorin Webster, Ashland..... | 150.00 | |
| " | A. E. Johnson, Salmon Falls..... | 200.00 | |
| " | Jacob LeRoy, Nashua..... | 75.00 | |
| " | W. H. Cutler, Goffstown..... | 150.00 | |
| " | Dan'l C. Roberts, Grace Mission, East Concord..... | 25.00 | |
| " | A. E. Johnson, special, Grace Church, Manchester..... | 19.48 | |
| Paid Henry F. Straw, agent, land in 'Squog..... | | 282.38 | |
| Postage..... | | 1.66 | |
| Balance to new account, September 29, 1885..... | | 9.15 | |
| | | | $1,843.52 |

FRANCIS L. ABBOT, *Treasurer.*

Concord, N. H., September 29, 1885.

NOTE. The stipends due Littleton and Nashua, September 30, have not been paid, showing a shortage of $65.85.

Mr. John L. Farwell presented the following report of the Trustees of the

## FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes, Sept. 30, 1885:

| | | |
|---|---|---|
| Ashland, including Holderness | St. Mark's | $231 |
| Bethlehem | Church of the Nativity | 213 |
| Charlestown | St. Luke's | 1,122 |
| Claremont | Trinity | 4,938 |
| Claremont | Union | 358 |
| Concord | St. Paul's | 2,728 |
| Concord | Memorial of Mrs. Ellen Manahan Turner | 1,060 |
| Concord | St. Paul's School | 8,277 |
| Concord | Mrs. Jane A. Eames | 2,017 |
| Concord | Mrs. Jonathan Adams | 208 |
| Conway | Christ | 9 |
| Cornish | Trinity | 139 |
| Dover | St. Thomas's | 1,041 |
| Drewsville | St. Peter's | 671 |
| Dunbarton | St. John's | 205 |
| Epping | St. Philip's | 224 |
| Exeter | Christ | 926 |
| Goffstown | St. Matthew's | 38 |
| Hanover | St. Thomas's | 516 |
| Hopkinton | St. Andrew's | 169 |
| Keene | St. James's | 600 |
| Lancaster | St. Paul's | 200 |
| Littleton | All Saints' | 210 |
| Manchester | Grace | 125 |
| Nashua | Church of the Good Shepherd | 302 |
| Pittsfield | St. Stephen's | 71 |
| Portsmouth | St. John's | 6,000 |
| Rye Beach | St. Andrews-by-the-Sea | 114 |
| Salmon Falls | Christ | 20 |
| Tilton | Trinity | 758 |
| Wolfeborough Junction | Mission of St. John the Baptist. | 203 |
| Woodsville | St. Luke's | 211 |
| Sarah J. Ballard | | 991 |
| Mrs. Austin Corbin | | 650 |
| | | $35,545 |

| | |
|---|---|
| Investments (89) | $35,470 |
| Cash on hand | 75 |
| Contributed since last Convention | $5,544 |
| Amount interest credited for year ending Jan. 1, 1885 | $2,717 |

Amount paid parishes since Jan. 1, 1885, to wit,—

| | | |
|---|---|---|
| Ashland, St. Mark's | $17 | |
| Bethlehem, Church of the Nativity | 15 | |
| Charlestown, St. Luke's | 88 | |
| Claremont, Trinity | 372 | |
| Cornish, Trinity | 10 | |
| Drewsville, St. Peter's | 50 | |
| Dunbarton, St. John's | 15 | |
| Epping, St. Philip's | 15 | |
| Exeter, Christ | 72 | |
| Hanover, St. Thomas | 40 | |
| Hopkinton, St. Andrew's | 13 | |
| Nashua, Church of the Good Shepherd | 22 | |
| Tilton, Trinity | 57 | |
| Wolfeborough, Mission of St. John the Baptist | 15 | |
| | | $801 |

| | |
|---|---|
| Paid George Olcott, Treasurer, from income for year 1884 of credits to St. Paul's School | $300 |
| Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1884 of credits to Mrs. Jane A. Eames, as per conditions of gift | $200 |
| Increase of fund past year | $6,960 |

Parishes entitled to draw their income on a basis of 8 per cent. per annum interest:

Ashland, Bethlehem, Charlestown, Claremont (Trinity), Cornish, Drewsville, Dunbarton, Exeter, Epping, Hanover, Lancaster, Littleton, Portsmouth, Tilton, Wolfeborough, Woodsville.

Parish entitled to draw its income on a basis of 10 per cent. per annum interest:

Hopkinton.

The investments are all secured by first mortgages drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The trustees would report to the Convention that they have credited

each parish 10 per cent. per annum interest on all sums contributed from the date received, although the average rate of interest received has been less.

We have paid to the Treasurer of the Diocese, from the income of the fund due to the several parishes entitled to draw their income, an amount equal to about 8 per cent., for the year last past, as per statement.

We are pleased to report sixteen parishes and missions which have a credit, the interest of which at 8 per cent. will meet the assessments laid by the Convention, and we shall hope to make important additions to the list during the current year.

JNO. L. FARWELL,
GEORGE OLCOTT.

The Rev. Daniel C. Roberts made report for the committee appointed at the Convention of 1884, in relation to the Divorce Laws of the state, as follows:

CONCORD, N. H., Sept. 30, 1885.

Your committee, appointed to unite with like committees from other Christian bodies to consider the state of the law on the subject of divorce, and take order for its amendment in that regard if practicable, respectfully report that they attended meetings of such committees, where the subject was very fully discussed. A joint sub-committee was appointed, through whom a bill was submitted to the meeting, and subsequently introduced into the General Court. This bill had two provisions: First, that every decree of divorce should be declared "nisi," or subject to conditions, for six months before becoming effective; second, that the party against whom the decree issued should be forbidden to marry for two years after the divorce. The bill did not become a law.

It is, however, of the same importance now as ever that the agitation should be continued, and the best forces and influences be directed towards a reform in this particular.

Your committee met in conference many of the ablest men from the bodies represented, and they respectfully recommend that the committee be continued and other members added, or a new and more considerable one appointed.

Respectfully submitted.

DANIEL C. ROBERTS,
WILLIAM L. FOSTER.

On motion of the Rev. D. C. Roberts, it was

*Voted*, That the committee be increased to six members, three clergymen and three laymen,

And the chair appointed the Rev. Daniel C. Roberts, the Rev. Ithamar W. Beard, the Rev. Henry E. Hovey, and Messrs. William L. Foster, George L. Balcom, and William S. Ladd.

Mr. George Olcott, Treasurer of the Diocese, submitted the following report, which was referred to the Committee on Finance:

DIOCESE OF NEW HAMPSHIRE,

*in account with*

GEORGE OLCOTT, TREASURER.

CR.

| | | | |
|---|---|---|---|
| Received of | Ashland, St. Mark's Church | $17.00 | |
| | Charlestown, St. Luke's Church | 88.00 | |
| | Concord, St. Paul's Church, 1883 | 186.00 | |
| | " " " 1884 | 186.00 | |
| | " St. Paul's School | 100.00 | |
| | " " income of Episcopal Fund | 300.00 | |
| | Cornish, Trinity Church | 10.00 | |
| | Claremont, Trinity Church | 372.00 | |
| | Drewsville, St. Peter's Church | 50.00 | |
| | Dover, St. Thomas's Church | 154.00 | |
| | Exeter, Christ Church | 72.00 | |
| | Epping, St. Philip's Church | 15.00 | |
| | Hopkinton, St. Andrew's Church | 17.00 | |
| | Hanover, St. Thomas's Church | 40.00 | |
| | Keene, St. James's Church | 100.00 | |
| | Manchester, Grace Church | 183.00 | |
| | Nashua, Church of the Good Shepherd | 50.00 | |
| | North Conway, Christ Church | 24 00 | |
| | Portsmouth, St. John's Church | 425.00 | |
| | Tilton, Trinity Church | 57.00 | |
| | West Claremont, Union Church | 100.00 | |
| | Bethlehem, Mission | 15.00 | |
| | Dunbarton, " | 15.00 | |
| | Lancaster, " | 15.00 | |
| | Littleton, " | 15.00 | |
| | Wolfeborough Junction, Mission | 15.00 | |
| | Rye Beach, Mission | 20.00 | |
| | Trustees of P. E. Church | 300.00 | |
| | Two friends | 20.00 | |
| | Cash | 1.02 | |
| | Horatio G. Belknap legacy | 238.57 | |
| | | | $3,200.59 |

DR.

| | | |
|---|---|---|
| Balance due Treasurer, September, 1884..... | $47.90 | |
| Paid Bishop Niles, one year to July 1, 1885.....2,725.00 | | |
| Trustees P. E. Church, Belknap legacy..... | 238.57 | |
| General Convention, special assessment..... | 16.00 | |
| Printing Journals of 1883..... | 165.25 | |
| H. A. Brown, Secretary..... | 7.87 | |
| | | $3,200.59 |

| | |
|---|---|
| St. Paul's Church, Concord, is delinquent .....$186.00 | |
| St. Matthew's Church, Goffstown, is delinquent.... | 17.00 |
| Mission at Woodsville is delinquent..... | 15.00 |

There is due from the Diocese the bill for Convention Journals of 1884, about $170.

The Rev. Daniel C. Roberts presented the following in relation to

## S. MARY'S SCHOOL FOR GIRLS.

BISHOP'S RESIDENCE, CONCORD, N. H., Sept. 24, 1885.

At this place and date, the corporation of S. Mary's School for Girls (Diocese of New Hampshire) held its first meeting, pursuant to a call issued by the Rt. Rev. William W. Niles, D. D., and the Rev. Daniel C. Roberts, members of the same, in accordance with the act of incorporation.

There were present the Rt. Rev. William W. Niles, D. D., the Rev. Henry A. Coit, D. D., the Rev. Daniel C. Roberts, the Rev. Henry E. Hovey, and Mr. John L. Farwell. Mr. A. B. Thompson was absent.

The charter was read by Mr. John L. Farwell, and the Rev. Henry A. Coit, D. D., was chosen chairman *pro tem.*, and the Rev. Daniel C. Roberts clerk *pro tem.*

Proceeded to organization, and the Rt. Rev. William W. Niles, D. D., was elected President, Mr. George P. Cleaves, Clerk, and Mr. Edgar H. Woodman, Treasurer. Mr. Josiah Minot was elected a member of the corporation.

On motion of the Rev. Dr. Coit, it was agreed that when the meeting adjourns it should be to meet on Wednesday, September 30, at the call of the President.

The President reported the receipt of a gift of ten thousand dollars from Mrs. A. B. B. Tilton, of Tilton, in memory of her daughter, Abigail Evelyn Tilton, five thousand to be paid immediately, and five thousand on the 24th day of March next.

After some discussion of the matter of a site for the School in the city of Concord, the meeting adjourned.

Attest: DANIEL C. ROBERTS, Clerk *pro tem.*

The Rev. Edward A. Renouf read the report of the Trustees of Holderness School for Boys, on whose motion the same was referred to the Committee on Christian Education:

## HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys respectfully submit the following report:

The number of scholars has been as follows:

| | | |
|---|---|---|
| Resident scholars of New Hampshire | 19 | |
| Scholars from other states | 33 | |
| | | 52 |
| Day scholars | | 5 |
| Total | | 57 |

There have been plain indications that the School is becoming widely and favorably known, and is growing in the confidence of the church and the public.

No material change has been made in the course of study, except to provide for the introduction of Free-Hand Drawing, which is henceforth to be taught continuously throughout the year. The chapel music has been greatly improved, under the charge of Mr. I. C. Flanders, one of the Masters.

Good results from the use of the Chapel are already apparent in a marked degree, not only in a more reverential habit at the services, but in general good order and discipline. An additional gift has been received from Miss Zabriskie, for interior decoration.

REPORT OF THE TREASURER FOR THE YEAR ENDING SEPTEMBER 1, 1885.

| | | | | |
|---|---|---|---|---|
| 1884. Sept. | 1. | Balance floating debt for current expenses, reported in convention this date | $1,274.74 | |
| | 29. | Int. on permanent debt | $225.00 | |
| Oct. | 8. | " " | 225.00 | |
| | | | | 450.00 |
| 1885. April | 14. | Reinvestment proceeds of mortgage paid off, Adams Scholarship | | 350.00 |
| May | 15. | Int. Adams Scholarship paid the Rector, for school charges | | 171.25 |
| Sept. | 1. | Int. Adams Scholarship paid the Rector, for school charges | | 171.25 |

Current expenses of the School:

| | | | |
|---|---|---|---|
| Household supplies | $3,795.79 | | |
| Salaries | 3,150.00 | | |
| Labor | 1,592.98 | | |
| Heating and lighting | 806.56 | | |
| Repairs and replenishing | 563.83 | | |
| Other expenses | 546.73 | | |
| | | $10,455.89 | |
| Construction account for improvements to property | $283 05 | | |
| Additional furnishing | 277.22 | | |
| Claim against Geo. F. Davis, charged to profit and loss | 28.35 | | |
| | | $588.62 | |
| | | | $13,461.75 |

CONTRA.

| | | | |
|---|---|---|---|
| 1884. Oct. 29. | Collection in the Chapel of the Holy Cross, on the day of consecration | $125.36 | |
| Nov. 10. | Rev. E. A. Renouf | 100.00 | |
| 1885. Feb. 2. | Interest Adams Scholarship | 171.25 | |
| Apr. 14. | Proceeds of mortgage, Adams Scholarship | 350.00 | |
| May 1. | Rev. E. A. Renouf | 100.00 | |
| June 5. | Rev. E. A. Renouf | 100.00 | |
| 22. | Rev. E. A. Renouf | 100.00 | |
| Aug. 5. | Interest Adams Scholarship | 171.25 | |
| Sept. 1. | Receipts from school charges | $10,992.69 | |
| | Receipts from Chapel of the Holy Cross | 265.52 | |
| | | $11,258.21 | |
| | | | $12,476.07 |
| Balance floating debt for current expenses | | | $985.68 |

When the original School building was burned, three years and a half ago, it became a matter of grave deliberation whether to rebuild on a small and inexpensive scale, without incurring debt, or to build substantially, and on a scale sufficiently large to meet the requirements of growth for some years to come, but with a considerable debt. At the same time the further question was considered, whether to continue the management of the School on the safe plan of the first three years,

with small expenses and course of instruction, and scale of living correspondingly narrow, or to place it at once, in all essential things, on a footing with schools of the best class. In both these matters the more liberal course was adopted. Suitable buildings were constructed, suitably furnished and equipped, with a debt of $7,500.

On reöpening the School in the new buildings, the number of Masters was doubled, the course of instruction enlarged and improved, and a more liberal plan introduced in the management of the household. Under this plan, in two years the expenditures exceeded the receipts by $2,737.41. During the year just past, however, the result has gone far to justify the trustees in their chosen plan, for the School has more than paid its current expenses, besides $560 for improvements to buildings and additional furnishing.

| | |
|---|---|
| The receipts have been | $11,258.21 |
| And the expenditures | 11,044.51 |
| Leaving an excess of receipts over expenditures for current expenses of | $213.70 |

It is therefore believed, that with a small increase of scholars, the School can be sustained without increasing the charges. More than this, however, cannot be done or hoped for. The debt incurred in placing the School on its present satisfactory footing cannot be paid off out of its earnings. A part of it ($1,342.36) has been already paid by gifts from generous friends, and the trustees feel constrained to make an urgent appeal for assistance in obtaining relief from the remainder of this incumbrance.

The seventh school year has begun with fifty-five scholars, an increase of five over the number entered at the beginning of the last year.

W. W. Niles.
Edward A. Renouf.
F. M. Gray.
Geo. L. Balcom.
Josiah Carpenter.
Geo. Olcott.

On motion the Convention proceeded to elect members of the Standing Committee. The chair appointed the Rev. Edward P. Little and the Rev. Thomas J. Drumm tellers, and the ballot was taken for each order separately, with the following result:

## STANDING COMMITTEE OF THE DIOCESE.

| *Clerical.* | *Lay.* |
|---|---|
| Rev. Henry A. Coit, D. D. | Mr. Horace A. Brown. |
| Rev. Daniel C. Roberts. | Mr. William L. Foster. |
| Rev. Edward A. Renouf. | Mr. John Hatch. |

The Rev. Lorenzo Sears, on behalf of the Committee on Finance, made the following

## FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year.

Jno. L. Farwell.
Henry C. Sanderson.
George Cook.

| CHURCHES. | Assessments for 1885 and 1886. |
|---|---|
| Ashland, St. Mark's | $17.00 |
| Charlestown, St. Luke's | 88.00 |
| Claremont, Trinity | 372.00 |
| Claremont, Union | 100.00 |
| Concord, St. Paul's | 372.00 |
| Conway, Christ | 24.00 |
| Cornish, Trinity | 10.00 |
| Dover, St. Thomas's | 154.00 |
| Drewsville, St. Peter's | 50.00 |
| Epping, St. Philip's | 17.00 |
| Exeter, Christ | 72.00 |
| Goffstown, St. Matthew's | 17.00 |
| Hanover, St. Thomas's | 40.00 |
| Hopkinton, St. Andrew's | 17.00 |
| Keene, St. James's | 100.00 |
| Manchester, Grace | 183.00 |
| Nashua, Church of the Good Shepherd | 50.00 |
| Pittsfield, St. Stephen's | 17.00 |
| Portsmouth, St. John's | 525.00 |
| Tilton, Trinity | 60.00 |
| Trustees of the Diocese | 300.00 |
| | $2,585.00 |

The Committee recommend that the Missions and other churches of the Diocese be requested to contribute as follows:

| | |
|---|---|
| Bethlehem | $15.00 |
| Dunbarton | 15.00 |
| Lancaster | 15.00 |
| Littleton | 15.00 |
| Rye Beach | 20.00 |
| Salmon Falls | 15.00 |
| Wolfeborough Junction | 15.00 |
| Woodsville | 15.00 |
| | $125.00 |

The Committee on Unfinished Business reported by the Rev. Isaac Peck that there was no unfinished business to claim the attention of the convention.

The Rev. Wm. L. Himes addressed the convention upon the matter referred to by the Bishop in his address, and also by the Secretary of the Board of Diocesan Missions in his report, in regard to the New Hampshire department in the *Church Record*, published at Southport, Conn.

By unanimous consent the Secretary was directed to cast the vote of the convention for Mr. George Olcott for Treasurer of the Diocese.

On motion of the Rev. Alfred E. Johnson, nominations were made in order for the various officers and delegates, that by existing rules are to be chosen by ballot.

Order was taken for Deputies to the General Convention, with the following result:

| *Clerical.* | *Lay.* |
|---|---|
| Rev. Henry A. Coit, d. d. | Mr. George L. Balcom. |
| Rev. Daniel C. Roberts. | Mr. John L. Farwell. |
| Rev. William B. T. Smith. | Mr. John Hatch. |
| Rev. Ithamar W. Beard. | Mr. George Olcott. |

Order was taken for Provisional Deputies to the General Convention, with the following result:

| *Clerical.* | *Lay.* |
|---|---|
| Rev. Edward A. Renouf. | Mr. A. B. Thompson. |
| Rev. Joseph H. Coit. | Mr. Charles F. Richardson. |
| Rev. Robert M. Berkeley. | Mr. Simon G. Griffin. |
| Rev. Alfred Evan Johnson. | Mr. George S. Frost. |

The Rev. Herbert A. Remick introduced the following:

*Resolved*, That Art. IV, Sec. 3, of the Constitution be amended by inserting the clause, "And also from each regularly organized mission which has not less than twenty-five communicants, and which has completed its quota to the Episcopal Fund, to be chosen at a meeting duly called," so that the said section of said article shall read,—

The lay members shall be delegates from each parish in union with this Convention, to be chosen by each parish at its annual meeting, or at some other duly called meeting of the parish, and also from each regularly organized mission which has not less than twenty-five communicants, and which has completed its quota to the Episcopal fund, to be chosen at a meeting duly called.

*And be it further resolved*, That Art. IV, Sec. 4, be amended by inserting the clause, "Such missions as are represented under the provisions of Sec. 3 of this article shall be entitled to one delegate each," so that the whole section shall read,—

Each parish in union with this Convention shall be entitled to send two delegates. If there be more than fifty and less than one hundred communicants in the parish, then it may send three delegates. Any parish having more than one hundred communicants shall be entitled to be represented by four delegates. Such missions as are represented under the provisions of Sec. 3 of this article shall be entitled to one delegate each.

On motion the foregoing amendments were referred to the Committee on Canons, who subsequently reported that the same be approved, which motion was adopted, and in accordance with Article XI of the Constitution lay over for final action at the Convention of 1886.

Order was taken for clerical members of the Diocesan Board of Missions.

On the first ballot, the Rev. Ithamar W. Beard received twenty-five votes of twenty-seven votes cast, and was declared elected, and there was no choice of second and third members.

On the second ballot, the Rev. Henry E. Hovey had eighteen votes of twenty-six votes cast, and was declared elected, and there was no choice of a third member.

On the third ballot, the Rev. George B. Morgan had seventeen votes of twenty-four votes cast, and was declared elected.

On motion of the Rev. Lorin Webster, the Secretary was

directed to cast the vote of the Convention for Francis L. Abbot, John Hatch, and A. B. Thompson, for lay members of the Board of Diocesan Missions.

The Rev. Edward A. Renouf advocated a change in the order of devotional services and the business of Convention, and,

On motion of the Rev. Alfred E. Johnson, the subject was referred to the Committee on Canons, with instructions to report to this Convention.

The Rev. Ithamar W. Beard offered the following resolution, which was adopted:

*Resolved*, That this Convention do respectfully request the Bishop of the Diocese to call a meeting for the consideration of the subject of Sunday-schools, the same to be held on the Tuesday afternoon preceding the next Convention—the Bishop to take such order for the same as he may deem wise and convenient.

The Committee on Canons submitted the following:

The Committee to whom was referred the circular from the Diocese of New Jersey, relative to proposed changes in the Prayer-Book, report that action on the same at the present time is deemed inexpedient.

H. A. COIT.
E. A. RENOUF.

On motion the report was adopted.

The Rev. Henry E. Hovey read the report of the Committee on

CHRISTIAN EDUCATION.

The Committee on Christian Education are glad to be able to report a decided advance toward the complete equipment of the Diocese for this important department of its work. During the year an act passed the legislature of the state incorporating "St. Mary's School for Girl's the proceedings of which corporation will be reported to this Convention.

The report of Holderness School for Boys shows that institution to be in a highly prosperous condition. Your committee are assured that both these institutions will have the cordial support and ready help of all Church people among us.

In the matter of Sunday-school instruction, your committee desire to record their conviction that the Baptismal Covenant should be the sole basis, and the Catechism of the Church the guide to the method, of Christian training of the young.

HENRY A. COIT.
HENRY E. HOVEY.
R. M. BERKELEY.

The Committee on Canons submitted a further report as follows:

The Committee on Canons, who were directed to see what changes were needed in the Canons and other rules affecting the action of the Convention, consequent on the vote just passed establishing the celebration of the Holy Communion at the opening of the Convention in place of the other religious services previously appointed, beg leave to recommend the following changes:

Canon 1, Opening of Convention, reads thus,—"Every Convention shall be opened with Morning Prayer and the celebration of the Holy Communion." It should be, "Every Convention shall be opened with the celebration of the Holy Communion."

In the Order of Proceedings the first rule begins, "Morning Prayer at an hour," &c., it should be, "The Holy Communion at an hour," &c.

Rule 5 of this Order provides that "the Convention may then adjourn for Divine Service, to meet afterward." This sentence should be omitted.

The first Rule of Order reads, "Morning Service of the Church shall be performed," &c.; it should be, "The Holy Communion shall be celebrated," &c. No other changes are required.

EDW'D A. RENOUF.
WM. B. T. SMITH.
H. A. PARKER.
GEO. L. BALCOM.
S. N. BOURNE.

On motion the foregoing recommendations of the Committee on Canons were adopted unanimously.

*Voted*, That so much of the proceedings of the conference to be held this evening after the adjournment of the Convention, as they shall direct, is hereby authorized to be printed in the Journal.

The Rev. Wm. Lloyd Himes offered a resolution placing the services of each minister in the Diocese for one Sunday in each year at the disposal of the Bishop, for Missionary work, which, being seconded, was referred to the next Convention.

On motion the Secretary was directed to cause to be printed fifteen hundred copies of the Journal of this Convention.

The Rev. William B. T. Smith offered the following, which was adopted:

*Resolved*, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

After the passage of a resolution offered by the Rev. Henry A. Parker, which the Secretary is requested by the Bishop to omit from the printing, and no further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die*.

Attest:

HORACE A. BROWN, *Secretary*.

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## EVENING CONFERENCE.

The Bishop appointed a meeting for such members of the Convention as remained in the city, to consider such subjects as they might choose to take up. The Rev. A. E. Johnson was chosen chairman, and the Rev. I. W. Beard secretary.

Allusion was made to the organization and management of Summer Missions within the Diocese, and a resolution adopted counselling that such work be conducted on churchly lines, and with due regard to the welfare of the Diocese. It was held that it would be proper for those conducting special services in the Diocese through the summer, to report the same to the Bishop, as such efforts, if known and properly looked after, might result in the establishment of permanent missions.

The proposed changes in the Prayer-Book were considered. A resolution was offered, discussed, and passed. "That the proposed Service of the Beatitudes ought not to be adopted."

The opinion was expressed, and received the approval of those present, "That entire liberty should be allowed the clergyman to begin the Daily Office at any point he may think best up to the Lord's Prayer." Also, "That it is undesirable, on any day, to substitute any anthem for the ancient Invitatory." Also, "That it is desirable to have the Communion Service printed first, before any other office."

The "Book Annexed," as a separate book, did not receive general favor. Several other points were incidentally considered, and at a late hour the conference adjourned.

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH, } Wardens. SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH, } Wardens. ROBERT C. PEIRCE, Treasurer.

EMIL CHARLES PFEIFFER, Lay Reader.

Baptisms: Infant, 17; adult, 6;—total 23. Confirmed, 11. Communicants: Number last reported, 227; added by removal, 3; added anew, 20; lost by removal, 15; lost by death, 8; present number, 227; individual communions, 1,262. Marriages, 7. Burials, 20. Public Services: Sundays, 59; holy days, 18; other days, 92. Sunday-school: Officers and teachers, 18; scholars (main school), 110; adult Bible class (meeting Tuesday evenings), number of members, 31; average attendance, 15. Navy-yard School: Officers and teachers, 5; scholars, 15. Catechisings: In Chapel, 12; at Navy-yard, 3. Holy Com-Communion (times celebrated), 37;—in public, 32; in private, 5. Communion alms, $269.50. Missions: Diocesan, $80.45; congratulatory offering to Rev. Fernando C. Putnam, $25; Mission to Jews, $1; special charity, $14.01; Orphans' Home, $9.87. Offerings of Sunday-school: For Chase Home (Christmas and Easter), $45.83; for Cottage Hospital (Christmas and Easter), $13.32;—total, of Sunday-school, $59.15. St. John's Guild: General work, $31.51; Church and Chancel chapter, $28.70; Sunday-school chapter, $141.50; Hospital and Relief Club chapter—for hospital, $600; for relief, $64.73; Missionary chapter—in cash, $41.53; in missionary boxes, $65;—total of St. John's Guild, $[illegible].

The centennial year of American Episcopacy has been marked by the payment of $4,204 by the Wardens and Treasurer of St. John's to the Episcopal Fund of the Diocese, completing the portion of that fund assigned to this parish.

During the year the Parish Register of Rev. Arthur Browne, covering the period between 1738 and 1773, has been repaired, and bound in permanent form. This and the succeeding register, extending to the present time, have been indexed by a member of the parish. The index, being a classification of some five thousand Portsmouth names, extending over a century and a half is of present, and it is hoped will be of permanent value to the parish and community.

Chase Home: Receipts $[illegible]; expenditures $[illegible]; number of children [illegible]. The year at the Home has been one of quiet and uneventful prosperity.

[illegible]: In addition to the $[illegible], as reported above, raised by the Hospital chapter of St. John's Guild, the sum of $[illegible].06

has been received during the year from the general public, making, with the amount reported last year, a total of $1,597.06. By the expenditure of a part of this, the building has been repaired with considerable thoroughness, furnished with sanitary plumbing, and somewhat reärranged for hospital purposes. Two patients have been received. It is proposed in October to begin admitting them in such number as the house may be able to accommodate.

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## CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN H. SLATER, HOWE CALL, } Wardens. JOHN H. KNOX, Clerk. EDWIN B. PRIME, Treasurer.

ARTHUR HORTON LOCKE, Lay Reader.

Baptisms: Infant, 19; adult, 5;—total, 24. Confirmed, 9. Communicants: Present number, 9; individual communions, 171. Marriage, 1. Burial, 1. Public Services: Sundays, 52; holy days, 12. Altar Guild: Number of members, 9. Holy Communion: (times celebrated), 9;—in public, 8; in private, 1. Sunday-school: officers and teachers, 10; scholars, 76. Catechizings (openly in the church), 11. Offerings: Parochial—Offertories and subscriptions, $548.61; Communion alms, $13.07. Offerings of Sunday-school: For Cottage Hospital (Christmas and Easter), $28.21. Altar Guild, $32.22.

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## ST. ANDREW'S CHURCH, HOPKINTON.

REV. CHARLES A. MORRILL, RECTOR.

C. C. LORD, Clerk. GEO. W. CURRIER, Treasurer.

Communicants: Number last reported, 33; lost by removal, 1; lost by death, 2; actually communicating, about 20. Burials, 2. Public Services: Sundays, 38; holy days, 1. Holy Communion (times celebrated), 7. Offerings: Parochial—Communion alms, $36.02. Missions: Diocesan—$4.22. Orphans' Home, $14.31. Other objects, $30.06.

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## ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

BOLIVAR LOVELL, CHAS. A. JEFTS, } Wardens. CHAS. E. BECKWITH, Clerk. HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 1. Confirmed, 2. Baptized persons, 41. Communicants: Number last reported, 35; added by removal, 1; added anew, 2; lost by removal, 2; present number, 36; actually communicating, 20. Public Services: Sundays, 41; holy days, 2. Holy Communion (times celebrated): In public, 13. Sunday-school: Officers

and teachers, 2; scholars, 8. Offerings: Parochial—Annual expenses (salaries, etc.), $310.90. Missions: Diocesan, $10.30; Domestic, $11.52; Foreign, $5.10; extra, $4.48. Orphans' Home, $2.83. Other parochial expenses, $33.20. Episcopal fund, paid up. Aged and Infirm Clergy Fund, $3.50. Other objects: For Jews, $2.06; deaf and dumb, $3.84.

The figures above given present a complete view of the financial condition of the parish. No debt is incurred without providing means to meet it. We reported last year a balance of $44.80. The offertory collections were $79.48, making a total of $124.28. The expenses, as noted above, were $76.83, leaving a balance for the next conventional year of $47.45. The rent of the parsonage, often vacant, of $40 a year, is wholly expended in repairs.

During the winter, in addition to the Sunday services above reported, Divine worship was celebrated at Union Church, West Claremont, on eleven Sundays, and the Holy Communion was three times administered in the vacancy of the Rectorship. One service was held in Walpole this summer, at the vestry-room of the Orthodox Congregationalists, kindly loaned for the occasion. This was under the auspices of summer boarders interested in the Church. A second service was held, at which, the Rector being providentially absent, his place was supplied by Mr. Joshua Webb, a Lay Reader, of Bellows Falls, Vt. The offertories on both occasions amounted to $26.[illegible], which was distributed by a committee of Church people long resident in Walpole, amongst sick persons, needy and deserving. The Bible-class in our Sunday-school has not met during the present conventional year.

The Church authorities, in view of a want long felt in this rural parish, voted, at the Easter meeting, to build four horse-sheds on the land [illegible] Within the past fortnight these have been completed at an expense of $[illegible]. These will soon be painted and paid [illegible] the convenience and comfort of the worshippers.

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## S. PAUL'S CHURCH, CONCORD

[illegible]

[illegible]

[illegible] Treasurer.

[illegible]

cants reported, eight are resident here. Services, 24, on first and third Sundays of each month. Attendance, good. Of the baptisms, three were here, one adult and two infants. Offerings as detailed elsewhere, $277.50.

Penacook Mission has been under the charge of the Rev. Thos. G. Valpey, Master at S. Paul's School, whose report is found elsewhere.

Parochial: Easter offering (for current expenses), $428.21. Offerings at Holy Communion: Alms, $135.85; chancel and Sunday-school supplies, &c., $37,93;—total, $173.78. Missions: Diocesan, $220; thank offering (J. A. E.), $20; Domestic, $46.71; Foreign, $37.93;—total, $324.64. Orphans' Home: Offertory, $101.12; J. A. E. thank offering, $10; Woman's Auxiliary box, $8; additional gifts, 107.50;—total, $226.62. Aged and Infirm Clergy fund: Offertory, $13.20; thank offering, $20;—total, $33.20. Episcopal Fund: Offertory, $35.41; Mission to Jews, Good Friday, $10.40. For expenses of music: Offertory at evening prayer, $344.98; thank offering, $50;—total, $394.98. Sum total, $1,627.24.

Other objects: Woman's Auxiliary, objects other than Orphans' Home, $207. Sunday-school offerings: Fanny A. Paddock, Memorial Hospital, Lacoma, W. T., $25; Bible and Prayer-Book Society, Easter offering, $28; for general missions, Lenten offering, $6;—total, $59. Christmas tree and attendant expenses, $107.65; Easter Festival, flowers, &c., $39.06;—total, $146.71. Donation to Trinity Church, Bermuda, J. A. E., $1,000. Grace Mission, East Concord. Offerings made at the Mission: Offertory, $208.85; special for building fund, $16; for various expenses, $36.30; Easter flowers, $5; Christmas tree, $11.35;—total, $277.50. Mission at Penacook: offertory for expenses, &c., $103.91 Total for other objects, $1,794.12.

Report of work done by the Woman's Auxiliary of S. Paul's Church, Concord, for the year Sept. 1, 1884, to Sept. 1, 1885: Christmas box for the Oneida Indian Mission, Green Bay, Wis., sent Nov. 20, value, $44; box to a missionary in the Diocese of Springfield (Ill.), sent March 28, value, $148.36; box of clothing for the Orphans' Home, Concord, sent during the spring, value, $8;—total in boxes, $200.36. Cash for building fund for Orphans' Home, $10; for hospital, Tokio, Japan, $5;—total in cash, $15.

We have been blessed with peace and harmony during the year. Since our last report the Rev. Mr. Bedinger has accepted a call and moved away, and we have not been able to fill his place. This takes away from the working force, and reduces its effectiveness accordingly. Penacook Mission has been faithfully served by the Rev. Mr. Valpey, to whose charge it has been transferred. The Vice-Rector has had the care of Grace Mission, and the work necessarily suffers and falls below the best possibility, for want of the attention that could be given by a missionary who should be free from other responsibilities. Still it is a very hopeful work, and we are much encouraged in it. A Sunday-school with teachers who go from the Parish Church is doing a faithful work among the children. The music has been good. A choir of adults and children has been diligently trained by two ladies from Concord and one from East Concord. Much also is due to the kind assistance of resident singers.

The surpliced choir in the Parish Church has grown in effectiveness, and in every way justified our hopes. Too much praise cannot be

given to Mr. F. E. Brown, the organist, who, in the midst of the pressing cares of responsible business position, has devoted his small leisure to this work, or to the members of the Choir, who, without salary, give their time and labor, cheerfully seconding the self-sacrificing labors of the organist. Our veteran Senior Warden, the Hon. Horace A. Brown, is a valuable and enthusiastic member. His son is the organist and his grandson is a chorister—three generations in one house engaged in this work of devotion.

An Easter offering, amounting to $428.21, was applied to parish expenses.

Penacook Mission. Rev. THOS. G. VALPEY, Minister in charge. Communicants, last reported, 17. Confirmed, 2. Lost by removal, 7. Lost by death, 1. Present number, 11. Service once every Lord's Day. Holy Communion the third Sunday of every month. Offering, $103.91.

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## CHAPEL OF ST. PAUL'S SCHOOL, CONCORD.

Baptisms: Infant, 4; adult, 5;—total, 9. Confirmed, 48. Communicants: Number last reported, 115; present number, 140. Burials, 8. Sunday-school: Teachers, 5; scholars, 35; children at the Home, 31;—total, 66. Contributions: Missions—Diocesan, $775; Domestic, $100; Orphans' Home, $755.88; Episcopal Fund, $400; Bishop's salary, $100; Anaheim, Cal., $100; Salmon Falls, $100; church building, Cambridge, Md., $100; Holy Cross Mission, N. Y., $100; Berkeley Memorial Chapel, Newport, R. I., $75; Dunbarton Mission, $50; S. Paul's, Bergen, N. J., $50; Colored Mission, Petersburg, Va., $100; chapel expenses, $433; charity, $771.50;—total, $4,010.38.

HENRY A. COIT.

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## CHRIST CHURCH, SALMON FALLS.

REV. ALFRED EVAN JOHNSON, PRIEST IN CHARGE.

WILLIAM H. MORTON, ORANGE S. BROWN, } Wardens, WILLIAM B. MACK, M. D., Clerk. NATHAN H. HILL, Treasurer.

Baptisms: Infant, 13; adult, 2:—total, 15. Confirmed, 6. Baptized persons, about 130. Communicants: Number last reported, 30; added by removal, 1; added anew, 6; lost by removal, 2; present number, 35; actually communicating, 32. Burials, 4. Public Services: Sundays, 132; holy days, 18; other days, 49. Holy Communion (times celebrated): In public, 26. Sunday-school: Officers and teachers, 8; scholars, 47. Catechizings (openly in the church), 5, and weekly at the Sunday-school session. Offerings: Parochial—Annual expenses (salaries, etc.), $856.01; special expenses, $1,600, of which $53.63 were from Sunday-school; Communion alms, $19.80. Missions: Diocesan, $6; Domestic, $6; Foreign, $4. Orphans' Home, $3. Episcopal Fund, $10. Aged and Infirm Clergy Fund, 4. Other objects: Sunday-school Christmas-tree, $14 85; travelling expenses of clergy conducting Parochial Mission, $11.18; Sunday-school offerings

for current expenses, $26.21; missionary contributions through Woman's Auxiliary, $7.

The new church, begun in the summer of 1884, was completed in time to be opened for Divine service on the first Sunday in Advent. The building is in the perpendicular style of Gothic architecture, and reflects great credit on the architect (Mr. Henry Vaughan, of Boston), and on the builders, for a really beautiful structure has been erected, at a very moderate cost. Some of the materials of the old church have been used in the construction of the new. The old Bible lies on the lectern, and the massive mahogany chairs from the old chancel are still in use, and are highly prized. Among the generous contributors to the building fund (outside of the parish), special mention should be made of Mr. Amos A. Lawrence, the former treasurer of the Salmon Falls Manufacturing Company, and of Mr. Howard Stockton, who now holds that office, and whose efforts have been untiring in behalf of our work. The furnace in the new church was the gift of Mr. Charles W. Wright, of Great Falls; and for the excellent cabinet organ now in use, we are indebted to the kindness of Mr. Henry D. Tiffany, of New York. Other friends have shown their interest by various special gifts for the furnishing of the chancel, and the people of Salmon Falls have evinced a zeal and liberality in laboring, and in giving for the erection of the church, which promise well for the future of the Mission.

Owing to a delay in effecting the sale of the lot on which the old church stood, the indebtedness incurred in building has not yet been wholly paid. There is, however, no incumbrance on the new church, and there is good reason for hoping that the delay will not be of long duration. The great need now is for a suitable rectory. Until this can be built, no way seems to open to provide a home for the clergyman in charge of the work.

At the opening of the Lenten season a parochial Mission was held in Christ Church by the Bishop of the Diocese, assisted by the Rev. Henry Bedinger and others of the clergy. Great interest was manifested in these Mission services, and the earnest utterance of the call to God's service, and the forcible presentation of the claims of our holy religion cannot fail to have been blessed to the good of the hearers.

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## ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

GEORGE S. FROST, JOHN M. STAPLES, } Wardens. JOHN J. DUXBURY, Clerk. J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 24; adult, 1;—total, 25. Confirmed, 22. Communicants: Number last reported, 153; added by removal, 5; added anew, 25; lost by removal, 1; lost by death, 1; present number, 182; actually communicating, 143. Marriages, 11. Burials, 20 (11 out of the parish). Public Services: Sundays, 156; holy days, Christmas and Ascension; other days, every Friday evening. Wednesdays in Lent, two services a day through Holy Week. Holy Communion (times celebrated): In public, every Sunday; in private, three times. Sunday-school: Officers and teachers, 22; scholars, 150. Offerings: Paro-

chial—Annual expenses (salaries, etc.), $1,815.84; special expenses, $530.92; Communion alms, $56.26. Missions: Diocesan, $111.42; Domestic, $13.44. Orphans' Home, $5.50; Episcopal Fund, $620.35. Aged and Infirm Clergy Fund, $12.25. Other objects, $91.72. The church has been carpeted throughout, and new cushions have been added.

## GRACE CHURCH, MANCHESTER.

REV. LORENZO SEARS, RECTOR.

BENJ. C. DEAN, GEO. A. FRENCH, } Wardens. CHAS. B. BRADLEY, Clerk. JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 10; adult, 3;—total, 13. Confirmed, 15. Communicants: Number last reported, 200; added by removal, 9; added anew, 15; lost by removal, 5; lost by death, 4; present number, 215; actually communicating, 175. Marriages, 10. Burials, 11. Sunday-school: Officers and teachers, 15; scholars, 150. Offerings: Parochial—Annual expenses (salaries, etc.), $3,000; special expenses, $275. Missions—Diocesan, $71.55; Domestic, $22 64; Foreign, $19.20 (Sunday-school Lent offerings). Orphans' Home, $31.42; Episcopal Fund, $31.10. Aged and Infirm Clergy Fund, $12.48. Other objects, $39.29.

## TRINITY CHURCH, CLAREMONT.

REV. CHARLES STUART HALE, RECTOR TO JUNE 1, MINISTER IN CHARGE TO OCTOBER 1.

HENRY JUDKINS, CHARLES H. LONG, } Wardens. FRANK P. VOGL, Clerk. GEO. N. FARWELL, 2d, Treasurer.

Baptisms: Infant, 2; adult, 1;—total, 3. Baptized persons, 350. Communicants: Number last reported, 214; added by removal, 3; lost by removal, 7; lost by death, 1; present number, 209. Marriages, 3. Burials, 7. Public services: Sundays, 104; holy days, 17; other days, 103. Holy Communion (times celebrated), in public, 23. Sunday-school: Officers and teachers, 6; scholars, 50. Offerings: Parochial—Annual expenses (salaries, etc.), $2,222; special expenses, $60; Communion alms, $63.42. Missions: Diocesan, $34.75 Orphans' Home, $23. Other objects, $341.50. Box of clothing for Southern missionary, $85.62; for same, $11.50; Hospital at Tokio, Japan, $5; Bishop of Washington, $10. Total offerings, $2,856.79.

## SAINT THOMAS'S CHURCH, HANOVER.

REV. ROBERT MAURICE BERKELEY, RECTOR.

WILLIAM REDDING, Warden. THE RECTOR, Treasurer.

Baptisms: Adult, 5. Confirmed, 7. Communicants: Number last reported, 39; added by removal, 1; added anew, 9; lost by death, 1;

present number, 48; actually communicating, 45. Marriages, 2. Burials, 3. Holy Communion (times celebrated): In public, 45; in private, 3. Offerings: Parochial—Annual expenses (salaries, etc.), $290.56; special expenses, $108.38. Missions: Diocesan, $25.75. Orphans' Home, $6 06. Other objects, $6.43.

## ST. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

G. F. ROGERS, BENJAMIN DEANE, } Wardens. J. F. KEYES, Clerk. MISS F. M. KEYES, Treasurer.

Baptisms: Infant, 10; adult, 6;—total, 16. Confirmed, 14. Communicants: Number last reported, 35; added by removal, 1; added anew, 14; lost by removal, 3; present number, 47; actually communicating, 36. Marriages, 1. Burials, 4. Public Services: Sundays, 105; holy days, 13; other days, 54. Holy Communion (times celebrated), 22;—in public, 12; in private, 10. Sunday-school: Officers and teachers, 9; scholars, 51. Catechizings (openly in the church), 12. Offerings: Parochial—Annual expenses (salaries, etc.), $548.19; special expenses, $560.50; Communion alms, $19.66. Missions: Diocesan, $4.40; Domestic, $6.30. Orphans' Home, $6.20. Episcopal Fund, $1.52. Aged and Infirm Clergy Fund, $4.40.

## THE CHAPEL OF THE HOLY CROSS AT HOLDERNESS SCHOOL.

REV. FREDERICK M. GRAY, RECTOR.

JAMES ROBIE, Treasurer.

Confirmed, 9. Baptized persons, 92. Communicants: Number last reported, 36; added by removal, 5; added anew, 9; lost by removal, 7; lost by death, 1; present number, 42; actually communicating, 42. Burials, 1. Public Services: Sundays, 75; holy days, 10; other days, 422. Holy Communion (times celebrated): In public, 11. Offerings: Parochial—Annual expenses, (salaries, etc.), $148.86. Missions: Diocesan, $7.65. Orphans' Home, $6.27. Aged and Infirm Clergy Fund, $6.17. Other objects, $7.

In addition to those noted above, 19 public services have been held on Sundays in the old church (Trinity).

## CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. WM. HALL MORELAND, RECTOR.

HENRY S. NORWELL, JOSEPH P. WEST, } Wardens. N. W. SHEDD, Clerk. H. S. NORWELL, Treasurer.

Baptisms: Infant, 32; adult, 7;—total, 39. Confirmed, 10. Communicants: Number last reported, 175; added anew, 10; lost by death, 2; present number, 183. Marriages, 8. Burials, 9. Public Services:

Sundays, 125; holy days, 25; other days, 45. Holy Communion (times celebrated), 44;—in public, 40; in private, 4. Sunday-school: Officers and teachers, 17; scholars, 125. Offerings: Parochial—Annual expenses (salaries, etc.), $1,240.66; special expenses, $178.99. Communion alms, $38.25. Missions: Diocesan, $15.78; Domestic, $12.27; Foreign, $6.40. Aged and Infirm Clergy Fund, $3.18. Other objects, $6.84.

## ST. JAMES'S CHURCH, KEENE.

REV. W. B. T. SMITH, RECTOR.

S. G. GRIFFIN, H. H. STONE, } Wardens. — DON H. WOODWARD, Clerk. F. G. DORT, Treasurer.

Baptisms: Infant, 13; adult, 9;—total, 22. Confirmed, 10. Baptized persons, 225. Communicants: Number last reported, 134; added anew, 9; lost by removal, 18; lost by death, 3; present number, 122. Marriages, 4. Burials, 9. Public Services: Sundays, 52; holy days, 25; other days, 61. Holy Communion (times celebrated): In public, 37. Sunday-school: Officers and teachers, 7; scholars, 37. Catechizings (openly in the church), 20. Offerings: Parochial—Annual expenses (salaries, etc.), $2,155.56; special expenses, $295.98; Communion alms, $65.19. Missions: Diocesan, $31.23; Domestic, $5; Foreign, $3.50. Orphans' Home, $7.24. Episcopal Fund, $16. Aged and Infirm Clergy Fund, $4.22. Other objects, $2.39.

The present Rector entered upon the duties of the Rectorship November 23, 1884. Not much has been accomplished, at least so far as results appear. Still the work of the church has gone steadily and quietly on. The attendance upon the services has slowly but healthily increased. The poor, the sick, and the children of the parish have been for the most part faithfully and lovingly cared for by earnest workers of the Parish Aid Society. This society, too, has been very helpful in providing means for the support of the music, and for special expenses. Among the things thus provided might be mentioned a new furnace, a small cabinet organ, stove, and other furniture in the robing-room, for the use of the choir, Hymnals and Prayer-Books. Repairs have been made on the chancel window, and changes in and about the chancel and altar, including dosels and frontals for the different seasons of the Christian year. Two pairs of brass vases have been placed on the retable as memorials, and a brass tablet has been erected on the wall outside the chancel, to the memory of the late Caroline A. Kittredge, by her daughter, Mrs. J. Kittredge Hummerson The Renouf charitable fund now amounts to $75.11, having been somewhat increased by reinvestment. The Julia Hall fund for school purposes amounts to nearly $2,600.

## TRINITY CHURCH TILTON.

REV. ISAAC PECK, RECTOR.

AMOS HEAD JONES, FRANCIS W. FLETCHER, } Wardens. — W. P. LANG, Clerk. J. FRANK TAYLOR, Treasurer.

Baptisms: Infant, 14; adult, 5;—total, 19. Confirmed, 5. Baptized persons, 122. Communicants: Number last reported, 70; added by

removal, 6; added anew, 5; lost by removal, 9; lost by death, 1; present number, 71; actually communicating, 61. Marriages, 3. Burials, 3. Public Services: Sundays, 105; holy days, 36; other days, 12. Holy Communion (times celebrated): In public, 19. Sunday-school: Officers and teachers, 5; scholars, 34. Catechizings (openly in the church), 43. Offerings: Parochial—Annual expenses (salaries, etc.), $1,000; special expenses, $183.23. Missions: Diocesan, $48.55; Domestic, $40.54; Foreign, $13.45. Orphans' Home, $23.20. Other objects, $5,150.*

Services in Franklin, 20, and in addition, one celebration of Lord's Supper in public. (This not counted in celebrations noted above.) Through the kindness and liberality of Mrs. A. B. B. Tilton, a desirable house has been placed at the disposal of the parish for a Rectory.

* Five thousand dollars of this amount is the sum contributed by a lady of this parish for the Girl's School of the Diocese.

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## ST. LUKE'S CHURCH, CHARLESTOWN.

REV. CHARLES W. COIT, CLERGYMAN IN CHARGE.

GEORGE OLCOTT, } Wardens. GEORGE S. BOND, }

GEORGE OLCOTT, Clerk.
GEORGE OLCOTT, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 45; present number, 45; actually communicating, 35. Burials, 1. Public Services: Sundays, 43; holy days, 1; other days, 1. Sunday-school: Officers and teachers, 3; scholars, 15. Offerings: Parochial—Annual expenses (salaries, etc.), $766.79. Missions: Diocesan, $52.60.

CHARLESTOWN, N. H., Sept. 26, 1885.

*Rt. Rev. and Dear Sir:*

I beg to present the following report of my work since my admission to Holy Orders. During the month of June, 1885, I assisted in the services of S. Paul's Church, Concord, the Chapel of S. Paul's School, and the East Concord Mission, and had service once at the State Insane Asylum. The months of July and August I spent, with your leave, in travelling. I assisted in the services of the English Chapel at Cologne, and S. Mary's Church, Portsmouth, Rhode Island. On September 17 I began my work, by your appointment, in the parish of S. Luke, Charlestown.

Very respectfully yours,

CHARLES W. COIT.

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## ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. WILLIAM H. CUTLER, PRIEST IN CHARGE.

Baptized persons, 7. Communicants: Number last reported, 19; added by removal, 1; present number, 20; actually communicating, 15 (average). Marriages, 1. Burials, 1. Public Services: Sundays, 102; holy days, 8. Holy Communion (times celebrated): In public, 8. Sunday-school: Officers and teachers, 3; scholars, 23. Offerings: Parochial—Annual expenses (salaries, etc.), $222.94. Missions: Diocesan, $6.17. Orphan's Home, $4.48. Episcopal Fund, $5.85.

## CHRIST CHURCH, EXETER.

REV. G. BRINLEY MORGAN, RECTOR.

ALFRED FOWLER, Warden.

Baptisms: Infant, 6; adult, 3;—total, 9. Confirmed, 7. Communicants: Number last reported, 65; added by removal, 10; added anew, 7; lost by removal, 4; present number, 78; actually communicating, 68. Marriages, 2. Burials, 2. Public Services: Sundays, 101; holy days, 41; other days, 54. Holy Communion (times celebrated): In public, 38. Sunday-school: Officers and teachers, 6; scholars, 40. Catechizings (openly in the church), 40. Offerings: Parochial—Annual expenses (salaries, etc.), $1,324.24 Missions: Diocesan, $71.61; Domestic, $30. Orphans' Home, $5. Other objects, $619.70.

## CHRIST CHURCH, NORTH CONWAY.

REV. HENRY A. PARKER, RECTOR.

CHARLES A. PEABODY, Warden.

Baptisms: Infant, 3; adult, 1;—total, 4. Confirmed, 1. Baptized persons, 31. Communicants: Number last reported, 19;* added anew, 1; lost by death, 1; present number, 13; actually communicating, 13. Burials, 1. Public Services: Sundays, 36; holy days, 6; other days, 26. Holy Communion (times celebrated): In public, 41. Sunday-school: Officers and teachers, 1; scholars, 10. Offerings: Parochial—Annual expenses (salaries, etc.), $528.99; special expenses, $170. Communion alms, $561.86. Missions: Diocesan, $5.35. Episcopal Fund, $13.35. Aged and Infirm Clergy Fund, $4.30. Other objects, $32.87.†

* Nineteen reported last Convention includes six of Kearsarge Mission, which should have been reported separately.

† Special Communion offerings.

### MISSION OF GRACE CHAPEL, KEARSARGE.—HENRY A. PARKER, MISSIONARY.

Baptisms: Infant, 1; adult, 1;—total, 2. Communicants: Number last reported, 6; present number, 6. Public Services: Sundays, 24. Sunday-school: Teachers, 2; children, 25. Offerings: Parochial, $18.48. Missions: Diocesan, $3.01. Episcopal Fund, $7.74. Aged and Infirm Clergy, $2.77.

## ALL SAINTS' CHURCH, LITTLETON.

REV. HENRY H. HAYNES, PRIEST IN CHARGE.

HENRY L. TILTON, Warden. GEORGE S. WHITTAKER, Treasurer.

Baptisms: Infant, 4. Communicants: Number last reported, 38; present number, 30. Public Services: Sundays, 34. Holy Commun-

ion (times celebrated): In public, 12. Sunday-school: Officers and teachers, 5; scholars, 20. Catechizings (openly in the church), 6. Missions: Diocesan—See Treasurer's report.

The work of this Mission has been seriously interrupted during the past year. From the resignation of the Rev. Mr. Kent, which took effect December 10, 1884, to Whitsunday, 1885, services were held upon two Sundays only. These the Bishop was able to give. The work of the Sunday-school, however, was successfully carried on. On Whitsunday the Rev. Mr. Haynes held services, and has continued to do so until the present time. Not being able until now to remain in the place during the week, the Mission has continued to suffer from want of pastoral oversight. The influence of these stubborn facts appears in the above report.

## SAINT PAUL'S CHURCH, LANCASTER.

REV. EDWARD PORTER LITTLE, RECTOR.

HON. WM. HEYWOOD, Warden.

Baptisms: Infant, 9; adult, 1;—total, 10. Confirmed, 9. Baptized persons, 217. Communicants: Number last reported, 81; added by removal, 10; added anew, 10; lost by removal, 12; lost by death, 2; present number, 87; actually communicating, 66. Marriages, 3. Burials, 1. Public Services: Sundays, 110; holy days, 14; other days, 6. Holy Communion (times celebrated), 25;—in public, 24; in private, 1. Sunday-school: Officers and teachers, 3; scholars, 20. Catechizings (openly in the church), usually at Sunday-school, and twice besides. Offerings: Parochial—Annual expenses (salaries, etc.), $490.44; Communion alms, $13.03. Missions: Diocesan, $7.48; Domestic, $3.79. Orphans' Home, $2.09. Episcopal Fund, $65.60. Aged and Infirm Clergy Fund, $5.22. Other objects, $30.

This report includes the mission work in the towns of Whitefield and Northumberland, as well as in Lancaster.

## MISSION CHURCH OF S. JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptized persons, 26. Communicants: Number last reported, 10; present number, 10; actually communicating, 9. Public Services: Sundays, 53; holy days, 2. Holy Communion (times celebrated): In public, 9. Sunday-school: Officers and teachers, 4; scholars, 21. Catechizings (openly in the church), 1. Offerings: Parochial—Annual expenses (salaries, etc.), $40; Communion alms, $14.54. Missions: Diocesan, $10.04; Domestic, $5. Orphans' Home, $4.71. Aged and Infirm Clergy Fund, $4.08.

## MISSION OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WILLIAM LLOYD HIMES, RECTOR.

RICHARD W. DOW, Lay Reader.

JAMES W. GARVIN, Treasurer and Clerk.

Baptisms: Infant, 2; adult, 5;—total, 7. Confirmed, 6. Baptized persons, 40. Communicants: Number last reported, 23; lost by removal, 1; present number, 30; actually communicating, 28. Marriages, 4. Burials, 6. Public Services: Sundays, 102; holy days, 13; other days, 60. Holy Communion (times celebrated), 20;—in public, 19; in private, 1. Sunday-school: Officers and teachers, 10; scholars, 48. Catechizings (openly in the church), 9. Offerings: Parochial—Annual expenses (salaries, etc.), $541.77. Communion alms, $14. Mission: Diocesan, $12.60; Domestic, $7: Foreign, $7; special, $7.55. Aged and Infirm Clergy Fund, $1.23. Through Woman's Auxiliary, $41.

We have received, by bequest of Miss Harriette Low, two handsome book-cases and some seventy volumes, as the beginning of a parish library. To these has been added a generous donation from the Bishop White Library Association, of Philadelphia.

## ST. LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, RECTOR.

SAMUEL B. PAGE, EDGAR DAVISON, } Wardens. GEO. A. DAVISON, Clerk. EDGAR DAVISON, Treasurer.

Baptisms: Infant, 6; adult, 1;—total, 7. Baptized persons, 89. Communicants: Number last reported, 35; added by removal, 3; lost by removal, 1; lost by death, 1; present number, 36; actually communicating, 30. Marriages, 4. Burials, 3. Public Services: Sundays, 104; holy days, 7; other days, 48. Holy Communion (times celebrated), 19;—in public, 18; in private, 1. Sunday-school: Officers and teachers, 5; scholars, 57. Catechizings (openly in the church), 11. Offerings: Parochial—Annual expenses (salaries, etc.), $400; special expenses, $30; Communion alms, $15. Missions: Diocesan, 7; Domestic, 2; Foreign, 2. Orphans' Home, $2. Aged and Infirm Clergy Fund, 1. Other objects, $132 89.

I am pleased to bear my testimony to a very marked activity and earnestness on the part of the people of Woodsville. They are, with very few exceptions, of limited means, but a congregation more willing than that of St. Luke's to do to the extent of their ability, it would be a very difficult matter to find. Since my last report the parsonage has been painted, and the grounds about the church are now being graded. We shall, in the spring, turn our attention to the church, which stands greatly in need of paint, and also fence the grounds. In the midst of this prosperity in material things we can also see sure signs of spiritual growth and vigor.

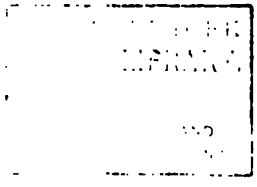
H. A. REMICK.

# S OF 1885.

| Parishes or Missions. | Places. | OFFERINGS. Missions. Diocesan. | Domestic. | Foreign. | Orphans' Home. | Episcopal fund. | Aged and Infirm Clergy fund. | Other objects. |
|---|---|---|---|---|---|---|---|---|
| St. John's | Portsmouth | 80.45 | $ 26.00 | $..... | $ 9.87 | $4204.00 | $..... | $ 1,027.15 |
| Christ | Portsmouth | ..... | ..... | ..... | ..... | ..... | ..... | 60.43 |
| Union | Claremont (W | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trinity | Cornish | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Andrew's | Hopkinton | 4.42 | ..... | ..... | 14.31 | ..... | ..... | 30.01 |
| St. Peter's | Drewsville | 10.30 | 11.52 | 5.10 | 2.83 | ..... | 3.50 | 5.90 |
| St. Paul's | Concord | 21.41 | 46.71 | 37.93 | 226.62 | 35.41 | 33.20 | 1,586.49 |
| Chapel of St. Paul's School | Concord | 75.00 | 100.00 | ..... | 755.88 | 400.00 | ..... | 1,546.50 |
| Christ | Salmon Falls | 6.00 | 6.00 | 4.00 | 8.00 | 10.00 | 4.00 | 59.24 |
| St. Thomas's | Dover | 11.42 | 13.44 | ..... | 5.50 | 620.35 | 12.25 | 91.72 |
| Grace | Manchester | 71.55 | 22.64 | 19.20 | 31.42 | 31.10 | 12.48 | 39.29 |
| Trinity | Claremont | 34.75 | ..... | ..... | 23.00 | ..... | ..... | 341.59 |
| St. Thomas's | Hanover | 25.75 | ..... | ..... | 6.06 | ..... | ..... | 6.43 |
| St. Mark's | Ashland | 4.40 | 6.30 | ..... | 6.20 | 1.52 | 4.40 | ..... |
| Trinity | Holderness | 7.65 | ..... | ..... | 6.27 | ..... | 6.17 | 7.00 |
| Ch. of the Good Shepherd | Nashua | 15.75 | 12.27 | 6.40 | ..... | ..... | 3.18 | 6.84 |
| St. James's | Keene | 31.23 | 5.00 | 3.50 | 7.24 | 16.00 | 4.22 | ..... |
| Trinity | Tilton | 48.55 | 40.54 | 13.45 | 23.20 | ..... | ..... | 5,150.00 |
| St. Philip's | Epping | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Stephen's | Pittsfield | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Luke's | Charlestown | 52.60 | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Matthew's | Goffstown | 6.17 | ..... | ..... | 4.48 | 5.85 | ..... | ..... |
| Christ | Exeter | 71.61 | 30.00 | ..... | 5.00 | ..... | ..... | 619.70 |
| Christ | North Conwa | 8.36 | ..... | ..... | ..... | 13.35 | 4.30 | ..... |
| Kearsarge Mission | " " | 3.01 | | | | 7.74 | 2.77 | |
| All Saints' | Littleton | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Paul's | Lancaster | 7.48 | 3.79 | ..... | 2.09 | 65.60 | 5.22 | 30.00 |
| St. John's | Dunbarton | 10.04 | 5.00 | ..... | 4.71 | ..... | 4.08 | ..... |
| St. John Baptist | Wolfeboro' | 12.68 | 7.00 | 7.00 | 7.55 | ..... | 1.23 | 41.00 |
| St. Luke's | Woodsville | 7.00 | 2.00 | 2.00 | 2.00 | ..... | 1.00 | 132.89 |
| Church of the Nativity | Bethlehem | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | 42.93 | $375.71 | $136.08 | $1,147.23 | $5410.92 | $102.00 | $10,782.18 |

☞ In sums total for Missions, are in

ast Concord, and $103.91 from Mission at Penacook.



# THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is $60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

## TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, *Treasurer and Clerk.*
Hon. JOSIAH MINOT.
JOHN L. FARWELL, ESQ.

*Treasurer of Current Expenses:* MARY B. COIT, St. Paul's School, Concord.

We again present our Annual Report of the Orphans' Home, with grateful acknowledgments to the Giver of all good for the mercies and protection of the past year. In the winter the scarlet fever, which broke out among the children, of which we had seven cases, was successfully treated, and there were no deaths and no distressing results such as frequently follow from that dangerous disease. And the whooping-cough, which has gone through the household quite impartially this last summer, is also disappearing, and none have been really ill, however much they have experienced of inconvenience and discomfort.* And thanks to the faithful care of Miss Jack and her assistants, the whole tone of the children has been good, and the year has been one of marked improvement. The Rev. W. S. Emery, of S. Paul's School, has had a short service and given instruction every Wednesday afternoon during term-time, and there is no doubt of the usefulness of his labours. The children are well trained in singing, and their voices are a great help in those chapel services which they attend. There have been thirty-two in all under our care this year. The present number is twenty-eight.

We have had a great loss during the last month (September) in the withdrawal (we hope and pray that it may prove a temporary one) of the lady in charge, Miss Alice D. Jack, owing to serious illness. Her good judgment, unselfishness, and cheerful patience have endeared her to all connected with the Home, and she has won the entire confidence and respect of the trustees and others interested in its management. She may be assured of affectionate remembrance, and the prayers of her friends for her speedy restoration to health and her place amongst us. It is a happiness to look back and think of the good and loving work, and the helping words and deeds of which the Home has been the centre and object for these past years. It is an encouragement for the true hearts who in Miss Jack's absence are caring with fidelity and patience for the orphan household, and an assurance of that blessing which is the fulfilment of our daily prayer,—

> "Prosper Thou the work of our hands upon us:
> O prosper Thou our handy-work."

* We are greatly indebted to Dr. F. A. Stillings for his most kind and able attendance, given without charge, in all weathers, and frequently at the sacrifice of personal comfort.

THE ORPHANS' HOME

IN ACCOUNT WITH MARY B. COIT,
*Treasurer of Current Expenses.*

| | | |
|---|---|---|
| Balance, Sept. 1, 1884, | | $366.16 |
| **CASH RECEIVED.** | | |
| Contributions, | $1,192.83 | |
| Board, | 389.00 | |
| Interest on bequests, | 587.50 | |
| Dividend, | 20.77 | |
| Produce of Home, | 4.00 | |
| | | $2,194.10 |
| | | $2,560.26 |
| **CASH EXPENDED.** | | |
| Salary and wages, | $872.00 | |
| Provisions, | 794.80 | |
| Fuel, | 118.25 | |
| Clothing, | 27.87 | |
| Boots and shoes, | 62.55 | |
| Household, | 175.64 | |
| Repairs and garden, | 128.97 | |
| Incidentals and medicine, | 120.56 | |
| Horse hire, | 27.25 | |
| School expenses, | 62.85 | |
| Paid Treasurer, | 34.00 | |
| | | $2,424.74 |
| Balance, Sept. 1, 1885, | | $135.52 |

CONTRIBUTIONS.

| | |
|---|---|
| St. John's Church, Portsmouth, | $9.87 |
| St. Andrew's Church, Hopkinton, | 14.31 |
| St. John's Church, Dunbarton, | 4.71 |
| St. Paul's Church, Concord, | 38.62 |
| Trinity Church, Claremont, | 23.00 |
| Grace Church, Manchester, | 31.42 |
| St. Thomas's Church, Hanover, | 5.00 |
| Christ Church, Exeter, | 10.00 |
| St. Luke's Church, Woodsville, | 2.50 |

| | |
|---|---|
| St. Matthews's Church, Goffstown, | $6.61 |
| " " (Sunday-school), | 1.00 |
| Christ Church, North Conway, | 5.00 |
| St. James's Church, Keene, | 5.54 |
| Trinity Church, Tilton, | 23.20 |
| St. Thomas's Church, Dover, | 5.50 |
| St. James's Church, Keene, Sunday-school for building fund, | 1.60 |
| Salmon Falls Mission, | 3.00 |
| St. Mark's Church, Ashland, and Holderness Mission, | 6.20 |
| St. Paul's Church, Lancaster, | 2.09 |
| St. Peter's Church, Drewsville, | 2.83 |
| St. Luke's Church, Woodsville, | 2.00 |
| Chapel of S. Paul's School, | 222.89 |
| Women's Auxiliary, Concord, for building fund, | 10.00 |
| Holderness School, | 6.27 |
| Rev. E. A. Renouf, | 25.00 |
| Mrs. E. A. Renouf, | 15.00 |
| Rev. and Mrs. E. A. Renouf, building fund, | 10.00 |
| " " for the sick, | 24.00 |
| Hon. Josiah Minot, | 50.00 |
| Mrs. Wm. L. Foster, | 5.00 |
| Mrs. Wm H. Foster, | 5.00 |
| Mrs. James R. Hill, | 20.00 |
| Luther S. Morrill, | 1.00 |
| Mary Agnes Morrill, | .50 |
| Mary F. Corliss, | 1.00 |
| Mrs. J. S. Abbot, | 10.00 |
| Mrs. Gerald Wyman, | 10.00 |
| Mr. J. H. Abbot, | 10.00 |
| Mr. F. L. Abbot, | 10.00 |
| Mrs. Hutchins, | 5.00 |
| Mrs. Schutz, | 5.00 |
| Mrs. H. C. Carroll, | 5.00 |
| Mrs. Nathaniel White, | 25.00 |
| Concord Female Charitable Society, | 20.00 |
| Mr. A. Perley Fitch, | 5.00 |
| Mr. E. A. Moulton, | 6.00 |
| Mrs. Eames, | 10.00 |
| A friend, Concord, | 2 00 |
| Mr. Ferris S Thompson, | 25.00 |
| A friend, Dunbarton, | 15.00 |
| Miss L. A. Lerned, in memory of E. T. Lerned, | 5.00 |
| Mr. P. B. Cogswell, | 5.00 |

| | |
|---|---|
| Mr. John H. Pearson, | $50.00 |
| Mrs. John F. Jones, Claremont, | 2.00 |
| Miss Richards, Goffstown, | 1.00 |
| Mr. C. E. Twombly, | 1.00 |
| Miss Isabel Heywood, Lancaster, N. H., | 1.00 |
| Rev. Mr. Hargate, | 15.00 |
| Mr. J. C. Knox, | 5.00 |
| Mr. Padgett, | 10.00 |
| Mrs. C., | 5.00 |
| Miss J. Salter, | 1.00 |
| Mr. and Mrs. J. M. Coit, | 5.00 |
| A friend, through Mrs. J. M. Coit, | 50.00 |
| Mr. E. Spanhoofd, | 5.00 |
| Rev. Mr. Emery, | 2.00 |
| Rev. C. W. Coit, | 5.00 |
| Mr. W. H. Bates, | 2.00 |
| Rev. Mr. Drumm, | 5.00 |
| Rev. Mr. Parker, | 5.00 |
| Rev. T. G. V., in memory of J. T. Wheeler, | 5.00 |
| " " A. T. E., | 5.00 |
| Mrs. Lester C. Dole, | 5.00 |
| Mr. Flint, | 5.00 |
| Mrs. Benjamin A. Hall, | 2.00 |
| Mrs. Isaac A. Hill, | 2.00 |
| Mr. Woodbury Flanders, | 10.00 |
| Cash, | 25.00 |
| A friend, | 1.00 |
| Mrs. L. P. Harding, | 5.00 |
| Cash, | .08 |
| Millville Sewing Society, | 17.10 |
| First Form, St. Paul's School, | 6.79 |
| Second Form, " | 7.40 |
| Third Form, " | 36.95 |
| Fourth Form, " | 46.35 |
| Fifth Form, " | 49.50 |
| Sixth and Upper Sixth Forms, | 21.00 |

## DONATIONS.

| | |
|---|---|
| Basket of apples, | Mrs. Flint. |
| Child's dress and crib, | Mrs. Morrill. |
| 2 night-dresses, | Miss Flint. |
| Straw hats. | |

1 print dress, 1 flannel waist, 1 pr. shoes.
Second-hand clothing, Upper School.
1 bbl. apples, The Woodlands, Portsmouth, N. H.
15 books, Trinity Church, Claremont.
Bundle second-hand clothing, Mrs. Lang, Concord.
2 print dresses, 1 hat, second-hand clothing, A friend.
Dress and jacket, second hand, Miss Duncklee, Concord.
Bundle second-hand clothing, Mrs. D. A. Warde.
4 children's books, Mr. Galloway, Concord.
Large package, illustrated magazines, second hand,
Rev. Wm. Himes, Wolfeborough.
2 bbls. apples, 1 box beans, Giver unknown.
3 turkeys, oranges, plum-pudding, for Thanksgiving dinner.
1 turkey, Giver unknown.
Annual donation, potatoes and bread, Mrs. Wyman, Concord.
1 bbl. potatoes, Mrs. Nat. White.
12 yds. print, Mrs. C. E. Hutchins.
15 yds. towelling, Mrs. Schutz.
4 prs. mittens, 2 hoods, Mrs. L. D. Stevens.
2 children's books, Willie and Fanny Stevens.
2 girls' cloth jackets, Mrs. John Baker.
1 box canned corn, Col. George.
6 brooms, Mrs. Thompson and Mrs. Bethune.
Wire clothes-line and feather duster, Thompson & Bethune.
24 lbs. soap, C. H. Critchett.
25 lbs. sugar, 1 bbl. crackers, Norris & Crockett.
3 bottles Mellen's Food.
4 prs. cotton-flannel drawers, 6 chemises, 4 prs. mittens,
Woman's Aux. Christ Church, Exeter.
1 doz. pillow-cases, 1½ doz. prs. stockings,
St. Thomas's Church, Exeter.
22 prs. stockings, 1 doz. shirts, 13 aprons, 4 doz. shoe laces, woollen lace, elastic ribbon, mending cotton, and needles,
Woman's Aux. Exeter.
4 prs. children's drawers, 2 prs. stockings, Miss Kate Dean.
2 prs. socks, Mrs. H. Dean.
1 bbl. potatoes, Mrs. Nat. White, Concord.
8 lbs. coffee, Mrs. Hutchins, Concord.
3 lbs. tea, Mrs. Schutz, Concord.
1 bbl. flour, Mrs. Pierce, Concord.
½ doz. canned tomatoes, Mrs. Gove, Concord.
10 lbs. sugar, cake, 1 doz. towels, Mrs. E. H. Rollins, Concord.
Crash, print, and handkerchiefs, Miss Annie Kimball, Concord.

Cotton, collars, etc., Mrs. Patterson, Concord.
Towels, Mrs. Chas. Morrill, S. P. S.
Collars and gloves, Miss Clara Ticknor.
6 prs. shoes, Mrs. Bonnet.
Hats and shoes, Giver unknown.
Doll, cart, and books, Miss Jennie Tyler.
2 children's dresses and skirt, Mrs. G. N. Shepherd.
2 boys' suits, 1 coat, 1 flannel skirt, 1 scarf, E. G. Boardman.
1 pr. sheets and 2 towels, Mrs. Fisk.
2 children's dresses, 2 prs. drawers, 2 prs. shoes.
5 little Japanese books, Miss Eleanor Coit.
Maple sugar.
Collars, neckties, etc., Mrs. Milnor Coit.
2 children's dresses and 3 aprons, second-hand clothes, Mrs. Chas. Morrill.
Illustrated papers, Mr. Galloway, Concord.
Sewing a cut, Dr. French.
Soup tureen, wash-bowl and pitcher, and three dishes, A. R. Ayers.
Large bundle papers, Mrs. Taylor, Concord.
2 quilts, 2 doz. cakes soap, 2 doz. papers pins, 1 doz. suspenders, 1 doz. tooth brushes, and 6 combs, St. Luke's, Charlestown.
2 doz. Prayer books and 2 doz. hymnals.
16 prs. children's stockings, Hammond & Thurston.
3 remnants gingham, E. W. Willard & Co.
36 yds. white cotton, C. H. Martin & Co.
Print for dress, Mrs. Niles.
2 prs. stockings, Mrs. Carroll.
Basket clothing, St. Paul's School.
3 tin basins, 1 tin mould, pt. measure, and 4 brushes, Stevens & Duncklee.
1 lb. tea, 6 yds. unbleached cotton, 1 child's flannel skirt, Mrs. W. P. Hill, Concord.
2 children's dresses, stockings, &c., Dr. Wallace-Russell.
1 doz. boys' hats.
1 thick dress, Mrs. Leonard, Upper School.
1 box groceries, Batchelder & Co.
4 turkeys, cake, nuts, and candy for children's Christmas, Friends.
3 doz. oranges, Rev. John Hargate, S. P. S.
18 prs. woollen stockings, Mrs. Walter Aiken, Franklin.
Child's skirt and illustrated papers, Mrs. Troop.
Box books and toys, and two jars canned fruit, Rev. Stanley Emery.
Bag of nuts, Mr. Flanders.
3 dust-pans and 1 shovel, Miss Pierce.

Bag of nuts, Name not given.
3 doz. oranges and box candy.
1 bottle medicine, Rev. John Hargate.
1 doz. prs. drawers, Woman's Auxiliary.
2 doz. bath towels, Children of St. Thomas's Church, Dover.
Woman's jacket, Mrs. Taylor.
6 prs. drawers and 4 flannel skirts, St. Paul's. Lancaster.
1 box confectionery, Harry M. Kidd, St. P.'s School.
Attendance during scarlet fever and medical advice at various times, Dr. Stillings.
Visits professional, Dr. Crosby.
Sewing a cut, Dr. Marden.
Extracting teeth, and other professional work, Dr. G. A. Young.
Express charges for two years, Mr. J. H. Willcox.
Cleaning and repairing clocks, Mr. Galloway.
Dress and shoes, A friend.
Dresses, table cover, and other articles.
Set of doilies to be embroidered, Miss Mary and Miss Eleanor Coit.
Several articles of children's clothing, Miss Palmer, Concord.
1½ doz. napkins, and second-hand clothing, Concord Sewing Society.
2 children's dresses and several prs. shoes, Mrs. Hutchins, Concord.
Large picture for boys' dormitory.
Basket clothing, St. Paul's School.
1 box fire-crackers, Mr. L. C. Dole. S. P. S.
2 children's dresses and 1 apron, Mrs. Morrill.
1 polonaise and 1 pr. slippers, Mrs. Leonard.
Child's hat, Mrs. Morrill.
Binding 8 books, Crawford & Stockbridge, Concord.
Apples, Mrs. Flint.
Lemons and cake, also a drive for all the honsehold.
A barrel of nice vegetables, Giver unknown.
Printing Reports, Mr. E. A. Jenks.

# ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons, and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

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## RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minor-

ity, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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## CANON 15.

SPECIAL OFFERTORIES.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

## NOTICE.

The Eighty-sixth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1886, at 9 o'clock A. M.

☞ On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

HORACE A. BROWN,

CONCORD, October, 1885. *Secretary of the Convention.*

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of ——— Church of ———, on the ——— day of ——— [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at ———, on ——— next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed) ———, *Parish Clerk.*

[Or *Rector* or *Warden*, as the case may be